

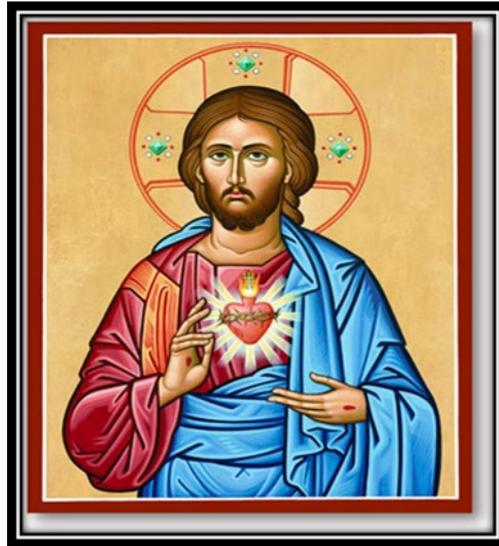
# *Holy Family Traditional Roman Catholic Church*

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

[www.holyfamilytraditionalcatholicchurch.org](http://www.holyfamilytraditionalcatholicchurch.org)

Father Gregory Safreed, OSF



## *Extended Solemnity of the Sacred Heart*

June 21, 2020

### MASS INTENTIONS

	<u>INTENTION</u>	<u>REQUESTED BY</u>
Sunday, June 21, 9:00 AM:	In Honor of Jesus on Mt. of Olives	S. Hattaway
11:30 AM:	Arlene Grass	Nancy Calvelli
Monday:	Louis Croucher+	Martin & Mary Crain
Tuesday:	Fr. Gregory	Joan
Wednesday:	Marriages	Anonymous
Thursday:	Holy Souls in Purgatory	D.K.
Friday:	Edward Neil Brown+	Michael Thompson
Saturday:	Special Intention	J.K.
Sunday, June 28, 9:00 AM:	Holy Family Altar Servers	The Liburdi Family
11:30 AM:	Virginia Thomas+	J. Noel

+deceased

#### **HOLY MASS SCHEDULE**

**Sundays: 9:00AM and 11:30AM**

**Weekdays: 9:00AM**

**Holy Days of Obligation: 9AM and 7PM**

**CONFESSIONS - Before Each Mass**

**ROSARY - Before All Masses**

**BAPTISMS, MATRIMONY, EXTREME UNCTION**

**CONSULTATIONS AND SICK CALLS**

**Please contact the Priest at 321-775-4325**

**Board of Directors: James DeFillips ([jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com)), Jennifer Griffin, Joe Kelderhouse, Ray DeFillips**

#### **NOVENAS**

**Miraculous Medal - Saturdays after Mass**

**Sacred Heart - Fridays after Mass**

**COMMUNION AND CONFIRMATION CLASSES**

**Sundays after 9AM Mass**

**BLESSING OF RELIGIOUS ARTICLES**

**At the communion rail after Mass**

**CHOIR PRACTICE - Sundays after 9AM Mass**

## Extended Solemnity of the Sacred Heart

**GOSPEL for the Feast of the Sacred Heart of Jesus John 19:31-37** At that time, the Jews, since it was the day of Preparation, in order that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken and that they might be taken away. The soldiers came and broke the legs of the first, and of the other who had been crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and at once there came out blood and water. And he who saw it has borne witness--his testimony is true, and he knows that he is telling the truth--that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of His bones will be broken." And again another Scripture says, "They will look on Him whom they have pierced."



**St. John the Baptist** was born through the intercession of God to Zachariah and Elizabeth, who was otherwise too old to bear children. According to scriptures, the Angel Gabriel visited Elizabeth and Zachariah to tell them they would have a son and that they should name him John. Zachariah was skeptical and for this he was rendered mute until the time his son was born and named John, in fulfillment of God's will.

When Elizabeth was pregnant with John, she was visited by Mary, and John leapt in her womb. This revealed to Elizabeth that the child Mary carried was to be the Son of God.

John began public ministry around 30 AD, and was known for attracting large crowds across the province of Judaea and around the Jordan River. When Jesus came to him to be baptized, John recognized him and said, "It is I who need baptism from you." Jesus told John to baptize Him anyway, which he did, whereupon the heavens opened, and the Spirit of God was seen like a dove. The voice of God spoke, saying, "This is my beloved Son, in whom I am well pleased."

