

# *Holy Family Traditional Roman Catholic Church*

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

[www.chapeloftheholysfamily.org](http://www.chapeloftheholysfamily.org)

Father Gregory Safreed, OSF



## *Nineteenth Sunday After Pentecost*

October 20, 2019

### MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, October 20, 9:00 AM:	Reparation & Conversion of Sinners	Anonymous
11:30:	In Thanksgiving	Nick Thomas
Monday:	Timothy Mc Callan	David McCallan
Tuesday:	The Souls in Purgatory	Dominic
Wednesday:	For the Nun & Worthan Families	Anonymous
Thursday:	All Victims of Violence	Dominic
Friday:	John Martinez+	I.T. Jolly
Saturday:	Souls in Purgatory	David McCallan
Sunday, October 27, 9:00 AM:	Ann Brown+	Her Daughter
11:30:	Virginia Thomas+	J. Noel
		+deceased

#### **HOLY MASS SCHEDULE**

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

**CONFESSIONS**—Before Each Mass

**ROSARY**—Before All Masses

**BAPTISMS, MATRIMONY, EXTREME UNCTION**

**CONSULTATIONS AND SICK CALLS**

Please contact the Priest at 321-775-4325

#### **NOVENAS**

Miraculous Medal—Saturdays after Mass

Sacred Heart—Fridays after Mass

#### **COMMUNION AND CONFIRMATION CLASSES**

Sundays after 9AM Mass

#### **BLESSING OF RELIGIOUS ARTICLES**

At the communion rail after Mass

**CHOIR PRACTICE**—Sundays after 9AM Mass

## Nineteenth Sunday After Pentecost

**GOSPEL Matt. 22:1-14** At that time, Jesus spoke to the chief priests and the Pharisees in parables, saying: "The kingdom of heaven is likened to a king, who made a marriage for his son; and he sent his servants, to call them that were invited to the marriage, and they would not come. Again, he sent other servants, saying: Tell them that were invited: Behold, I have prepared my dinner; my oxen and fatlings are killed, and all things are ready: come ye to the marriage. But they neglected; and went their way, one to his farm, and another to his merchandise; and the rest laid hands on his servants, and having treated them contumeliously, put them to death. But when the king had heard of it, he was angry; and sending his armies, he destroyed those murderers, and burnt their city. Then he said to his servants: The marriage indeed is ready, but they that were invited were not worthy. Go therefore into the highways, and as many as you shall find, call to the marriage. And his servants going forth into the ways, gathered together all that they found, both bad and good; and the marriage was filled with guests. And the king went in to see the guests, and he saw there a man who had not on a wedding garment: and he said to him: Friend, how did you come in here, not having on a wedding garment? but he was silent. Then the king said to the waiters: Bind his hands and feet and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen."



### **Saint John Cantius, Confessor**

(23 June 1390 – 24 December 1473) was a Polish priest, scholastic philosopher, physicist and theologian. He was born in Kęty, a small town in Poland. He attended the Kraków Academy at which he attained a bachelor degree. In 1418 he became a Doctor of Philosophy. Upon graduation he spent the next three years conducting philosophy classes at the university, while preparing for the priesthood. Upon his ordination, he became rector at the school of the Canons Regular of the Most Holy Sepulcher in Miechów. While there, he was offered a professorship of Sacrae Scripturae (Sacred Scripture) back at his alma mater. He attained a doctorate in theology and eventually became director of the theology

department. St. John held the professorship until his death in 1473. He spent many hours copying manuscripts of the Holy Scriptures, theological tracts, and other scholarly works. He became well known in the city for his generosity and compassion toward the poor, especially needy students at the university. St. John subsisted on what was strictly necessary to sustain his life, giving alms regularly to the poor. He made one pilgrimage to Jerusalem and four pilgrimages on foot to Rome.

John Cantius was beatified in Rome by Pope Clement X on 28 March 1676. He was named patron of Poland and Lithuania by Pope Clement XII in the year 1737. Ninety-one years after his beatification, Blessed John Cantius was canonized on 16 July 1767, by Pope Clement XIII. The Roman Breviary distinguishes him with three hymns; he is the only confessor not a bishop who has been given this honor in the Roman Catholic liturgy. St. John Cantius is a popular saint in Poland. A number of churches and schools founded by Polish communities throughout North America are named in his honor. St. John Cantius's feast day was inserted into the General Roman Calendar in 1770, it is assigned to 20 October.



**MEMORIAL PAGE -To include your loved ones' names or family name on the memorial page over the coming year, please print the names clearly on the envelope designated "Memorial Page". Envelopes may be found in the rear of the church. The donation is \$50 and checks should be made payable to Holy Family Chapel. Please place the donation in the provided envelopes and deposit the envelopes in the collection basket. Beginning in the month of**

**November, the names will be published on the memorial page in the weekly, parish bulletin. In September 2020, there will be a Solemn Requiem Mass for the repose of the souls of all those listed.**

**"Purgatory exists, and the souls detained therein are helped by the suffrages of the faithful, but especially by the acceptable sacrifice of the altar." Council of Trent**

### **ROSARY ROSTER**

**9:00 10/20 - Pat Lankenau 10/27 - Larry Gomez 11/3 - Martin Crain 11/10 - Mary Crain 11/17 - Tony Verzi  
11:30 Volunteers Needed**

## ANNOUNCEMENTS

- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Please consider including Chapel of the Holy Family in your estate plans.** The Chapel is grateful for your continuing support, which helps to preserve and sustain the traditional liturgy & faith of the Roman Catholic Church in the Melbourne area.
- **Help Needed.** A parishioner in Indialantic and Rockledge need a ride to Sunday Mass. Contact Ray DeFillips at 321-536-7777 for details.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass

## FATHER SAFREED'S REFLECTIONS

In the past century there has been found a strong tendency in theology to “deify” man; an element that is known in occult circles, but one that Christianity, especially Catholicism, has fought strongly against over the course of the ages. This is predominately associated with the “Modernist” apostasy that Pope Pius X attempted to lie to rest at the turn of the 20th century.

