

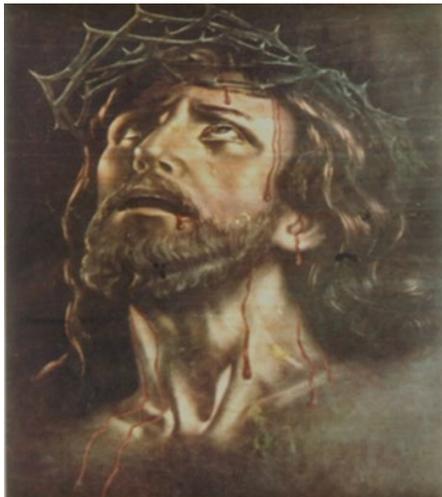
Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Second Sunday in Lent

February 28, 2021

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, February 28, 9:00 AM:	James Audley+	Sue & Tim Audley
11:30 AM:	Mr & Mrs. Knudson	The Board of Directors
Monday:	Special Intentions	Dominic
Tuesday:	In Honor of the Holy Face of Jesus	J.K.
Wednesday:	The Broughton Family	Anonymous
Thursday:	Matthew Bragau+	The DeFillips Family
Friday:	Joanne Poisson Mac Leod+	S. Kozaitis
Saturday:	To End Abortion	Altar & Rosary Society
Sunday, March 7, 9:00 AM:	Patricia+ & William+ Audley	Sue & Tim Audley
11:30 AM:	William Coskar, Jr.	C. Voors

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter

(jamesdefillips@gmail.com)

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Second Sunday in Lent

GOSPEL Matt. 17:1-9 At that time, Jesus took Peter, James, and his brother John, and led them up a high mountain by themselves, and was transfigured before them. And His face shone as the sun: and His garments became white as snow. And behold there appeared to them Moses and Elias talking with Him. Then Peter addressed Jesus, saying, "Lord, it is good for us to be here: if You will, let us make here three tabernacles, one for Thee, and one for Moses, and one for Elias.

And as He was yet speaking, behold a bright cloud overshadowed them. And lo a voice out of the cloud, saying: "This is My beloved Son, in whom I am well pleased: hear Him." And the disciples hearing fell upon their faces and were very much afraid. And Jesus came and touched them: and said to them: "Arise, and fear not." And lifting up their eyes, saw no one, but only Jesus.

And as they came down from the mountain, Jesus cautioned them, saying: "Tell the vision to no man, till the Son of Man has risen from the dead."



St. Thomas Aquinas was born in the castle of Roccasecca, Aquino, in the Kingdom of Sicily, c. 1225.

At an early age Thomas enrolled at the university recently established in Naples. It was here that Thomas was introduced to Aristotle, Averroes and Maimonides, all of whom would influence his theological philosophy.

At the age of 19 Thomas resolved to join the recently founded Dominican Order. In an attempt to prevent this his mother Theodora had him held prisoner for almost one year in the family castle. Seeing that all of her attempts to dissuade Thomas had failed, Theodora arranged for Thomas to escape and he was sent to Naples and then Rome to meet the Master General of the Dominican Order.

In the spring of 1256 Thomas was appointed regent master in theology at the University of Paris and one of his first works upon assuming this office was *Contra impugnantes Dei cultum et religionem* (*Against Those Who Assail the Worship of God and Religion*). During his tenure from 1256 to 1259, Thomas wrote numerous works, including: *Questiones disputatae de veritate* (*Disputed Questions on Truth*), a collection of twenty-nine disputed questions on aspects of faith and the human condition. By the end of his regency, Thomas was working on one of his most famous works, *Summa contra Gentiles*.

In 1259 Thomas left Paris and returned to Naples where he was appointed as general preacher. In 1261 he was called to Orvieto as conventual lector where he was responsible for the pastoral formation of the friars unable to attend a university. Here, Thomas completed his *Summa contra Gentiles*, wrote the *Catena aurea* (*The Golden Chain*), and produced works for Pope Urban IV such as the liturgy for the newly created feast of Corpus Christi and the *Contra errores graecorum* (*Against the Errors of the Greeks*). Some of the hymns that Thomas wrote for the feast of Corpus Christi are still sung today, such as the *Pange lingua*, *Tantum ergo*, and *Panis angelicus*. Modern scholarship has confirmed that Thomas was indeed the author of these texts, a point that some had contested.

In February 1265 the newly elected Pope Clement IV summoned Thomas to Rome to serve as papal theologian. This same year he was ordered by the Dominicans to teach at the Roman convent of Santa Sabina. While at Santa Sabina Thomas began his most famous work, the *Summa theologiae*, which he conceived of specifically as suited to beginning students: "Because a doctor of Catholic truth ought not only to teach the proficient, but to him pertains also to instruct beginners..."

In 1268 the Dominican order assigned Thomas to be regent master at the University of Paris for a second time, a position he held until the spring of 1272. Part of the reason for this sudden reassignment appears to have arisen from the rise of "Averroism" or "radical Aristotelianism" in the universities. In response to these perceived errors, Thomas wrote two works, one of them being *De unitate intellectus, contra Averroistas* (*On the Unity of Intellect, against the Averroists*) in which he reprimands Averroism as incompatible with Christian doctrine. During his second regency, he finished the second part of the *Summa* and wrote *De virtutibus* and *De aeternitate mundi, contra murmurantes* (*On the Eternity of the World, against Grumblers*), the latter of which dealt with controversial Averroist and Aristotelian *beginning lessness* of the world.

