

# *Holy Family Traditional Roman Catholic Church*

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

[www.chapelofthehollyfamily.org](http://www.chapelofthehollyfamily.org)

Father Gregory Safreed, OSF



## *Feast of the Holy Family*

January 12, 2020

### MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, January 12, 9:00 AM:	Our True Catholic Priests	The Liburdi Family
11:30 AM:	Steven Haugh	David Thomas
Monday:	Francis Albert Croucher, Jr.	Martin & Mary Crain
Tuesday:	Kathy & Perry Frogge	J.K.
Wednesday:	Gertrude+ & Dan+ McCoy, Sr	Joanne McCoy
Thursday:	McCallan Family	David McCallan
Friday:	Jason, Rebecca, Kate, Harper	Kathleen Frogge
Saturday:	Irene V. Watkinson+	Don & Joyce Hunter
Sunday, January 19, 9:00 AM:	Joan Kosak & Carol Giese	S. Hattaway
11:30 AM:	Charlene Cummins	J. Noel

+deceased

#### **HOLY MASS SCHEDULE**

**Sundays: 9:00AM and 11:30AM**

**Weekdays: 9:00AM**

**Holy Days of Obligation: 9AM and 7PM**

**CONFESSIONS - Before Each Mass**

**ROSARY - Before All Masses**

**BAPTISMS, MATRIMONY, EXTREME UNCTION**

**CONSULTATIONS AND SICK CALLS**

**Please contact the Priest at 321-775-4325**

#### **NOVENAS**

**Miraculous Medal - Saturdays after Mass**

**Sacred Heart - Fridays after Mass**

#### **COMMUNION AND CONFIRMATION CLASSES**

**Sundays after 9AM Mass**

#### **BLESSING OF RELIGIOUS ARTICLES**

**At the communion rail after Mass**

**CHOIR PRACTICE - Sundays after 9AM Mass**

*Feast of the Holy Family*  
*First Sunday After Epiphany*

**GOSPEL (Luke 2:42-52)** And when He was twelve years old, they went up to Jerusalem, according to the custom of the feast. And having fulfilled the days, when they returned, the child Jesus remained in Jerusalem. And His parents knew it not. And thinking that He was in the company, they came a day's journey and sought Him among their kinsfolks and acquaintance. And not finding Him, they returned into Jerusalem, seeking Him. And it came to pass, that, after three days, they found Him in the temple, sitting in the midst of the doctors, hearing them and asking them questions. And all that heard Him were astonished at His wisdom and His answers. And seeing Him, they wondered. And His mother said to Him: "Son, why hast thou done so to us? Behold thy father and I have sought thee sorrowing." And He said to them: "How is it that you sought Me? Did you not know that I must be about My Father's business?" And they understood not the word that He spoke unto them. And He went down with them and came to Nazareth and was subject to them. And His mother kept all these words in her heart. And Jesus advanced in wisdom and age and grace with God and men.



At this time of year when families are re-united again and as we celebrate The Holy Family of Jesus, Mary and Joseph, we reflect on what it is to be a family. The family is the basic unit of society and the Church. It is in the family that we first learn to communicate, and that we learn what is good and bad. It is in the family that we learn what love is because it is in the family that we first receive love. It is in the family that we first learn to forgive and to pray. It is in the family that we first learn about God and Jesus and Our Lady. It is in the family that we learn to value ourselves and to value everything else, picking up our values from what is said and unsaid by our parents. Our family forms us for many years to come. The future of humanity depends on the family because it is through a family that we all come. There are many attempts to destroy the family in our times and if the family will be destroyed in western society, the western world will crumble because all humanity comes through the family. There are many attempts today to redefine the family, but they do not reflect God's plan.

Is our family fulfilling God's plan? We desire our families to be the best possible families for our children so that they may get the best possible start in life. It is important to reflect on how our family fulfills God's plan because the family we grow up in influences us for the rest of our lives. When families reflect God's plan, they are mighty.

