

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Pentecost Sunday

May 31, 2020

MASS INTENTIONS

| | INTENTION | REQUESTED BY |
|--------------------------|------------------------------------|-------------------------|
| Sunday, May 31, 9:00 AM: | Missa Pro Populo | |
| 11:30 AM: | In Thanksgiving for God's Goodness | Anonymous |
| Monday: | Holy Family Chapel | David McCallan |
| Tuesday: | Christopher Eadie+ | Lemcke /Galloway Family |
| Wednesday: | Glen & Carol Mueller | Anita & Peter Faas |
| Thursday: | Reparation & Conversion of Sinners | A Faithful Parishioner |
| Friday: | Grace for the Weak of Faith | The Liburdi Family |
| Saturday: | To End Abortion | Altar & Rosary Society |
| Sunday, June 7, 9:00 AM: | Our Nation & President | Joan |
| 11:30 AM: | Mrs. Olga Tomasik+ | J. Noel |

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips (jamesdefillips@gmail.com), Jennifer Griffin, Joe Kelderhouse, Ray DeFillips

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Pentecost Sunday

GOSPEL John 14:23-31 At that time, Jesus said to His disciples: "If anyone love Me, he will keep My word, and My Father will love him and We will come to him and will make Our abode with him. He who does not love Me, does not keep My word. And the word that you have heard is not Mine, but the Father's, Who sent Me. "These things I have spoken to you while yet dwelling with you. But the Paraclete, the Holy Ghost, Whom the Father will send in My Name, He will teach you all things and bring all things to your mind, whatsoever I shall have said to you. Peace I leave with you, My peace I give unto you; not as the world gives, do I give unto you. Let not your heart be troubled: nor let it be afraid. You have heard that I said to you: 'I go away, and I am coming to you.' If you loved Me you would indeed be glad, because I go to the Father: for the Father is greater than I. And now I have told you before it comes to pass, that when it shall come to pass, you may believe. I will no longer speak much with you, for the Prince of the world is coming and in Me He has nothing. But He comes that the world may know that I love the Father and that I do as the Father has commanded Me."



June is the month of the Sacred Heart of Jesus: The Solemnity of the Sacred Heart is celebrated throughout the world on the Friday following the Feast of Corpus Christi. Devotion to the wounded heart of Jesus has its origins in the eleventh century, when pious Christians meditated on the Five Wounds of Christ. There grew up among the faithful prayers to the Sacred Heart, prayers to the Shoulder Wound of Christ—private devotions which helped Christians to focus on the passion and death of Christ, and thus to grow in love for our Savior who had suffered and died for us.

A pious sister by the name of Margaret Mary Alacoque began to report visions of Jesus. He appeared to her frequently, and in December 1673, he permitted Margaret Mary—as He had once allowed St. Gertrude—to rest her head upon his Heart. As she experienced the comfort of his presence, Jesus told her of his great love and explained that he had chosen her to make his love and

his goodness known to all.

The following year, in June or July of 1674, Margaret Mary reported that Jesus wanted to be honored under the figure of His Heart of flesh. He asked the faithful to receive Him in the Eucharist frequently, especially on the First Friday of the month, and to observe a Holy Hour of devotion to Him.

And then in 1675, during the octave of Corpus Christi, Margaret Mary received the vision which came to be known as the “great apparition.” Jesus asked that the modern Feast of the Sacred Heart be celebrated each year on the Friday following Corpus Christi, in reparation for the ingratitude of men for the sacrifice which Christ had made for them.



St. Basil the Great was born at Caesarea of Cappadocia in 330. He was one of ten children of St. Basil the Elder and St. Emmelia. Several of his brothers and sisters are honored among the saints.

He attended school in Caesarea, as well as Constantinople and Athens, where he became acquainted with St. Gregory Nazianzen in 352. A little later, he opened a school of oratory in Caesarea and practiced law.

Eventually he decided to become a monk and found a monastery in Pontus, which he directed for five years. He wrote a famous monastic rule, which has proved the most lasting of those in the East. After founding several other monasteries, he was ordained and, in 370, made bishop

of Caesaria. In this post until his death in 379, he continued to be a man of vast learning and constant activity, genuine eloquence and immense charity. This earned for him the title of “Great” during his life and Doctor of the Church after his death.

Basil was one of the giants of the early Church. He was responsible for the victory of Nicene orthodoxy over Arianism in the Byzantine East, and the denunciation of Arianism at the Council of Constantinople in 381-82 was in large measure due to his efforts. Basil fought simony, aided the victims of drought and famine, strove for a better clergy, insisted on a rigid clerical discipline, fearlessly denounced evil wherever he detected it, and excommunicated those involved in the widespread prostitution traffic in Cappadocia.

He was a learned, accomplished statesman, a man of great personal holiness, and one of the great orators of Christianity. His feast day is June 14th.

