

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Twelfth Sunday After Pentecost

August 23, 2020

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, August 23, 9:00 AM:	Antoinette Sutly+	J.C. Sutly
11:30 AM:	Eduardo Caban+	Joe Sebetka
Monday:	Lindley James Kelderhouse, Sr.+	J. Kelderhouse
Tuesday:	Dick Coston+	Ed & Pat Lankenau
Wednesday:	Ruggiero Family	Anita & Peter Faas
Thursday:	William H. Watkinson, Jr. +	Don & Joyce Hunter
Friday:	Pat Steffes	John Steffes
Saturday:	Richard Coston+	Jim & Mary Rehm
Sunday, August 30, 9:00 AM:	Sick of the Parish	Charles & Rita Kosack
11:30 AM:	Yvette Sebetka	The Sebetka Family

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips (jamesdefillips@gmail.com), Jennifer Griffin, Joe Kelderhouse, Ray DeFillips

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

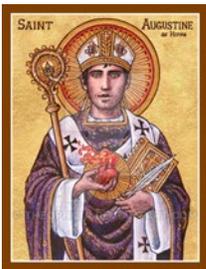
At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Twelfth Sunday After Pentecost

GOSPEL Luke 10:23-37 At that time, Jesus said to his disciples: "Blessed are the eyes that see the things which you see. For I say to you that many prophets and kings have desired to see the things that you see and have not seen them; and to hear the things that you hear and have not heard them." And behold a certain lawyer stood up, tempting Him and saying, "Master, what must I do to possess eternal life?" But He said to him: "What is written in the law? How do you read?" He answered and said, "Thou shalt love the Lord thy God with thy whole heart and with thy whole soul and with all thy strength and with all thy mind: and thy neighbor as thyself." And He said to him, "You have answered rightly. Do this and you shall live." But he wishing to justify himself, said to Jesus: "And who is my neighbor?"

Jesus answered and said: "A certain man went down from Jerusalem to Jericho and fell among robbers, who also stripped him and having wounded him went away, leaving him half dead. And it chanced, that a certain priest went down the same way: and seeing him, passed by. In like manner also a Levite, when he was near the place and saw him, passed by. But a certain Samaritan, being on his journey, came near him: and seeing him, was moved with compassion: And going up to him, bound up his wounds, pouring in oil and wine: and setting him upon his own beast, brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper and said: 'Take care of him; and whatever more you spend, I, on my way back, will repay you.' "Which of these three, in your opinion, was neighbor to him that fell among the robbers?" And he said: "He who took pity on him." And Jesus said to him: "Go and do also in like manner."



St. Augustine, Bishop and Confessor, Doctor of the Church was born in 354 to a pagan father and a Christian mother, St. Monica. His early education was that of a young pagan gentleman, but he went on to become one of the most influential and genius Doctors of the Catholic Church.

St. Augustine's infamous life of impurity and practice of the heretical Manichaeism reveal the magnitude of his conversion to Christianity, mainly through the intercession of his mother, St. Monica.

He finally began to pull away from his pagan ways and was eventually baptized in 387 by St. Ambrose, Bishop of Milan, who became a great counselor and friend to his mother as she prayed for her son.

Saint Augustine went on to become the Bishop of Hippo (in modern day Algeria) and one of the greatest Catholic Christian writers and thinkers in the history of the Church.

For thirty-five years he was the center of ecclesiastical life in Africa, and the Church's strongest champion against heresy. His writings, which compose many volumes, have been everywhere accepted as a major source of both Christian spirituality and theological speculation. His most well-known works are his "Confessions" and "The City of God".

The great Doctor died, deeply regretted by the entire Christian world, in 430. His feast is celebrated in the Church on August 28th, the day after that of his holy mother, St. Monica. It is entirely fitting that their feasts are side-by-side on the liturgical calendar, given that Monica won her son's deep conversion to Christ through her many years of patient and persistent prayer.

St. Augustine is a perfect example of how God works miracles in our lives, often through the intercession of other people. Once St. Augustine cried out to God, "Too late have I loved you!" in sorrow over the many years he lived a dissolute life while putting off the call of God.

It is never too late to commit ourselves to conversion and service to our Lord! St. Augustine, pray for us.

You Are Invited to join The Altar & Rosary Society

Please attend the next meeting following the 9:00 am Mass on Saturday, September 5, 2020

You may be asking yourself, "What is the Altar & Rosary Society, and what are my responsibilities if I become a member? The purpose of the A&R Society is to cultivate and promote a greater devotion to Our Lord in the Most Blessed Sacrament of the Altar through Our Lady as Queen of the Most Holy Rosary; likewise, to employ ways and means to secure the adornment of the sanctuary of the Most Blessed Sacrament.

Meetings are held the first Saturday of the month except during the summer months.

