

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.chapeloftheholymfamily.org

Father Gregory Safreed, OSF



Third Sunday in Lent

March 15, 2020

MASS INTENTIONS

	<u>INTENTION</u>	<u>REQUESTED BY</u>
Sunday, March 15, 9:00 AM:	Foy E. Dark, Sr.+	Ray & Michelle DeFillips
11:30 AM:	The McCallan Family	The Audley Family
Monday:	Adele D. Liburdi+	The Liburdi Family
Tuesday:	Stephanie Adams+	Steve Adams
Wednesday:	In Honor of Jesus on Mt. of Olives	Joan
Thursday:	Bishop Benjamin Fama+	David McCallan
Friday:	Jack Olski	Phillip & Mary Sutphin
Saturday:	Charlene Cummins	J. Noel
Sunday, March 22, 9:00 AM:	James Audley+	Sue & Tim Audley
11:30 AM:	James R. Clark+	The Clark Family
		+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Third Sunday in Lent

GOSPEL Luke 11:14-28 At that time, Jesus was casting out a devil: and the same was dumb. And when He had cast out the devil, the dumb spoke: and the multitudes, were in admiration at it. But some of them said: "He cast out devils by Beelzebub, the prince of devils." And others tempting, asked of Him a sign from heaven. But He, seeing their thoughts, said to them: "Every kingdom divided against itself shall be brought to desolation; and house upon house shall fall. And if Satan also be divided against himself, how shall his kingdom stand? Because you say that through Beelzebub I cast out devils. Now if I cast out devils by Beelzebub, by whom do your children cast them out? Therefore, they shall be your judges. But if I by the finger of God cast out devils, doubtless the kingdom of God is come upon you. When a strong man armed keeps his court, those things are in peace which he possesses. But if a stronger than he come upon him and overcomes him, he will take away all his armor wherein he trusted and will distribute his spoils. He that is not with Me is against Me; and he that gathers not with Me scatters. When the unclean spirit is gone out of a man, he walks through places without water, seeking rest: and not finding, he says: I will return into my house whence I came out. And when he is come, he finds it swept and garnished. Then he goes and takes with him seven other spirits more wicked than himself: and entering in they dwell there. And the last state of that man becomes worse than the first."

And it came to pass, as He spoke these things, a certain woman from the crowd, lifting up her voice, said to Him: "Blessed is the womb that bore You and the breasts that nursed You." But He said: "Rather, blessed are they who hear the word of God and keep it."



St. Joseph - Everything we know about the husband of Mary and the foster father of Jesus comes from Scripture. We know he was a carpenter, a working man, for the Nazarenes ask about Jesus, "Is this not the carpenter's son?" (Matthew 13:55). He wasn't rich, for when he took Jesus to the Temple to be circumcised and Mary to be purified he offered the sacrifice of two turtledoves or a pair of pigeons, allowed only for those who could not afford a lamb (Luke 2:24).

Despite his humble work and means, Joseph came from a royal lineage as a descendent of David, the greatest king of Israel (Matthew 1:1-16 and Luke 3:23-38). Indeed, the angel who first tells Joseph about Jesus greets him as "son of David," a royal title used also for Jesus.

We know Joseph was a compassionate, caring man. When he discovered Mary was pregnant after they had been betrothed, he knew the child was not his but was as yet unaware that she was carrying the Son of God. He knew women accused of adultery could be stoned to death, so he resolved to send her away quietly to not expose her to shame or cruelty. However, when an angel came to Joseph in a dream and told him, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Ghost. She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins," he did as the angel told him and took Mary as his wife. (Matthew 1:19-25).

Since Joseph does not appear in Jesus' public life, at his death, or resurrection, many historians believe Joseph probably had died before Jesus entered public ministry.

According to the Catholic Encyclopedia, the Apocryphal Date for Joseph's birth is 90 BC in Bethlehem and the Apocryphal Date of his death is July 20, AD 18 in Nazareth.

Joseph is the patron saint of the dying because, assuming he died before Jesus' public life, he died with Jesus and Mary close to him, the way we all would like to leave this earth.

Joseph is also patron saint of the Universal Church, families, fathers, expectant mothers, travelers, immigrants, house sellers and buyers, craftsmen, engineers, and working people in general.

We celebrate two feast days for Joseph: March 19 for Joseph the Husband of Mary and May 1 for Joseph the Worker. March 19 has been the most commonly celebrated feast day, and it wasn't until 1955 that Pope Pius XII established the Feast of "St. Joseph the Worker" to be celebrated on May 1. This is also May Day (International Workers' Day) and believed to reflect Joseph's status as the patron of workers.

Many places and churches all over the world are named after St. Joseph, including the Spanish form, San Jose, which is the most commonly named place in the world. Joseph is considered by many to also be the patron saint of the New World.