With John Paul II, this tendency, lurking like a cancer beneath the skin of the Church, took on at least semi-official approval.

Pope Pius X, on October 4, 1903, teaching as the Supreme Pontiff wrote in E. Supremi Apostolatus:

“While on the other hand, and according to the same apostle is the distinguishing mark of Antichrist, man had with infinite temerity put himself in the place of God.”

John Paul II however, states in Redemptor Hominis (#10), March 4, 1979: “In reality, the name for that deep amazement at man’s worth and dignity is the Gospel, that is to say: The Good News. It is also called Christianity.

MAN IS THE GOSPEL ---- THE GOSPEL IS MAN.

John Paul, it can be demonstrated is rehashing the old Nestorian Heresy. Nestorius held that the Son of God united Himself “in a certain way” with a man named Jesus. This is heretical as the orthodox definition is that The Son of God BECAME man in the Incarnation not simply uniting Himself with a man. The attack here is on the person of Christ which St. John says is characteristic of Antichrist:

“Who is a liar, but he who denieth that Jesus is the Christ? He is antichrist, who denieth the Father and the Son. (1:John 2:22)

“Every spirit that confesseth that Jesus Christ is come in the flesh is of God. And every spirit that dissolveth Jesus is not of God, and this is Antichrist, of whom you have heard he cometh.” (1John 4:2-3)

This is important to know because these passages indicate who Our Jesus Christ IS. Alongside the Trinity, there are no more important truths, anywhere.

From John Paul II and his writings:

“.....by his Incarnation, he the Son of God, has in a certain way united himself with each man.” Redemptor Hominis #13, March 4, 1979.

“.....the Son of God Incarnate in the womb of the Virgin Mary, has in a certain way united himself with each man.” Homily July 2, 1986

Carol Wojtyla, alias JP II, took lessons not only from Nestorius, but possibly from Antichrist himself.

## **DRESS POLICY**

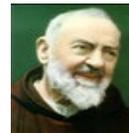
When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased of Flynn, Galloway & Hague Families  
 Deceased Members of Barbara Dick Family R.I.P.  
 Deceased Members of Mercier / Brubaker Families  
 Deceased Members of the Torres Family  
 Janelle McKinney; Deceased Souls of McKinney & Legge Families  
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Deceased Members of the Hunter & Watkinson Families  
 Deceased Family & Friends of Voors & Harber Families  
 Deceased Members of the Rehm / Trager Families  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Genevieve Karl R.I.P.  
 Norbert Bashynski R.I.P.  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.  
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.  
 Deceased of the Clark & Ziegler Families  
 Deceased of the Schumaker & Kosack Families  
 Charles & Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Joseph & Carmela DiPaolo R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Jim Clark R.I.P.  
 Ray & Anne Jacobs & Granddaughters, Bonnie Jacobs, Erin Frasier,  
 Shauna Figueroa R.I.P.

Deceased Members of the Blatt-Scherer Family R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 DeFillips, Dark, Mares, Langbein Families and Friends R.I.P.  
 John Griffin R.I.P.  
 Deceased Members of the Audley Family  
 Beloved Wife & Mother Maureen O. Balmes R.I.P.  
 Deceased Members of the Kozaitis, Kischuk, Poisson Families  
 Deceased Members of the Nieto and Holguin Families R.I.P.  
 Aurora Barraza Nieto R.I.P.  
 Deceased Members of the Steffes Family  
 Deceased Members of the Lankenau & Cabble Families R.I.P.  
 Beatriz Jaramillo R.I.P.  
 Patrick Galbraith R.I.P.  
 Jack Murphy R.I.P.  
 Jay Rivas R.I.P.  
 Deceased Family & Friends of Ray & Michelle DeFillips  
 Deceased Members of the Coston & Barranco Families  
 Bill O'Connell & Daughter Erin Frasier R.I.P.  
 Deceased members of the McCallan Family, R.I.P.



*"We must empty Purgatory with Our Prayers"  
 St. Padre Pio*



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**SECOND  
 COLLECTION**  
 On the First and  
 Third Sundays of  
 every month a second  
 collection is taken  
 toward the upkeep of  
 the church building,  
 the grounds and the  
 rectory. Thank you  
 for your support.

### PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

### SUGGESTED DONATIONS

Mass Intentions - \$15  
 Baptism - \$50  
 Nuptial Mass - \$150  
 Organist Donation - \$50  
 Requiem Mass - \$150  
 Requiem Mass w/ Graveside Service - \$175  
 Wedding Service - \$125