

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Fourth Sunday After Easter

May 10, 2020

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, May 10, 9:00 AM:	Stephanie Adams+	Steve Adams
11:30 AM:	Marguerite Scott	J. Noel
Monday:	Our Grandsons	The Liburdi Family
Tuesday:	Frank Strahsmeier, Sr	His Daughter
Wednesday:	Conversion of Family Members	The Liburdi Family
Thursday:	Patrick Carroll+	Judy Kitchen
Friday:	Laura DeFillips	Mr. & Mrs. Montgomery
Saturday:	The Holy Souls in Purgatory	Anonymous
Sunday, May 17, 9:00 AM:	Our State & Governor	J.K.
11:30 AM:	Special Intentions	Dominic

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips (jamesdefillips@gmail.com), Jennifer Griffin, Joe Kelderhouse, Ray DeFillips

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

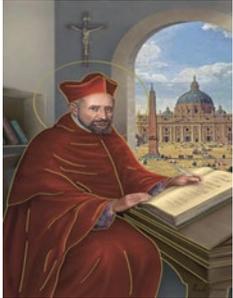
At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Fourth Sunday After Easter

GOSPEL John 16:5-14 At that time, Jesus said to His disciples: "I go to Him that sent Me, and none of you asks me: 'Whither goest thou?' But because I have spoken these things to you, sorrow has filled your heart. But I tell you the truth: it is expedient to you that I go. For if I go not, the Paraclete will not come to you: but if I go, I will send Him to you. And when He comes, He will convince the world of sin and of justice and of judgment. Of sin: because they believed not in Me. And of justice: because I go to the Father: and you shall see Me no longer. And of judgment: because the prince of this world is already judged. "I have yet many things to say to you: but you cannot bear them now. But when He, the Spirit of truth, is come, He will teach you all truth. For He shall not speak of Himself: but what things so ever He shall hear, He shall speak. And the things that are to come, He shall show you. He shall glorify Me: because He shall receive of what is Mine and declare it to you."

Saint Robert Bellarmine, S.J. ~ Bishop, Confessor and Doctor of the Church



Roberto Francesco Romolo Bellarmino – (4 October 1542 – 17 September 1621) He was born at Montepulciano, the son of noble, albeit impoverished, parents, Vincenzo Bellarmino and his wife Cinzia Cervini, who was the sister of Pope Marcellus II. As a boy he knew Virgil by heart and composed a number of poems in Italian and Latin. One of his hymns, on Mary Magdalene, is included in the Roman Breviary.

He entered the Roman Jesuit novitiate in 1560, remaining in Rome three years. He then went to a Jesuit house at Mondovì, where he learned Greek. While at Mondovì, he came to the attention of Francesco Adorno, the local Jesuit Provincial Superior, who sent him to the University of Padua. In 1569 he was sent to finish his studies at the University of Leuven in Flanders. There he was ordained and obtained a reputation both as a professor and as a preacher. He was the first Jesuit to

teach at the university, where the subject of his course was the *Summa Theologica of Thomas Aquinas*.

In poor health, in 1576 he made a journey to Italy. Here he remained, commissioned by Pope Gregory XIII to lecture on polemical theology in the new Roman College, now known as the Pontifical Gregorian University. Later, he would promote the cause of the beatification of Aloysius Gonzaga, who had been a student at the college during Bellarmine's tenure.

St. Bellarmine was made rector of the Roman College in 1592, examiner of bishops in 1598, and cardinal in 1599. Immediately after his appointment as Cardinal, Pope Clement made him a Cardinal Inquisitor.

Upon the death of Pope Sixtus V in 1590, the Count of Olivares wrote to King Philip III of Spain, "Bellarmine ... would not do for a Pope, for he is mindful only of the interests of the Church and is unresponsive to the reasons of princes." In 1602 he was made archbishop of Capua. As bishop he put into effect the reforming decrees of the Council of Trent. He received some votes in the 1605 conclaves which elected Pope Leo XI, Pope Paul V, and in 1621 when Pope Gregory XV was elected, but him being a Jesuit stood against him in the judgment of many of the cardinals.

St. Bellarmine's books bear the stamp of their period; the effort for literary elegance (so-called "maraviglia") had given place to a desire to pile up as much material as possible, to embrace the whole field of human knowledge, and incorporate it into theology. His controversial works provoked many replies and were studied for some decades after his death. At Leuven he made extensive studies in the Church Fathers and scholastic theologians, which gave him the material for his book *De scriptoribus ecclesiasticis* (Rome, 1613). He wrote the preface to the new Sixto-Clementine Vulgate. St. Bellarmine also prepared for posterity his very own commentary on each of the Psalms. An English translation from the Latin was published in 1866.

St. Bellarmine retired to the Jesuit college of St. Andrew in Rome. During his retirement, he wrote several short books intended to help ordinary people in their spiritual life: *De ascensione mentis in Deum per scalas rerum creatorum opusculum* (The Mind's Ascent to God – 1614) which was translated into English as *Jacob's Ladder* (1638). *The Art of Dying Well* (1619) (in Latin, English translation under this title by Edward Coffin) and *The Seven Words on the Cross*.