What is God's plan for the family? What does Jesus say about the family? In Matt 19:4-6 Jesus says, "Have you not read that the Creator from the beginning made them male and female and that he said: This is why a man leaves his father and mother and becomes attached to his wife, and the two become one flesh? They are no longer two therefore, but one flesh. So then, what God has united, human beings must not divide."

These are very clear words from Jesus on God's plan for the family. It is a man and woman who become one flesh and what God has united man must not divide.

What else has God revealed to us about his plan for the family? In the letter to the Ephesians we read that husbands are to love their wives as much as Christ loved the Church (5:25). How much did Jesus love the Church? He loved the Church so much that he died for the Church. That is how husbands are to love their wives according to the letter to the Ephesians; husbands are to love their wives as Christ loved the Church. The letter also says husbands are to love their wives as much as they love their own bodies (5:28). And then the letter goes on to say something beautiful, it says the love of husband and wife for each other is a reflection of the love of Christ for the Church (5:32). So, husbands and wives, is your love for each other a reflection of the unselfish love of Christ for the Church? That part of the Letter to the Ephesians is a beautiful description of God's plan for the family.

What else do we know about God's plan for the family? What about parents and children? Again, the same letter to the Ephesians states, "Children be obedient to your parents in the Lord - that is what uprightness demands." (6:1) Children, do you always love your parents? Sometimes we are given the impression that the fourth commandment has been rewritten and now states that parents are to obey their children. Then the letter goes on to say, "Parents, never drive your children to resentment." (6:4) So once again we find beautiful words in the Letter to the Ephesians about God's plan for the family.

If our families are to be families reflecting God's plan, then they will also be families that put God first. So, do you turn off the TV every night to pray together as a family? The letter to the Colossians (3:16) says, "Let the message of Christ in all its richness find a home with you." If faith in God is not what motivates a family, that family is starting with a disadvantage. Put Jesus in the center of your family, "Let the message of Christ in all its richness find a home with you." Fr. T Lane

## ROSARY ROSTER

9:00 1/12 - Martin Crain 1/19 - Mary Crain 1/26 - Tony Verzi 2/2 - Pat Lankenau 2/9 - Larry Gomez  
11:30 Volunteers Needed

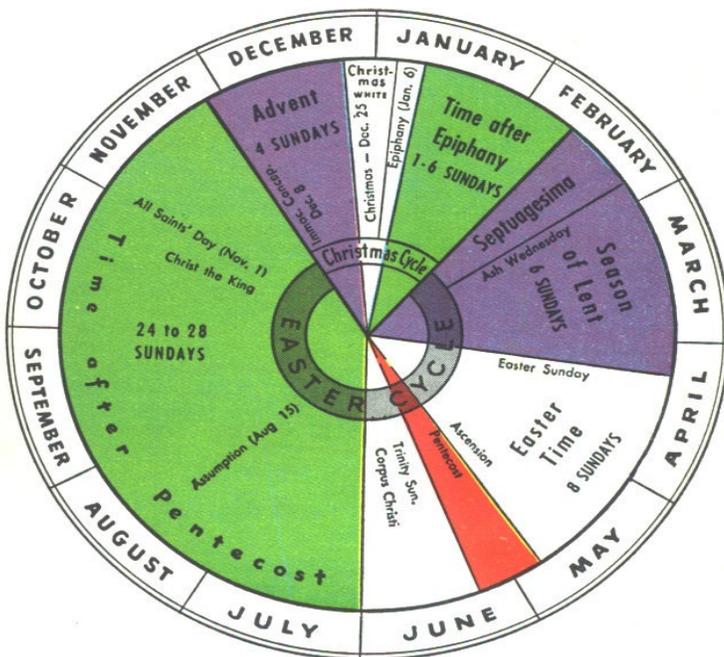
## ANNOUNCEMENTS

- **Volunteers are needed to take down the Christmas decorations** after the 9:00am Mass on Saturday, January 18th. Please make a serious effort to help.
- **2020 Sacred Heart Calendars** are available at the rear of the church. The cost is \$7.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00am Mass.