John's attitude toward Jesus was: "He must increase; I must decrease" John instructed his followers to turn to Christ, calling Him the "Lamb of God" and these people were among the first Christians.

Following his baptism of Christ, John's popularity grew so much that he alarmed King Herod. Herod ordered him arrested and imprisoned. John spoke with Herod on several occasions and condemned his marriage to his half-brother's wife.

This condemnation would be his downfall as King Herod promised to grant a wish to his daughter. In revenge for John the Baptist's condemnation of her mother's scandalous marriage to Herod, she asked for John's head. King Herod reluctantly obliged.

St. John the Baptist died sometime between 33 and 36 AD. His feast day is June 24<sup>th</sup>.



**The Feast of Saints Peter and Paul** is a liturgical feast in honor of the martyrdom in Rome of the apostles Saint Peter and Saint Paul, which is observed on 29 June. The celebration is of ancient Christian origin, the date selected being the anniversary of either their death or the translation of their relics.

The Feast is almost entirely devoted to St. Peter, the Bishop of Rome. St. Paul, the great apostle of the Gentiles is more especially honored on 30 June.

After the Descent of the Holy Ghost, St. Peter preached the Gospel in Judea and was cast into prison by Herod. He was miraculously delivered by an angel and established his See first at Antioch, and then, finally at Rome.

Like St. Paul, he died at Rome during the persecution of Nero (64-68), by being crucified head downward.

### ROSARY ROSTER

**9:00 6/21 - Larry Gomez 6/28 - Martin Crain 7/5 - Mary Crain 7/12 - Ken Peldunas 7/19 - Tony Verzi 7/26 - Pat Lankenau**  
**11:30 Volunteers Needed**

## ANNOUNCEMENTS

- **Father's Day** ~ Father Safreed and the Board of Directors extend to all fathers in the parish sincere wishes for a happy and blessed Father's Day.
- **Parishioners, friends and visitors are welcome** to refreshments in the church hall following the 9:00 AM Mass.
- **In your kindness & your prayers**, remember those listed on the Memorial Page, & all the deceased of Holy Family.
- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.



## SACRED HEART OF JESUS

One of the soldiers, as the Gospel tells us, opened Jesus' Side with a spear, and, immediately, there came out blood and water. We must keep before us this text and the fact it relates, for they give us the true meaning of the Feast we are celebrating.

The importance of the event here related is strongly intimated, by the earnest and solemn way in which St. John follows up his narration. After the words just quoted, he adds: *And he that saw it hath given testimony of it, and his testimony is true. And he knoweth that he saith true, that ye also may believe, for these things were done, that the Scripture might be full-filled.*

Here the Gospel refers us to the testimony of the Prophet Zacharias, who, after predicting the Spirit of grace being poured out upon the house of David and the inhabitants of Jerusalem, says: They shall look upon Him whom they pierced. And, when they look upon his side thus pierced, what will they see there, but that great truth which is the summary of all Scripture — of all history: — God so loved the world, as to give it his Only Begotten Son; that whosoever believeth in him, may not perish, but may have eternal life?

This grand truth was, during the ages of expectation, veiled under types and figures; it could be deciphered but by few, and, even then, only obscurely; but it was made known with all possible clearness on that eventful day, when, on Jordan's banks, the whole sacred Trinity manifested who was the Elect, the Chosen One, of the Father, — the Son in whom he was so well pleased.

Yes, it was Jesus of Nazareth, the Son of Mary: but, there was another revelation, of deepest interest to us, which had still to be made: it was — how, and in what way, would the eternal life brought by this Jesus into the world, pass from him into each one of us?

This second revelation was made to us, when the soldier's spear opened the divine source, and there flowed from it that Water and Blood, which, as the Scripture tells us, completed the testimony of the Blessed Three. There are three, says St. John, who give testimony in heaven: the Father, the Word, and the Holy Ghost: and these three are One. And there are three that give testimony on earth: the Spirit, and the Water, and the Blood: and these three are one, that is, they are one because they concur in giving the one same testimony. And, this, continues St. John, is the testimony: — that God hath given to us eternal life, and that this life is in his Son.

