

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Septuagesima Sunday

January 31, 2021

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, January 31, 9:00 AM:	For Fr. Gregory	J.K.
11:30 AM:	Jack Olski+	Elias & Beverly
Monday:	Patricia Graham	Ellen Montgomery
Tuesday:	Alice Maher+	Liam Maher
Wednesday:	Joseph+ & Anne+ Poisson	S. Kozaitis
Thursday:	Kimberly Lott	Jennifer Griffin
Friday:	Special Intentions	Dominic
Saturday:	To End Abortion	Altar & Rosary Society
Sunday, February 7, 9:00 AM:	For the Overcoming of Satanism	J.K.
11:30 AM:	Gerald V. Kelderhouse, Jr.+	J. Kelderhouse

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter

(jamesdefillips@gmail.com)

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Septuagesima Sunday

GOSPEL Matt 20:1-16 At that time, Jesus spoke to His disciples this parable: "The kingdom of heaven is like to a householder, who went out early in the morning to hire laborers into his vineyard. And having agreed with the laborers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the marketplace idle. And he said to them: 'Go you also into my vineyard, and I will give you what shall be just.' And they went their way. Again, he went out about the sixth and the ninth hour and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: 'Why stand you here all the day idle?' They said to him: 'Because no man hath hired us.' He saith to them: 'Go ye also into my vineyard.' And when evening was come, the lord of the vineyard said to his steward: 'Call the laborers and pay them their hire, beginning from the last even to the first.' When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: And they also received every man a penny. And receiving it they murmured against the master of the house, saying: 'These last have worked but one hour, and thou hast made them equal to us, that have borne the burden of the day and the heat.' But he answering said to one of them: 'friend, I do thee no wrong: didst thou not agree with me for a penny? Take what is thine and go thy way: I will also give to this last even as to thee. Or is it not lawful for me to do what I will? Is thy eye evil, because I am good?' So, shall the last be first and the first last. For many are called but few chosen."



St. Blaise was born to rich and noble parents, and received a Christian education. He was a physician before being consecrated a bishop at a young age. Keep in mind that at that time the local community usually nominated a man to be a bishop based on his outstanding holiness and leadership qualities; he in turn was then examined and consecrated by other bishops with the approval of the Holy Father. Therefore, St. Blaise must have been a great witness of our Faith, to say the least.

During the persecution of Licinius, St. Blaise, receiving a divine command, he left the town, and lived as a hermit in a cave. Wild animals visited, and he healed any that were sick and wounded. One day, a group of hunters gathering wild beasts for the game in the amphitheater discovered St. Blaise and seized him. As he was being taken to the governor Agricolaus, the governor of Cappadocia and Lesser Armenia, St. Blaise encountered a woman whose pig was being seized by a wolf; St. Blaise commanded the wolf to release the pig, and it was freed unhurt.

While in prison, he miraculously cured a small boy who was choking to death on a fishbone lodged in his throat. The woman whose pig had been saved, brought St. Blaise candles so that his cell would have light and he could read the sacred Scriptures.

Eventually, Agricolaus condemned St. Blaise for upholding his Christian faith rather than apostatizing. He was tortured with the iron comb (an instrument designed for combing wool but was used here for shredding the skin) and finally beheaded. – died c. 316

By the sixth century, St. Blaise's intercession was invoked for diseases of the throat in the East and he became one of the most popular saints in the spiritual life of the Middle Ages. Many altars were dedicated to his honor, and even the Abbey of St. Blaise in southern Germany claimed to have some of his relics.

St. Blaise is also venerated as one of the "Fourteen Holy Helpers," a group of saints invoked as early as the 12th century in Germany and who are honored on Aug. 8: St. Denis of Paris (headache and rabies), St. Erasmus or Elmo (colic and cramp), St. Blaise (throat ailments), St. Barbara (lightning, fire, explosion and sudden and unprepared death), St. Margaret (possession and pregnancy), St. Catherine of Alexandria (philosophers and students, and wheelwrights), St. George (protector of soldiers), Sts. Achatius and Eustace (hunters), St. Pantaleon (tuberculosis), St. Giles (epilepsy, insanity, and sterility), St. Cyriac (demonic possession), St. Vitus (epilepsy), and St. Christopher (travelers). The German Dominicans promoted this veneration, particularly at the Church of St. Blaise in Regensburg (c. 1320).

One reason for St. Blaise's popularity arose from the fact he was a physician who cured, even performing miraculous cures. Therefore, those who were sick, especially with throat ailments, invoked his intercession. Eventually the custom of the blessing of throats arose, whereby the priest held two crossed candles over the heads of the faithful or touched their throats with them while he invoked the prayer of the saint and imparted God's blessing. The priest prays, "Through the intercession of St. Blaise, bishop and martyr, may God deliver you from every disease of the throat and from every other illness, in the name of the Father, and of the Son, and of the Holy Ghost."

While we invoke St. Blaise for his protection against any physical ailment of the throat, we should also ask his protection against any spiritual ailment — profanity, cursing, unkind remarks, detraction or gossip. St. James reminds us, "If a man who does not control his tongue imagines that he is devout, he is self-deceived; his worship is pointless" (1:26) and later, "We use it [the tongue] to say, Praise be the Lord and Father'; then we use it to curse men, though they are made in the likeness of God. Blessing and curse come out of the same mouth. This ought not to be, my brothers!" (3:9-10). Therefore, may St. Blaise protect us from all evil, physical and spiritual, which may attack the throat.

