

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.chapelofthehollyfamily.org

Father Gregory Safreed, OSF



Sexagesima Sunday

February 16, 2020

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, February 16, 9:00 AM:	The Souls In Purgatory	Julie Janzen
11:30 AM:	Milvian Chapman	Nancy Calvelli
Monday:	The Souls in Purgatory	Anonymous
Tuesday:	George Hold, Jr.+	The Holds
Wednesday:	Thanksgiving for Blessings	The Liburdi Family
Thursday:	Annette Neal+	C. Voors
Friday:	Virginia Thomas+	J. Noel
Saturday:	Derek & Tara Frogge	Kathleen Frogge
Sunday, February 23, 9:00 AM:	Our True Traditional Priests	The Liburdi Family
11:30 AM:	James Audley+	The Audley Family
		+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Sexagesima Sunday

GOSPEL Luke 8:4-15

At that time, when a very great crowd was gathered together and hastened out of the cities, unto Him, He spoke by a similitude. "The sower went out to sow his seed. And as he sowed, some fell by the wayside. And it was trodden down: and the fowls of the air devoured it. And other seed fell upon a rock. And as soon as it was sprung up, it withered away, because it had no moisture. And other seed fell among thorns. And the thorns growing up with it, choked it. And other seed fell upon good ground and, being sprung up, yielded fruit a hundredfold." Saying these things, He cried out: "He that hath ears to hear, let him hear."

And His disciples asked Him what this parable might be. To whom He said: "To you it is given to know the mystery of the kingdom of God; but to the rest in parables, that 'seeing they may not see and hearing may not understand.' Now the parable is this: The seed is the word of God. And they by the wayside are they that hear: then the devil comes and takes the word out of their heart, lest believing they should be saved. Now they upon the rock are they who when they hear receive the word with joy: and these have no roots: for they believe for a while and in time of temptation they fall away. And that which fell among thorns are they who have heard and, going their way, are choked with the cares and riches and pleasures of this life and yield no fruit. But that on the good ground are they who in a good and perfect heart, hearing the word, keep it and bring forth fruit in patience."



St. Matthias (died c. 80 AD) was one of the seventy disciples of Jesus and had been with Him from His baptism by John to the Ascension. He was, according to the Acts of the Apostles, the apostle chosen by lot to replace Judas Iscariot following Judas' betrayal of Jesus and his subsequent death. His calling as an apostle is unique, in that his appointment was not made personally by Jesus, who had already ascended into heaven, and it was also made before the descent of the Holy Ghost upon the early Church.

It is generally believed that Matthias ministered in Judaea and then carried out missions to foreign places. Greek tradition states that he Christianized Cappadocia, a mountainous district now in central Turkey, later journeying to the region about the Caspian Sea, where

he was martyred by crucifixion and, according to other legends, chopped apart. His symbol, related to his alleged martyrdom, is either a cross or a halberd. Alternatively, another tradition maintains that Matthias was stoned at Jerusalem by the Jews, and then beheaded. St. Helena, mother of the Roman emperor Constantine the Great, reputedly transported Matthias' relics from Jerusalem to Rome.

He is the patron saint of carpenters; tailors; alcoholics; hope; perseverance.

The feast of Saint Matthias was included in the Roman Calendar in the 11th century and celebrated on February 24th.



The Catholic Mindset and the Challenges for Today's Young Catholic

The Truly Catholic life is one of peace and joy. But it is a struggle in today's world, especially for the younger generation. The easy access to vast amounts of sinful and addictive content on the Internet and social media is plaguing the upcoming generation and desensitizing them to the grotesque nature of the sins committed as a result of their addiction. Developing a Catholic mindset is a key component to overcoming any sins, especially those that are addictive.

Please plan to attend a presentation on the challenges facing the next generation, as the world around us changes. It will focus on real world experiences from our young adult panel with an emphasis on Catholic solutions. Due to the subject matter that will be discussed, we ask that you be 15 or older to attend. Parents are highly encouraged to attend along with their children.