ROSARY ROSTER

9:00 8/23 - Ken Peldunas 8/30 - Tony Verzi 9/6 - Pat Lankenau 9/13 - Martin Crain 9/20 - Mary Crain
11:30 **Volunteers Needed**

ANNOUNCEMENTS

- **The yearly MEMORIAL MASS** to commemorate those listed on the back page of the bulletin will be celebrated on Saturday, September 12th at 9:00 am.
- **Catechism Classes** will start in September. Parents anticipating a child receiving First Communion or Confirmation in the Spring, please register with James DeFillips after the 9 AM Masses or contact him at 321-288-8467.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **In your kindness**, please remember to pray for those listed on the Memorial Page, and all the deceased members of the chapel.



COMMENTARY: One of the difficulties faced by the Apostles was that many of their converts from Judaism insisted that it was still necessary to keep the Mosaic Law, and that converts from paganism had to become Jewish before they could be baptized as Christians. On some level, their confusion is understandable for part of the Mosaic Law contains the Natural Moral Law—things like “thou shalt not kill,” “thou shalt not steal,” “thou shalt not commit adultery,” and so forth. The Natural Moral Law is known even without revelation, for human society simply cannot function if people feel free to violate its precepts. Our Lord spoke of these things when He said: “I have come not to destroy the Law, but to fulfill it; not one tittle shall pass from the Law until it be fulfilled.” Surely, that portion of the Mosaic Law that contained the Natural Moral Law had to be retained and must be followed to this day by all people—Jews, Christians, or whomever.

But the Mosaic Law prescribed a number of other things—largely ceremonial—that would indeed pass away with the New Covenant that is Christianity. We no longer observe the kosher food laws, for example. Baptism has replaced circumcision, and Holy Mass has replaced the animal sacrifices of the Temple.

Yet, in today's Epistle, Saint Paul is pointing out that the Mosaic Law contained a list of do's and don'ts that were intended to please God, but which did not make the practitioner of the Law radically holy. The Old Law was limited to keeping one out of trouble with God—at least for those who carefully followed it. What Saint Paul calls the “ministration of justice,” might, also be called the “process of justification.” It is the process by which the soul receives sanctifying grace and becomes holy and pleasing to God. This “ministration of justice” is far more glorious than the ministration of the Old Covenant, for instead of making the face of one man, Moses, glow with God's glory, the soul of every Christian man and woman glows with sanctifying grace.

In the New Covenant Jesus glorifies the Father by making us as we were before the fall of Adam and Eve—the image and likeness of God is restored in the souls of the faithful. God is glorified by every soul that persists in the state of grace. The glow of the justified soul may be invisible to us in this life, but it will be clearly seen in Beatific Vision of God in the next life.

The admonition to “love God with thy whole heart ... and thy neighbor as thy self” is a capsule summary of the Law that we must observe. If we love God, we will be enthusiastic about worshipping Him, keeping His day holy, and speaking His name only with the reverence it deserves. Likewise, if we love our neighbor, we will be enthusiastic about avoiding all of those behaviors which make life in society difficult or impossible—those behaviors that keep human society from functioning—the beating, and the cheating, and the lying and the stealing, and so forth.

Finally, let me point out that the hero in today's Gospel was chosen by our Lord to make a point.

The Samaritans were considered outcasts and outsiders in Jewish society. Today's parable makes a neighbor out of someone who might have been a stranger. The point being that we must be neighbor even to people who may be very different from ourselves.

Only if we love God and our neighbor as ourselves can the “ministration of justice” abide in us so that we will one-day share glory with God in heaven. Only if our souls' glow with sanctifying grace on earth will they glow with God's glory in heaven. Fr. Bruska

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well. As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. Everyone should refrain from jeans, shorts or T-shirts. Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Members of the Hunter & Watkinson Families
 Terry Baldwin
 Allan Knight
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Rehm / Trager Families
 Deceased Toth and Gurbach Family Members
 Deceased Liburdi and Fleischer Family Members
 For the Repose of the Soul of Katherine Basala R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Deceased of the Clark & Ziegler Families
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Deceased of Flynn, Galloway & Hague Families
 Deceased Members of the Smith & Gwise Families
 Deceased Family and Friends of the Audley Family
 Deceased Members of Barbara Dick Family R.I.P.
 Janelle & Joseph McKinney and souls of McKinney & Legge Families

Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P
 Sue and Tommy Martin R.I.P
 Deceased McCallan Family Members R.I.P.
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Burgio Family R.I.P.
 Anna Margiotta R.I.P.
 John Griffin R.I.P.
 Catherine and Bernave Torrez
 Deceased Family & Friends of Voors & Harber Families
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.
 Deceased Members of Mercier / Brubaker Families
 DeFillips and Dark Families and Friends R.I.P.
 Deceased of Baskiewicz and Perzanowski Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*

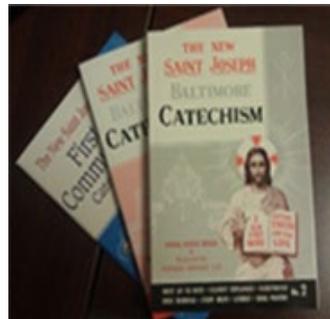


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For more information
 contact James DeFillips.

**Catechism
 Classes for
 children and
 young adults
 will resume
 in
 September.**

Piano Lessons



by James Rossi, Mass organist
 Lessons available daytime or evenings.
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Beginners to Intermediate level.
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321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50