These words contain a very profound mystery; but we have their explanation in this Feast, which shows us how it is through the Heart of the Man-God that the divine work is achieved, and how, through that same Heart, the plan, which was conceived, from all eternity, by the Wisdom of the Father, has been realized. Dom Prosper Gueranger



### **GOSPEL for the Third Sunday After Pentecost, within the Octave of the Sacred Heart**

GOSPEL Luke 15:1-10 At that time, the tax collectors and sinners were all drawing near to hear Him. And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them." So He told them this parable: "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy before the angels of God over one sinner who repents."

**COVID-19 Virus:** At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well. As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.

**DRESS POLICY** ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased of the Schumaker & Kosack Families R.I.P.  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Members of the Hunter & Watkinson Families  
 Terry Baldwin  
 Allan Knight  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Members of the Rehm / Trager Families  
 Deceased Toth and Gurbach Family Members  
 Deceased Liburdi and Fleischer Family Members  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Zygmunt and Olga Tubielewicz R.I.P  
 Richard and Roma Kehne R.I.P.  
 Herman and Bertha Durlinger R.I.P.  
 Deceased of the Clark & Ziegler Families  
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.  
 Charles & Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 Deceased of Flynn, Galloway & Hague Families  
 Deceased Members of the Smith & Gwise Families  
 Deceased Family and Friends of the Audley Family  
 Deceased Members of Barbara Dick Family R.I.P.  
 Janelle & Joseph McKinney and souls of McKinney & Legge Families

Joseph & Carmela DiPaolo R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Blatt-Scherer Family R.I.P.  
 Beatriz Jaramillo R.I.P.  
 Patrick Galbraith R.I.P  
 Sue and Tommy Martin R.I.P  
 Deceased McCallan Family Members R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 Deceased Members of the Burgio Family R.I.P.  
 Anna Margiotta R.I.P.  
 John Griffin R.I.P.  
 Catherine and Bernave Torrez  
 Deceased Family & Friends of Voors & Harber Families  
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.  
 Deceased Members of Mercier / Brubaker Families  
 DeFillips and Dark Families and Friends R.I.P.  
 Deceased of Baskiewicz and Perzanowski Families R.I.P.  
 Deceased Members of the Lankenau & Cabble Families R.I.P.  
 Deceased Family & Friends of Ray & Michelle DeFillips



*"We must empty Purgatory with Our Prayers"  
 St. Padre Pio*

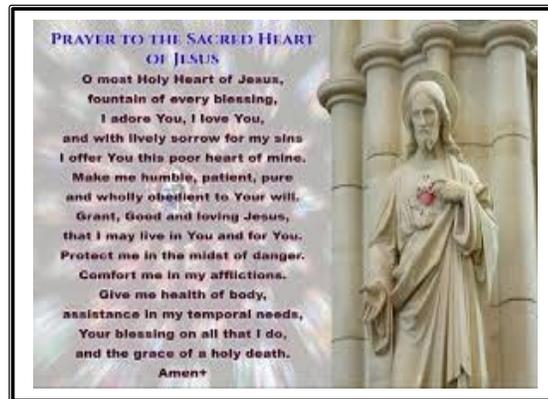


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**PRAYER TO THE SACRED HEART OF JESUS**

O most Holy Heart of Jesus,  
 fountain of every blessing,  
 I adore You, I love You,  
 and with lively sorrow for my sins  
 I offer You this poor heart of mine.  
 Make me humble, patient, pure  
 and wholly obedient to Your will.  
 Grant, Good and loving Jesus,  
 that I may live in You and for You.  
 Protect me in the midst of danger.  
 Comfort me in my afflictions.  
 Give me health of body,  
 assistance in my temporal needs,  
 Your blessing on all that I do,  
 and the grace of a holy death.  
 Amen+

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**PARISH HALL RENTAL**

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

**SUGGESTED DONATIONS**

Mass Intentions - \$15      Requiem Mass - \$150  
 Baptism - \$50              Requiem Mass w/ Graveside Service - \$175  
 Nuptial Mass - \$150      Wedding Service - \$125  
 Organist Donation - \$50