St. Bellarmine died on 17 September 1621, aged 78. He was beatified on 13 May 1923, canonized a saint in 1930 and named Doctor of the Church, one of only 36. He was one of the most important figures in the Counter-Reformation. His feast day is May 13th.

ROSARY ROSTER

9:00 5/10 - Larry Gomez 5/17 - Martin Crain 5/24 - Mary Crain 5/31 - Ken Peldunas 6/7 - Tony Verzi 6/14 - Pat Lankenau
11:30 Volunteers Needed

ANNOUNCEMENTS

- **Mother's Day** ~ Father Safreed and the Board of Directors extend to all mothers in the parish sincere wishes for a happy and blessed Mother's Day.
- **Coffee and refreshments** following the 9:00 am Mass, will not be provided until further notice.
- **In your kindness & your prayers**, remember those listed on the Memorial Page, & all the deceased of Holy Family.
- **Church Veils** - Looking for an inexpensive site to purchase church veils? www.veilbytradition.com
- **Visit us on our new website** - www.holyfamilytraditionalcatholicchurch.org
- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.



He will convince the world of sin. "And when He is come, He will convince the world of sin, . . . because they believed not in Me" (Gospel).

Unbelief was the great sin of the Jews. In spite of the prophecies of the Old Testament, which Christ manifestly fulfilled, in spite of His evident miracles, in spite of His resurrection on Easter morning, of which they themselves were the reluctant witnesses, the Jews refused to believe.

Therefore, after our Lord's ascension into heaven, it was part of the mission of the Holy Ghost to convince the world that the Jews erred in not accepting Christ. This was their great sin: the sin of unbelief.

The Holy Ghost worked through the apostles. On Pentecost He descended upon the apostles and called them to act as witnesses of Christ's resurrection. Emboldened by the power of the Holy Ghost, Peter faces the multitude of people in Jerusalem and

declares: "This Jesus hath God raised again, whereof all we are witnesses" (Acts 2:32). The Holy Ghost brings about a complete transformation in the apostles. They had been timid, but now they are filled with indomitable courage and holy daring. They had been slow of understanding, but now they are filled with divine wisdom and speak a language, which they had not learned. They had deserted their Lord and Master during His passion, and Peter had even denied Him; but now they are the intrepid teachers of His doctrine and the heralds of His resurrection. But the Holy Ghost assists them in other ways, too; for He gives them the power to work miracles, the reality of which no one can deny, and the significance of which no one can misconstrue.

Thus, the Holy Ghost convinces the world that the failure to accept the Christ whom the apostles preach is a terrible sin. We stand amazed at these works of the Holy Ghost in the apostles, and rejoice for Christ, whom the apostles bear witness to by the power of the Holy Ghost. "This is the stone which was rejected by you the builders, which is become the head of the corner. Neither is there salvation in any other. For there is no other name under heaven given to men whereby we must be saved" (Acts 4:11.).

The Holy Ghost operates in the Church of Christ. He gives her holiness and the gift of miracles. A Church, which produces saints, bears the stamp of God's approval. The Holy Ghost has placed this unmistakable seal on the Church of Christ, for He produces in the Church the heroism of perfect love for God and man. "By this shall all men know that you are My disciples, if you have love one for another" (John 13:35).

The doctrine of the Church is holy; her moral practices are holy; her sacraments are holy; her prayer and her liturgy are holy. The life of her children is saintly, and she has produced millions of saints for heaven. Many of her children on earth have reached a high degree of sanctity, and all of this holiness is due to the operation of the Holy Ghost. Every man must acknowledge this Church as the true Church, as the Church established by Christ and sanctified by the Holy Ghost. Baur

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well. As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Members of the Hunter & Watkinson Families
 Terry Baldwin
 Allan Knight
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Rehm / Trager Families
 Deceased Toth and Gurbach Family Members
 Deceased Liburdi and Fleischer Family Members
 For the Repose of the Soul of Katherine Basala R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Deceased of the Clark & Ziegler Families
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Deceased of Flynn, Galloway & Hague Families
 Deceased Members of the Smith & Gwise Families
 Deceased Family and Friends of the Audley Family
 Deceased Members of Barbara Dick Family R.I.P.
 Janelle & Joseph McKinney and souls of McKinney & Legge Families

Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P
 Sue and Tommy Martin R.I.P
 Deceased McCallan Family Members R.I.P.
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Burgio Family R.I.P.
 Anna Margiotta R.I.P.
 John Griffin R.I.P.
 Catherine and Bernave Torrez
 Deceased Family & Friends of Voors & Harber Families
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.
 Deceased Members of Mercier / Brubaker Families
 DeFillips and Dark Families and Friends R.I.P.
 Deceased of Baskiewicz and Perzanowski Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50