Date: Wednesday, March 4th ~ Time: 7pm to 8:30 pm ~ Place: Church Social Hall

ROSARY ROSTER

9:00 2/16 - Larry Gomez 2/23 - Martin Crain 3/1 - Mary Crain 3/8 - Ken Peldunas 3/15 - Tony Verzi 3/22 - Pat Lankenau
11:30 Volunteers Needed

ANNOUNCEMENTS

- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **The 2020 Religious Calendars** are available for purchase at the rear of the church. The cost is \$7.
- **Volunteers are needed for the Rosary Roster** at the 11:30 am Mass.
- **Looking for an inexpensive site to purchase church veils?** Visit, www.veilbytradition.com

THE SEVEN SACRAMENTS



It is important that you know whether you have Sanctifying Grace in your soul or not. It is something you cannot afford to be uncertain about. A religious feeling does not indicate the presence of Sanctifying Grace in the soul. Therefore, Jesus Christ had to give us some signs which would indicate that Grace is going into the soul. He had to give us signs that we could see, feel, hear or experience with some of the five senses. He gave us seven such signs by which we could know that we are receiving Grace. These signs are the seven Sacraments.

It is critically important that we remember the sacraments are not traditions. They are not little rituals we play out like the make-believe games of childhood. They have the power to bring heaven to earth, rip the veil between all things seen and unseen, and allow humanity and eternity to commingle in mysterious, yet palpable ways. Through the sacraments, heaven comes, not just to visit, but to live with us and in us. In the sacraments, we are graced.

Living a sacramental life is the great gift and calling of every Catholic, and we sometimes forget just how powerful and healing that is.

Learning the history of how a particular sacrament developed is a useful way to reignite our respect for its practice. For example, the rite of ordination, from apostolic times, teaches us that the prayers of consecration combined with the laying on of hands affects the Sacrament of Holy Orders. Here, when the bishop calls upon the Holy Ghost, an indelible spiritual mark impresses upon the soul of a man and he becomes *typos tou Patros*, the living image of God the Father. Here, he is graced for the duties of his vocation. Here, he becomes a priest forever.

It is particularly important for us to teach children that sacraments are so much more than a ceremony to prepare for; they are God's way of reaching down to us and offering us a lifelong gift—a gift of grace that gives us a glimpse of heaven and a taste of eternity.

Baptism - Through Baptism, our sins are washed away, Sanctifying Grace first enters our soul, and we are able to receive the other Sacraments.

Penance - We should repeatedly use the Sacrament of Penance to ask Our Lord for forgiveness, and to receive the extra graces we need to resist temptation.

Holy Eucharist - The Holy Eucharist is the Sacrament in which Jesus Christ is physically present under the appearances of bread and wine.

Confirmation - Confirmation strengthens our commitment to be loyal followers of Jesus Christ. Soldiers of God.

Holy Orders - Through Holy Orders, men receive the powers of the Catholic Priesthood.

Matrimony- Matrimony is the Sacrament made by Jesus Christ to sanctify the lawful union of a Christian man and a Christian woman.

Extreme Unction - Extreme Unction gives strength to both the body and the soul of the sick and dying.

<https://www.loyolapress.com/our-catholic-faith/sacraments/the-seven-sacraments>

<https://www.olrl.org/sacramen/>

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Members of the Hunter & Watkinson Families
 Terry Baldwin
 Allan Knight
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Rehm / Trager Families
 Deceased Toth and Gurbach Family Members
 Deceased Liburdi and Fleischer Family Members
 For the Repose of the Soul of Katherine Basala R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durflinger R.I.P.
 Deceased of the Clark & Ziegler Families
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Deceased of Flynn, Galloway & Hague Families
 Deceased Members of the Smith & Gwise Families
 Deceased Family and Friends of the Audley Family
 Janelle & Joseph McKinney and souls of McKinney & Legge Families

Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P
 Sue and Tommy Martin R.I.P
 Deceased McCallan Family Members R.I.P.
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Burgio Family R.I.P.
 Anna Margiotta R.I.P.
 John Griffin R.I.P.
 Catherine and Bernave Torrez
 Deceased Family & Friends of Voors & Harber Families
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.
 Deceased Members of Mercier / Brubaker Families
 DeFillips and Dark Families and Friends R.I.P.
 Deceased of Baskiewicz and Perzanowski Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50