In 1272 Thomas took leave from the University of Paris when the Dominicans from his home province called upon him to establish a university wherever he liked and staff it as he pleased. He chose to establish the institution in Naples. He took his time at Naples to work on the third part of the *Summa* while giving lectures on various religious topics.

Looking to find a way to reunite the Eastern Orthodox Church and the Roman Catholic Church, Pope Gregory X convened the Second Council of Lyon to be held on 1 May 1274 and summoned Thomas to attend.

On his way to the Council, he struck his head on the branch of a fallen tree and became seriously ill. After resting for a while, he set out again, but stopped at the Cistercian Abbey after again falling ill. As he received his last rites he prayed: "I have written and taught much about this very holy Body, and about the other sacraments in the faith of Christ, and about the Holy Roman Church, to whose correction I expose and submit everything I have written." He died on 7 March 1274. When the devil's advocate at his canonization process objected that there were no miracles, one of the cardinals answered, "*Tot miraculis, quot articulis*"—"there are as many miracles (in his life) as articles (in his *Summa*)". Fifty years after Thomas's death, on 18 July 1323, Pope John XXII, pronounced Thomas a saint.

ROSARY ROSTER

9:00 2/28 - Mary Crain 3/7 - Ken Peldunas 3/14 - Tony Verzi 3/21 - Pat Lankenau 3/28 - Sam Liburdi 4/4 - Martin Crain
11:30 **Volunteers Needed**

ANNOUNCEMENTS

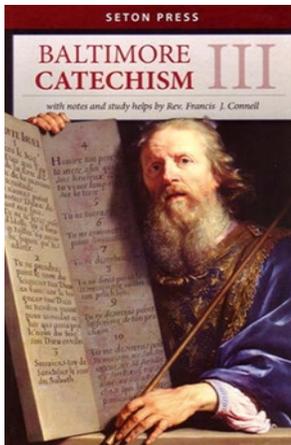
- **Stations of the Cross** are offered every Wednesday during Lent after the 9:00 AM Mass. On Fridays during Lent, Stations of the Cross and Benediction of the Blessed Sacrament are held at 7:00 PM.
- **The Altar & Rosary Society** will hold their monthly meeting on Saturday, March 6, 2021 after the 9:00 AM Mass.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **In your kindness & your prayers**, remember those listed on the Memorial Page, & all the deceased of Holy Family.



PRAY THE ROSARY FOR PEACE

You're invited to join with fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary.

Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.



God Himself gave the Ten Commandments to Moses on Mount Sinai, and Christ our Lord confirmed them.

“This list is the standard Catholic way of numbering the Commandments.”

The Commandments of God are these ten:

I am the Lord thy God, thou shalt not have strange gods before Me.

Thou shalt not take the name of the Lord thy God in vain.

Remember thou keep holy the Sabbath day.

Honor thy father and thy mother.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbor.

Thou shalt not covet thy neighbor's wife.

Thou shalt not covet thy neighbor's goods.

<http://www.baltimore-catechism.com/>



Why, on the second Sunday of Lent does the Church offer us an account of the Transfiguration during Holy Mass?

The inclusion of this account is an ancient liturgical practice. We also hear the account proclaimed on the Feast of the Transfiguration of the Lord. Whether during Lent or on its own Feast, it is meant to focus us on the "end" of the Christian life and vocation. "End" in the philosophical and theological sense means purpose or goal. We will all be transfigured, as the Lord Himself was

transfigured, when our redemption is complete in the Resurrection of the Body. This reality is meant to affect the way we live our lives beginning right now. It also opens up for us another insight into the purpose of our pray, fast and almsgiving practices during these forty days. www.catholic.org/lent

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well. As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.



If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of Mercier / Brubaker Families
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Adams and Roth Families
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased of Flynn, Galloway & Hague Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of Schumaker & Kosack Families R.I.P.
 Deceased Members of the Toth-Gurbach Families
 Deceased Members of the Liburdi and Fleischer Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Perreira, Bernard, Farmer, Russell & Jardine Families
 Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased of the Clark & Ziegler Families
 Deceased Souls in Most Need of Prayers
 Deceased of the Ruggiero and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family & Friends of Barbara Dick
 Jane and Eugene McCallan
 Christine G. Stewart R.I.P.
 George and Justin Hold
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Deceased Members of the Steffes Family R.I.P.
 John and Eleanora Tigue R.I.P.
 Joseph & Carmela DiPaolo R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P.



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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2021 Religious
 Calendars

are available at the rear of the church. The cost is \$7. Checks or cash can be placed in the container labeled "Religious Articles".



Almsgiving

On the First and Third Sundays of every month a second collection is taken toward the upkeep of the church and the rectory. Thank you for your support.

Piano Lessons



by James Rossi, Mass organist
 Lessons available daytime or evenings. In my home, your home or online. Beginners to Intermediate level. \$20/half-hour or \$35 /hour.
 On Facebook: lessonsbyJim
 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15
 Baptism - \$50
 Nuptial Mass - \$150
 Organist Donation - \$50
 Requiem Mass - \$150
 Requiem Mass w/ Graveside Service - \$175
 Wedding Service - \$125

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. Everyone should refrain from jeans, shorts or T-shirts. Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.