

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Laetare Sunday

March 22, 2020

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, March 22, 9:00 AM:	James Audley+	Sue & Tim Audley
11:30 AM:	James R. Clark+	The Clark Family
Monday:	Michelle Olinger	Ellen Montgomery
Tuesday:	Ethel A. Toth+	The Liburdi Family
Wednesday:	Holy Family Chapel	Anonymous
Thursday:	For Priestly & Religious Vocations	Anonymous
Friday:	Bishop Rosseti+	David McCallan
Saturday:	Beth Grumblatt	J. Noel
Sunday, March 29, 9:00 AM:	The Henderson Family	Danny & Victoria Henderson
11:30 AM:	Peter Loom+	The Liburdi Family
		+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips (jamesdefillips@gmail.com), Jennifer Griffin, Joe Kelderhouse, Ray DeFillips

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Laetare Sunday

GOSPEL (John 6:1-15) At that time, Jesus went away to the other side of the sea of Galilee, which is that of Tiberias. And a great multitude followed Him, because they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain: and there He sat with His disciples.

Now the Passover, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up His eyes and seen that a very great multitude had come to Him, He said to Philip: "Whence shall we buy bread, that these may eat?" And this He said to try him: for He Himself knew what He would do.

Philip answered Him: "Two hundred denarii worth of bread is not sufficient for them that everyone may take a little." One of His disciples, Andrew, the brother of Simon Peter, said to Him: "There is a boy here that has five barley loaves and two fishes. But what are these among so many?" Then Jesus said: "Make the men sit down."

Now, there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves: and when He had given thanks, He distributed to them that were set down. In like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples: "Gather up the fragments that remain, lest they be lost." They gathered up therefore and filled twelve baskets with the fragments of the five barley loaves which remained over and above to them that had eaten.

Now those men, when they had seen what a miracle Jesus had done, said: "This is indeed the Prophet who is to come into the world." Jesus therefore, when He knew that they would come to take Him by force and make Him king, fled again into the mountains, Himself alone.



The Annunciation (from Latin *annuntiatio*), also referred to as the Annunciation of the Blessed Virgin Mary, is the Catholic celebration of the announcement by the Archangel Gabriel to the Blessed Virgin Mary that she would conceive and become the mother of Jesus, the Son of God, marking His Incarnation. "I am the Lord's servant," Mary answered. "May your word to me be fulfilled."

According to Luke 1:26, the Annunciation occurred "in the sixth month" of Elizabeth's pregnancy with John the Baptist. Many Christians observe this event with the Feast of the Annunciation on March 25th, an approximation of the northern vernal equinox nine full months before Christmas, the ceremonial birthday of Jesus.

The Annunciation is a key topic in Christian art. Depictions of the Annunciation go back to early Christianity, with the Priscilla catacomb including the oldest known fresco of the Annunciation, dating to the 4th century. It has been a favorite artistic subject in both the Christian East and as Roman Catholic Marian art, particularly during the Middle Ages and Renaissance, and figures in the repertoire of almost all of the great masters. The figures of the Virgin Mary and the Angel Gabriel, being emblematic of purity and grace, were favorite subjects of Roman Catholic Marian art, where the scene is also used to represent the perpetual virginity of Mary via the announcement by the Angel Gabriel that Mary would conceive a child to be born the Son of God.

Works on the subject have been created by artists such as Sandro Botticelli, Leonardo da Vinci, Caravaggio, Duccio, Jan van Eyck, and Murillo among others. The mosaics of Pietro Cavallini in Santa Maria in Trastevere in Rome (1291), the frescos of Giotto in the Scrovegni Chapel in Padua (1303), Domenico Ghirlandaio's fresco at the church of Santa Maria Novella in Florence (1486), and Donatello's gilded sculpture at the church of Santa Croce, Florence (1435) are famous examples.

Both the Roman Catholic and Eastern Orthodox Churches hold that the Annunciation took place at Nazareth, but slightly differ as to the precise location. The Basilica of the Annunciation marks the site preferred by the former, while the Greek Orthodox Church of the Annunciation marks that preferred by the latter.

"Hail Mary, full of grace. The Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus."