This diagram shows the divisions of the Liturgical Year into Cycles and Seasons, as well as their respective liturgical colors. White for Christmas, Epiphany, Easter Time, Trinity Sunday & Corpus Christi. Green for the time after Epiphany. Purple for Septuagesima, Lent & Advent. Red for Pentecost.

As we follow this yearly round of feasts and seasons in our Missal, the Life of Jesus Christ, our Savior, unfolds in His Incarnation, Birth, Labors, Passion, Death, Resurrection and his unceasing Presence and Operations as the Head of the Mystical Body. Those who enter into the spirit of the different seasons of the Liturgical Year, will surely live holier and happier lives on earth and enjoy greater glory in heaven.

## THE LITURGICAL YEAR



The Roman Catholic Church sets aside certain days and seasons of each year to recall and celebrate various events in the life of Christ.

In its Roman Rite the liturgical year begins with Advent, the time of preparation for both the celebration of Jesus' birth, and his expected second coming at the end of time. This season lasts until Christmas Eve on December 24th. Christmastide follows, beginning with First Vespers of Christmas on the evening of December 24th and ending with the Feast of the Baptism of the Lord.

Traditionally, the end of Christmastide was February 2nd, or the Feast of the Presentation of the Lord, also known as Candlemas. This feast recounts the 40 days of rest Mary took before being purified and presenting her first-born son to the Temple in Jerusalem.

Lent is the period of purification and penance that begins on Ash Wednesday and ends on Holy Thursday. The Holy Thursday evening Mass of the Lord's Supper marks the beginning of the Easter Triduum, which includes Good Friday, Holy Saturday, and Easter Sunday. The days of the Easter Triduum recall Jesus' Last Supper with his disciples, death on the cross, burial, and resurrection.

The seven-week liturgical season of Easter immediately follows the Triduum, ending at Pentecost. This last feast recalls the descent of the Holy Ghost upon Jesus' disciples after the Ascension of Jesus.

The rest of the liturgical year is known as Time after Pentecost.

In the coming weeks look for continuing articles about each cycle of the liturgical year.

## DRESS POLICY

When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased of the Schumaker & Kosack Families R.I.P.  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Members of the Hunter & Watkinson Families  
 Terry Baldwin  
 Allan Knight  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Members of the Rehm / Trager Families  
 Deceased Toth and Gurbach Family Members  
 Deceased Liburdi and Fleischer Family Members  
 Zygmunt and Olga Tubielewicz R.I.P  
 Richard and Roma Kehne R.I.P.  
 Herman and Bertha Durflinger R.I.P.  
 Deceased of the Clark & Ziegler Families  
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.  
 Charles & Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 Deceased of Flynn, Galloway & Hague Families  
 Deceased Members of the Smith & Gwise Families  
 Deceased Family and Friends of the Audley Family  
 Janelle & Joseph McKinney and souls of McKinney & Legge Families

For the Repose of the Soul of Katherine Basala R.I.P.  
 Joseph & Carmela DiPaolo R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Blatt-Scherer Family R.I.P.  
 Beatriz Jaramillo R.I.P.  
 Patrick Galbraith R.I.P  
 Sue and Tommy Martin R.I.P  
 Deceased McCallan Family Members R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 Deceased Members of the Burgio Family R.I.P.  
 Anna Margiotta R.I.P.  
 John Griffin R.I.P.  
 Catherine and Bernave Torrez  
 Deceased Family & Friends of Voors & Harber Families  
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.  
 Deceased Members of Mercier / Brubaker Families  
 DeFillips and Dark Families and Friends R.I.P.  
 Deceased of Baskiewicz and Perzanowski Families R.I.P.  
 Deceased Members of the Lankenau & Cabble Families R.I.P.  
 Deceased Family & Friends of Ray & Michelle DeFillips



*"We must empty Purgatory with Our Prayers"*



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### PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

### SUGGESTED DONATIONS

Mass Intentions - \$15      Requiem Mass - \$150  
 Baptism - \$50              Requiem Mass w/ Graveside Service - \$175  
 Nuptial Mass - \$150      Wedding Service - \$125  
 Organist Donation - \$50