

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Palm Sunday

April 5, 2020

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, April 5, 9:00 AM:	In Honor of Seven Sorrows of BVM	Joan
11:30 AM:	Alfred M. Worden+	Nick Thomas
Monday:	Gabriel Loum	The Liburdi Family
Tuesday:	Robert James Reynolds+	Richard A. Reynolds
Wednesday:	Amanda McCallan	The Audley Family
Holy Thursday:	Our Traditional Priests	The Liburdi Family
Good Friday:	No Mass	
Holy Saturday, The Easter Vigil:	Praise & Thanksgiving to God	Dominic
Easter Sunday, April 12, 10:00 AM:	Missa Pro Populo	

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips (jamesdefillips@gmail.com), Jennifer Griffin, Joe Kelderhouse, Ray DeFillips

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Palm Sunday

GOSPEL Matt. 21:1-9) At that time, and when they drew nigh to Jerusalem and were come to Bethphage, unto Mount Olive, then Jesus sent two disciples, Saying to them: "Go ye into the village that is over against you: and immediately you shall find an ass tied and a colt with her. Loose them and bring them to me. And if any man shall say anything to you, say ye that the Lord hath need of them. And forthwith he will let them go." Now all this was done that it might be fulfilled which was spoken by the prophet, saying: "Tell ye the daughter of Sion: 'Behold thy King cometh to thee, meek and sitting upon an ass and a colt, the foal of her that is used to the yoke.' "

And the disciples going, did as Jesus commanded them. And they brought the ass and the colt and laid their garments upon them and made Him sit thereon. And a very great multitude spread their garments in the way: and others cut boughs from the trees and strewed them in the way.

And the multitudes that went before and that followed cried, saying: "Hosanna to the Son of David: Blessed is He that cometh in the name of the Lord: Hosanna in the highest."



MONDAY, TUESDAY and WEDNESDAY, Mass at 9:00AM as usual

HOLY THURSDAY - No 9:00 AM Mass. 7:00 PM: The Mass of the Lord's Supper: with Adoration of the Blessed Sacrament until midnight.

GOOD FRIDAY - No Mass. 2:30 PM: Stations of the Cross, 3:00 PM: The Solemn Liturgical Service of Our Lord's Passion and Death

HOLY SATURDAY - No 9:00 AM Mass. 7:00 PM: The Easter Vigil

EASTER SUNDAY - 10:00 AM: Easter Mass



Thomas the Apostle, (born, probably Galilee—died 53 AD, Madras, India) also called Didymus which means "the twin" was one of the Twelve Apostles of Jesus. He is informally called Doubting Thomas because he doubted Jesus' resurrection when first told, followed later by his confession of faith, "My Lord and my God". He was no more doubting than the rest of the disciples and the only reason he doubted and the others didn't was because they had seen the resurrected Christ. When the women came back from the empty tomb and after seeing the risen Christ, the disciples also doubted. There is no doubt that Thomas was a strong believer and a powerful missionary used by God to the glory of God.

Traditionally, he is said to have travelled outside the Roman Empire to preach the Gospel, travelling as far as Tamilakam which are the states of Tamil Nadu and Kerala in present-day India. In 50 AD he baptized several people, founding what today are known as Saint Thomas Christians. After his death, the reputed relics of Saint Thomas the Apostle were enshrined as far as Mesopotamia in the 3rd century, and later moved to various places. In 1258, some of the relics were brought to Abruzzo in Ortona, Italy, where they have been held in the Church of Saint Thomas the Apostle. He is often regarded as the Patron Saint of India, and the name Thoma remains quite popular among Saint Thomas Christians of India. Not very much is known about the method of Thomas' martyrdom but that may be due to the fact that he was a missionary in faraway India. Church tradition says that while he was establishing a church there, he was stabbed with a spear, dying from the wound.

ROSARY ROSTER

9:00 4/5 - Martin Crain 4/12 - Mary Crain 4/19 - Ken Peldunas 4/26 - Tony Verzi 5/3 - Pat Lankenau 5/10 - Larry Gomez
11:30 Volunteers Needed

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. Everyone should refrain from jeans, shorts or T-shirts. Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.