ROSARY ROSTER

9:00 3/22 - Pat Lankenau 3/29 - Larry Gomez 4/5 - Martin Crain 4/12 - Mary Crain 4/19 - Ken Peldunas 4/26 - Tony Verzi
11:30 Volunteers Needed

ANNOUNCEMENTS

- **Our website address has changed** to www.holyfamilytraditionalcatholicchurch.org
- **Stations of the Cross** will be offered every Wednesday during Lent after the 9:00 AM Mass. Also, on Fridays during Lent, there will be Stations of the Cross and Benediction of the Blessed Sacrament starting at 7:00 PM.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **In your kindness & your prayers**, remember those listed on the Memorial Page, & all the deceased of Holy Family.
- **Looking for an inexpensive site to purchase church veils?** www.veilbytradition.com



Laetare Sunday, the fourth, or middle, Sunday of Lent, so called from the first words of the Introit at Mass, "Laetare Jerusalem" — "Rejoice, O Jerusalem".

On this Sunday, we look with expectation to the great Solemnity of Easter for which we have been preparing ourselves as a Church during the Lenten season.

By its anticipation of the joy of Easter, Laetare Sunday is meant to give us hope and encouragement as we slowly progress towards the Paschal Feast.

In addition to attending Sunday Mass, a family might choose to mark Laetare Sunday by anticipating the Easter feast; a Sunday brunch with roses on the table would be appropriate. A family might also wish, during this beginning period of spring, to plant a rose bush on this day.



The Chapel's Statement of Purpose

“When we enter the temples of the heretics, where there is nothing but a chair for preaching and a table for making a meal, we feel ourselves to be entering a profane hall and not the House of God.”

~St. Robert Bellarmine



The Chapel of the Holy Family seeks to provide a valid liturgy and true sacraments for the benefit of those who through faith and good works, hope and labor for eternal salvation.

Holy Family is in union with Eternal Rome; countless popes, cardinals, bishops, priests and saints who loved, served, and died for the Holy Catholic Faith. It holds the Successor of Saint Peter to be the true Vicar of Christ on earth and head of the Universal Church. The Chapel of the Holy Family rejects Modernism and will not serve the profane. It has no affiliation with the local ordinary.

Why attend Holy Family? The faithful attend because a crisis exists in the “Post Vatican II Church”. They have removed the holy liturgy, tabernacles, altars, statues, icons, and sacred vessels and trashed them. In their place, they have given us scandal, universal salvation, the worship of man and a generic, modified 16th century Anglican, Protestant communion service which may be modified to suit the fancy of the “president of the assembly”. It is because of these sacrilegious practices that this Chapel exists.

Holy Family offers a space free of liturgical and doctrinal mischief; a safe haven for those who will not serve at a table for making a meal but who will have the Sacred Species, Body, Blood, Soul and Divinity in the House of God with proper disposition, for the hope of eternal salvation.

Valid priests ordained in the old rite or conditionally ordained in that rite teach, sanctify, and serve the religious needs of the faithful at Holy Family. A lay board of directors also serves.

All are welcome to this Chapel.

Visitors should understand, that only baptized Catholics in a state of grace who observe the fast, are properly prepared for the reception of Holy Communion.

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well. As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Members of the Hunter & Watkinson Families
 Terry Baldwin
 Allan Knight
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Rehm / Trager Families
 Deceased Toth and Gurbach Family Members
 Deceased Liburdi and Fleischer Family Members
 For the Repose of the Soul of Katherine Basala R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Deceased of the Clark & Ziegler Families
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Deceased of Flynn, Galloway & Hague Families
 Deceased Members of the Smith & Gwise Families
 Deceased Family and Friends of the Audley Family
 Deceased Members of Barbara Dick Family R.I.P.
 Janelle & Joseph McKinney and souls of McKinney & Legge Families

Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P
 Sue and Tommy Martin R.I.P
 Deceased McCallan Family Members R.I.P.
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Burgio Family R.I.P.
 Anna Margiotta R.I.P.
 John Griffin R.I.P.
 Catherine and Bernave Torrez
 Deceased Family & Friends of Voors & Harber Families
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.
 Deceased Members of Mercier / Brubaker Families
 DeFillips and Dark Families and Friends R.I.P.
 Deceased of Baskiewicz and Perzanowski Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50