In art, Joseph is typically portrayed as an older man, with grey hair and a beard, often balding, sometimes appearing frail and a marginal figure next to Mary and Jesus, if not entirely in the background. Some statues of Joseph show his staff topped with flowers. St. Joseph is shown with the attributes of a carpenter's square or tools, the infant Jesus, his lily blossomed staff, two turtle doves, or a spikenard.

There is much we still wish we could know about Joseph -- exactly where and when he was born, how he spent his days, exactly when and how he died. But Scripture has left us with the most important knowledge of who he was -- "a righteous man" (Matthew 1:18).

ROSARY ROSTER

9:00 3/15 - Tony Verzi 3/22 - Pat Lankenau 3/29 - Larry Gomez 4/5 - Martin Crain 4/12 - Mary Crain 4/19 - Ken Peldunas
11:30 Volunteers Needed

ANNOUNCEMENTS

- **Stations of the Cross** will be offered every Wednesday during Lent after the 9:00 AM Mass. Also, on Fridays during Lent, there will be Stations of the Cross and Benediction of the Blessed Sacrament starting at 7:00 PM.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **In your kindness & your prayers**, remember those listed on the Memorial Page, & all the deceased of Holy Family.
- **Looking for an inexpensive site to purchase church veils?** www.veilbytradition.com

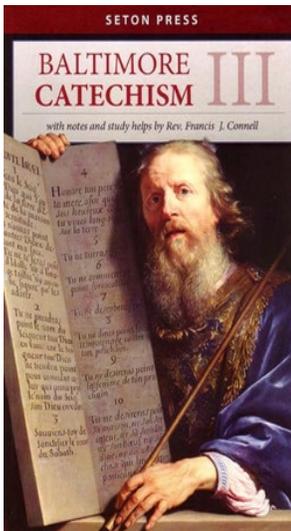


Next week is Laetare Sunday, the fourth Sunday in the season of Lent. Traditionally, this Sunday has been a day of celebration, within the austere period of Lent. The term "Laetare Sunday" comes from the Latin laetare, the singular imperative of laetari: "to rejoice". This Sunday gets its name from the first few words of the traditional Latin Introit for the Mass of the day. Historically, the day was also known as "the Sunday of the Five Loaves," from the story of the miracle of the loaves and fishes.

Laetare Sunday is also known as Mothering Sunday and Rose Sunday, either because the golden rose sent by Popes to Catholic sovereigns used to be blessed at this time, or because the use of rose-colored (rather than violet) vestments was permitted on this day.

Laetare Sunday is considered a day of relaxation from normal Lenten duties; a day of hope with Easter within sight. Traditionally, weddings (otherwise banned during Lent) could be performed on this day, and servants were released from service for the day to visit their mothers (hence 'Mothering Sunday').

Laetare Sunday is 21 days before Easter Sunday, a moveable feast based on the cycles of the moon. The date can be any between 1 March and 4 April; occurrence in April is considered to be uncommon; the last occurrence was on 3 April 2011 and the next will be on 4 April 2038. The earliest occurrence of Laetare Sunday in the twenty-first century was on 2 March 2008.



God Himself gave the Ten Commandments to Moses on Mount Sinai, and Christ our Lord confirmed them.

" We are reprinting the Ten Commandments from last week's bulletin, which were taken from the Douay-Rheims Bible, but numbered in the Protestant manner. This list is the standard Catholic way of numbering the Commandments."

The Commandments of God are these ten:

I am the Lord thy God, thou shalt not have strange gods before Me.

Thou shalt not take the name of the Lord thy God in vain.

Remember thou keep holy the Sabbath day.

Honor thy father and thy mother.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbor.

Thou shalt not covet thy neighbor's wife.

Thou shalt not covet thy neighbor's goods.

<http://www.baltimore-catechism.com/>

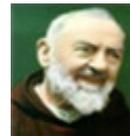
DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Members of the Hunter & Watkinson Families
 Terry Baldwin
 Allan Knight
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Rehm / Trager Families
 Deceased Toth and Gurbach Family Members
 Deceased Liburdi and Fleischer Family Members
 For the Repose of the Soul of Katherine Basala R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Deceased of the Clark & Ziegler Families
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Deceased of Flynn, Galloway & Hague Families
 Deceased Members of the Smith & Gwise Families
 Deceased Family and Friends of the Audley Family
 Deceased Members of Barbara Dick Family R.I.P.
 Janelle & Joseph McKinney and souls of McKinney & Legge Families

Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P
 Sue and Tommy Martin R.I.P
 Deceased McCallan Family Members R.I.P.
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Burgio Family R.I.P.
 Anna Margiotta R.I.P.
 John Griffin R.I.P.
 Catherine and Bernave Torrez
 Deceased Family & Friends of Voors & Harber Families
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.
 Deceased Members of Mercier / Brubaker Families
 DeFillips and Dark Families and Friends R.I.P.
 Deceased of Baskiewicz and Perzanowski Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50