ANNOUNCEMENTS

- **On Monday, Tuesday & Wednesday of Holy Week**, Holy Mass will be held as usual at 9:00 AM. There will be **Stations of the Cross** on Wednesday after Mass.
- **There is no morning Mass on Holy Thursday, Good Friday and Holy Saturday.** See the Triduum and Easter schedule in this bulletin.
- **Our website address has changed** to www.holyfamilytraditionalcatholicchurch.org
- **Coffee and refreshments**, following the 9:00 am Mass, will not be provided until further notice.
- **In your kindness & your prayers**, remember those listed on the Memorial Page, & all the deceased of Holy Family.
- **Looking for an inexpensive site to purchase church veils?** www.veilbytradition.com



Palm Sunday is the final Sunday of Lent, the beginning of Holy Week, and commemorates the triumphant arrival of Christ in Jerusalem, days before he was crucified.

In the Gospels, Jesus entered Jerusalem riding a young donkey, and to the lavish praise of the townspeople who threw clothes, or possibly palms or small branches, in front of him as a sign of homage. This was a customary practice for people of great respect.

Palm branches are a widely recognized symbol of peace and victory.

The use of a donkey instead of a horse is highly symbolic as well, it represents the humble arrival of someone in peace, as opposed to arriving on a steed in war.

During Palm Sunday Mass, palms are distributed to parishioners. The palms are blessed and many people will fashion them into small crosses or other items of personal devotion. These may be returned to the church or kept for the year.

Because the palms are blessed, they may not be discarded as trash. Instead, they are appropriately gathered at the church and incinerated to create the ashes that will be used in the following year's Ash Wednesday observance.

The colors of the Mass on Palm Sunday are red and white, symbolizing the redemption in blood that Christ paid for the world.



Thus did God, in His power over men's hearts, procure a triumph for His Son, and in the very city, which, a few days later, was to clamor for His Blood. This day was one of glory to our Jesus, and the holy Church would have us renew, each year, the memory of this triumph of the Man-God. Shortly, after the birth of our Emmanuel, we saw the Magi coming from the extreme east, and looking in Jerusalem for the King of the Jews, to whom they intended offering their gifts and their adorations: but it is Jerusalem herself that now goes forth to meet this King. Each of these events is an acknowledgment of the kingship of Jesus; the first, from the Gentiles; the second, from the Jews. Both were to pay Him this regal homage, before He suffered His Passion. The inscription to be put upon the cross, by Pilate's order, will express the kingly character of the Crucified: Jesus of Nazareth, King of the Jews.

Pilate, the Roman governor, the pagan, the base coward, had been unwittingly the fulfiller of a prophecy; and when the enemies of Jesus insist on the inscription being altered, Pilate will not deign to give them any answer but this: 'What I have written, I have written.' Today, it is the Jews themselves that proclaim Jesus to be their King: they will soon be dispersed, in punishment for their revolt against the Son of David; but Jesus is King and will be so forever. Thus we literally verified the words spoken by the Archangel to Mary, when he announced to her the glories of the Child that was to be born of her: 'The Lord God shall give unto Him the throne of David, His father; and He shall reign in the house of Jacob forever.' [St. Luke i. 32]. Jesus begins His reign upon the earth this very day; and though the first Israel is soon to disclaim His rule, a new Israel, formed from the faithful few of the old, shall rise up in every nation of the earth, and become the kingdom of Christ, a kingdom such as no mere earthly monarch ever coveted in his wildest fancies of ambition. Gueranger

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well. As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Members of the Hunter & Watkinson Families
 Terry Baldwin
 Allan Knight
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Rehm / Trager Families
 Deceased Toth and Gurbach Family Members
 Deceased Liburdi and Fleischer Family Members
 For the Repose of the Soul of Katherine Basala R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Deceased of the Clark & Ziegler Families
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Deceased of Flynn, Galloway & Hague Families
 Deceased Members of the Smith & Gwise Families
 Deceased Family and Friends of the Audley Family
 Deceased Members of Barbara Dick Family R.I.P.
 Janelle & Joseph McKinney and souls of McKinney & Legge Families

Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P
 Sue and Tommy Martin R.I.P
 Deceased McCallan Family Members R.I.P.
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Burgio Family R.I.P.
 Anna Margiotta R.I.P.
 John Griffin R.I.P.
 Catherine and Bernave Torrez
 Deceased Family & Friends of Voors & Harber Families
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.
 Deceased Members of Mercier / Brubaker Families
 DeFillips and Dark Families and Friends R.I.P.
 Deceased of Baskiewicz and Perzanowski Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50