ROSARY ROSTER

9:00 1/31 - Tony Verzi 2/7 - Pat Lankenau 2/14 - Sam Liburdi 2/21 - Martin Crain 2/28 - Mary Crain 3/7 - Ken Peldunas
11:30 Volunteers Needed

ANNOUNCEMENTS

- **The Altar & Rosary Society will hold their monthly meeting** on Saturday, February 6, 2021 after the 9:00 AM Mass. The society is open to all parishioners.
- **Wednesday, February 3rd is the Feast of St. Blaise.** Father Gregory will bless throats after both Masses on Sunday, February 7th.
- **The Religious Calendars for 2021 have been reordered and will be available soon.** This calendar is the best way to follow the holy days, feast days, ember days and all traditional days of fast & abstinence.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.

You Are Invited to join The Altar & Rosary Society

Please attend the next meeting following the 9:00 am Mass on Saturday, February 6, 2021

You may be asking yourself, "What is the Altar & Rosary Society, and what are my responsibilities if I become a member? The purpose of the A&R Society is to cultivate and promote a greater devotion to Our Lord in the Most Blessed Sacrament of the Altar through Our Lady as Queen of the Most Holy Rosary; likewise, to employ ways and means to secure the adornment of the sanctuary of the Most Blessed Sacrament.

Meetings are held the first Saturday of the month except during the summer months.



Continuation of the Article About the Liturgical Calendar



Cycle 2: The Easter Cycle – The cycle we are fast approaching.

Season 4: Septuagesima

This Season, whose name means "Seventy" and which recalls the Babylonian Exile, lasts from Septuagesima Sunday to Shrove Tuesday (the day before Ash Wednesday) inclusive (16 calendar days). Its color is violet.

Season 5: Lent (Quadragesima)

This season, also called "Quadragesima," meaning "Forty," is a somber, penitential Season that recalls Christ's 40 days in the desert, prefigured by the Israelites' wandering in the desert for 40 years.

"Passiontide" is the last two weeks of Lent, from Passion Sunday (the 5th Sunday of Lent) to the day before Easter Sunday. The second week of Passiontide is called "Holy Week." The last three days of Holy Week -- i.e., Maundy Thursday, Good Friday, and Holy Saturday -- are called the Sacred Triduum.

Lent lasts 40 days (but temporally includes six Sundays which aren't counted as "Lent" because Sundays are always about the Resurrection and are joyous), from Ash Wednesday to the Saturday before Easter, with the last three days -- the Sacred Triduum -- being treated separately liturgically speaking (46 calendar days). Its color is violet.

Season 6: Paschaltide (Eastertide)

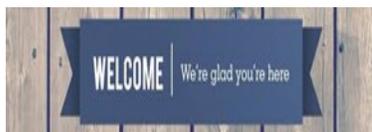
The joyous, victorious Easter season lasts from the Easter Vigil to the day before Trinity Sunday (56 calendar days, not counting the Easter Vigil). Its color is white or gold.

Season 7: Time After Pentecost

This Season's focus is the Holy Ghost in the Millennium, the Church Age that we now live in, and Christ's Reign as King of Kings -- the time between the Age of the Apostles and the Age to Come. This season lasts from Trinity Sunday to the day before Advent Sunday (per the calendar, its length varies). Its color is green.

"Overlaid" on this grid of Seasons are two sets of dates: The Proper of Saints (also called the "Sanctoral cycle") and the Proper of Seasons (also called the "Temporal cycle"). The Proper of Saints are Feast Days which are not movable, that is, they fall on the same date each year. The Proper of Seasons are those Sundays and other Feasts of the year, whose dates of celebration depend on the dates of Easter Sunday and Advent Sunday and are, therefore, movable (they change each year).

``Where the Bishop is, there let the multitude of believers be; even as where Jesus is, there is the Catholic Church" Ignatius of Antioch, 1st c. A.D



If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well. As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of Mercier / Brubaker Families
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Adams and Roth Families
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased of Flynn, Galloway & Hague Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of Schumaker & Kosack Families R.I.P.
 Deceased Members of the Toth-Gurbach Families
 Deceased Members of the Liburdi and Fleischer Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Perreira, Bernard, Farmer, Russell & Jardine Families

Deceased of the Clark & Ziegler Families
 Deceased Souls in Most Need of Prayers
 Deceased of the Ruggiero and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family & Friends of Barbara Dick
 Jane and Eugene McCallan
 Christine G. Stewart R.I.P.
 George and Justin Hold
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Deceased Members of the Steffes Family R.I.P.
 John and Eleanora Tigue R.I.P.
 Joseph & Carmela DiPaolo R.I.P.



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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HAPPY
Valentine's
DAY

For Parish Couples and Adults:
 Join us in the Church Hall to **Wine, Dine and Celebrate Valentine's Day** together
Saturday, February 13th at 4:30pm
Please bring either an Appetizer or Dessert to Share and BYOB.

Coffee and hot tea will be provided.
RSVP to Pat Lankenau at 321-242-9756 by Wednesday, February 10th.
 No childcare available, Adults only please.

Piano Lessons



by James Rossi, Mass organist
 Lessons available daytime or evenings.
 In my home, your home or online.

Beginners to Intermediate level.
 \$20/half-hour or \$35 /hour.

On Facebook: lessonsbyJim
 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.