ROSARY ROSTER

9:00 5/31 - Ken Peldunas 6/7 - Tony Verzi 6/14 - Pat Lankeu 6/21 - Larry Gomez 6/28 - Martin Crain 7/5 - Mary Crain
11:30 Volunteers Needed

ANNOUNCEMENTS

- **Confirmation will be conferred on Sunday, June 14th at the 9AM Mass.** See James DeFillips for additional details.
- **Coffee and refreshments will resume on June 7th,** following the 9:00 am Mass.
- **In your kindness & your prayers,** remember those listed on the Memorial Page, & all the deceased of Holy Family.
- **Church Veils** - Looking for an inexpensive site to purchase church veils? www.veilbytradition.com
- **If you are new to the Tridentine Mass,** you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Please consider including The Chapel of the Holy Family in your estate plans.** The Chapel is grateful for your continuing support, which helps to preserve and sustain the traditional liturgy and faith of the Roman Catholic Church in the Melbourne area.



The infant Church was gathered together in the supper room at Jerusalem. At the third hour the Holy Ghost descended upon the apostles in the form of tongues of fire, thus completing the first step in their sanctification, thus bringing them to spiritual maturity.

The Holy Ghost excludes no one. Men of all nations and of all peoples unite to confess: "The Spirit of the Lord hath filled the whole world, alleluia; and that which containeth all things hath knowledge of the voice, alleluia"(Introit).

He lives in the hearts of those who will receive Him. He is the source and the bond of unity, of mutual understanding and reciprocal love. Sin and its author, the evil spirit, breed disharmony, strife and contention.

Therefore, we pray in the Introit, "Let God arise and let His enemies be scattered. This plea for action on the part of God is continued in the Kyrie and in the Collect of the Mass. The Epistle gives us the historical account of the events that occurred on Pentecost. But the work begun on Pentecost is not yet complete and must be renewed and repeated in us. Hence, we kneel after the Epistle and sing: "Come, Holy Ghost, fill the hearts of Thy faithful, and enkindle in them the fire of Thy love" Then we rise to our feet and sing:

Come, Thou Holy Spirit, come, and from Thy celestial home, send Thy light and brilliancy.

Come, Thou father of the poor. Come, thou source of gifts secure, come, our heart's true radiancy.

The Holy Ghost comes to us to dwell in our hearts with the Father and the Son, truly and personally. He is our teacher; He brings peace. At the Offertory we sing psalm 67, which sings of the victory of Christ and His Church. We join in this victorious procession, decked out in the royal livery of Christ (through baptism and confirmation).

Having conquered evil within ourselves and in our surroundings, we proceed like glorious victors to the "temple which is in Jerusalem," that is, to the altar.

We pray that God may confirm and perfect in us what we received at Easter through baptism, and that it may be renewed and strengthened by the Holy Ghost.

In the Holy Sacrifice of the Mass the wonderful things related in the Epistle are re-enacted in us. As we offer our sacrifice, we turn from self-love and offer our own souls to God. Thus, we make room for the entry of the Holy Ghost. We receive Holy Communion and thus receive a new and more perfect incorporation in Christ.

We become more perfectly united to the body of Christ than ever before if we live by the Spirit of Christ, the Holy Ghost.

This thought is presented to us in the Communion chant, for if we devoutly receive Holy Communion, we shall be "filled with the Holy Ghost" Baur

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well.

As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Members of the Hunter & Watkinson Families
 Terry Baldwin
 Allan Knight
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Rehm / Trager Families
 Deceased Toth and Gurbach Family Members
 Deceased Liburdi and Fleischer Family Members
 For the Repose of the Soul of Katherine Basala R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Deceased of the Clark & Ziegler Families
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Deceased of Flynn, Galloway & Hague Families
 Deceased Members of the Smith & Gwise Families
 Deceased Family and Friends of the Audley Family
 Deceased Members of Barbara Dick Family R.I.P.
 Janelle & Joseph McKinney and souls of McKinney & Legge Families

Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P
 Sue and Tommy Martin R.I.P
 Deceased McCallan Family Members R.I.P.
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Burgio Family R.I.P.
 Anna Margiotta R.I.P.
 John Griffin R.I.P.
 Catherine and Bernave Torrez
 Deceased Family & Friends of Voors & Harber Families
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.
 Deceased Members of Mercier / Brubaker Families
 DeFillips and Dark Families and Friends R.I.P.
 Deceased of Baskiewicz and Perzanowski Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



Residential Maintenance & Repair
George Hold
 HANDY MAN (Electrician)

Fast Reliable Service ~ Affordable Rates

- Electrical
- Drywall
- Painting
- Cleaning

Palm Bay, Florida ~ 321-458-4948
 georgehold64@yahoo.com
 20+ Years of Experience



Piano Lessons



by James Rossi, Mass organist
 Lessons available daytime or evenings.
 In my home, your home or online.

Beginners to Intermediate level.
 \$20/half-hour or \$35 /hour.

321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50