

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



The Immaculate Heart of Mary

August 22, 2021

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, August 22, 9:00 AM:	Eddie Lambert+	Richard Corning
11:30 AM:	James Audley+	Sue & Tim Audley
Monday:	Fr. Don Primi	Anonymous
Tuesday:	Renee Kosack	Charles & Rita Kosack
Wednesday:	Larry Gomez	Anita & Pete Faas
Thursday:	David Price	Jennifer Griffin
Friday:	Wm. Watkinson Jr.+ & Donald E. Hunter+	Don & Joyce Hunter
Saturday:	Fr. Gregory	Judy Kitchen
Sunday, August 29, 9:00 AM:	James Sutton	Anonymous
11:30 AM:	The Fabio Munoz Family	Nancy Calvelli

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter

jamesdefillips@gmail.com

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

The Immaculate Heart of Mary

GOSPEL John 19:25-27 At that time, there stood by the cross of Jesus, his mother and his mother's sister, Mary of Cleophas, and Mary Magdalen. When Jesus therefore had seen his mother and the disciple standing whom he loved, he saith to his mother: "Woman, behold thy son." After that, he saith to the disciple: "Behold thy mother." And from that hour, the disciple took her to his own.

St. Augustine, Bishop and Confessor, Doctor of the Church



St. Augustine was born in 354 to a pagan father and a Christian mother, St. Monica. His early education was that of a young pagan gentleman, but he went on to become one of the most influential and genius Doctors of the Catholic Church.

St. Augustine's infamous life of impurity and practice of the heretical Manichaeism reveal the magnitude of his conversion to Christianity, mainly through the intercession of his mother, St. Monica.

He finally began to pull away from his pagan ways and was eventually baptized in 387 by St. Ambrose, Bishop of Milan, who became a great counselor and friend to his mother as she prayed for her son.

Saint Augustine went on to become the Bishop of Hippo (in modern day Algeria) and one of the greatest Catholic Christian writers and thinkers in the history of the Church.

For thirty-five years he was the center of ecclesiastical life in Africa, and the Church's strongest champion against heresy. His writings, which compose many volumes, have been accepted everywhere as a major source of both Christian spirituality and theological speculation. His most well-known works are his "Confessions" and "The City of God".

The great Doctor died, deeply regretted by the entire Christian world, in 430. His feast is celebrated in the Church on August 28th, the day after that of his holy mother, St. Monica. It is entirely fitting that their feasts are side-by-side on the liturgical calendar, given that Monica won her son's deep conversion to Christ through her many years of patient and persistent prayer.

St. Augustine is a perfect example of how God works miracles in our lives, often through the intercession of other people. Once St. Augustine cried out to God, "Too late have I loved you!" in sorrow over the many years he lived a dissolute life while putting off the call of God.

It is never too late to commit ourselves to conversion and service to our Lord! St. Augustine, pray for us.

You Are Invited To Join The Altar & Rosary Society

Please attend the next meeting following the 9:00 am Mass on Saturday, September 4, 2021

You may be asking yourself, "What is the Altar & Rosary Society, and what are my responsibilities if I become a member? The purpose of the A&R Society is to cultivate and promote a greater devotion to Our Lord in the Most Blessed Sacrament of the Altar through Our Lady as Queen of the Most Holy Rosary; likewise, to employ ways and means to secure the adornment of the sanctuary of the Most Blessed Sacrament.

Meetings are held the first Saturday of the month except during the summer months.



ROSARY ROSTER

9:00 AM: 8/22 - Ken Peldunas 8/29 - Tony Verzi 9/5 - Pat Lanckenau 9/12 - Pam Lemcke
9/19 - Sam Liburdi 9/26 - Martin Crain 10/3 - Mary Crain

11:30 AM: Volunteers Needed

ANNOUNCEMENTS

- **The yearly MEMORIAL MASS** to commemorate those listed on the back page of the bulletin will be celebrated on Saturday, September 11th at 9:00 am.
- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Visit us on our website, updated weekly** - www.holyfamilytraditionalcatholicchurch.org
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00pm in the church to recite fifteen decades of the rosary.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.

GOSPEL for the Thirteenth Sunday After Pentecost (Luke 17:11-19)

At that time, as Jesus was going to Jerusalem, he passed through the midst of Samaria and Galilee. And as he entered into a certain town, there met him ten men that were lepers, who stood afar off. And lifted up their voice, saying: "Jesus, Master, have mercy on us." Whom when he saw, he said: "Go, show yourselves to the priests."

And it came to pass, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God. And he fell on his face before his feet, giving thanks. And this was a Samaritan. And Jesus answering, said: "Were not ten made clean? And where are the nine? There is no one found to return and give glory to God, but this stranger?" And he said to him: "Arise, go thy way; for thy faith hath made thee whole."



Reprised Reflection by Fr. Gregory Safreed

Generally speaking, when people come to a traditional church it's because they are disgusted with the "mass" in the Novus Ordo church. Whether it's the bad music, the insipid preaching, half-dressed people in the "worship space," or whatever, it's the liturgy that usually drives them out. While this reaction may be healthy and the instinct good, there are other and even more important considerations to think about when a person comes into Tradition.

What may surprise many traditional Catholics is that the Mass is not the most important element of the Catholic Faith. This is so because one needs the Faith to be saved, but strictly speaking one does not need the Mass. For example, if we were lost in some remote part of the Earth with no priest available, and no Mass to be celebrated, could a Catholic still keep the Faith and attain salvation? Most certainly. It would be a great hardship and tragedy, certainly not what God intended to be, but as St. Athanasius (d.373) says:

Even if Catholics faithful to Tradition are reduced to a handful,
they are the ones who are the Church of Jesus Christ.

So, even before the Mass, what is required to be Catholic? The theological virtues of Faith, Hope and Charity given in Baptism are essential to this end. Furthermore, it is required of an adult Catholic to accept, at least implicitly, the doctrinal teaching of the Church in every aspect of [1] doctrine, [2] morality, and [3] worship.

What happened at Vatican II was that the changes in the Mass reflected the doctrinal errors that were promulgated by that body. These changes were SUBSTANTIAL in nature, meaning that they contradicted what the pre-Vatican II Church taught from earliest times, and therefore were changes in FAITH. These major errors are as follows:

- [1] that the Catholic Church "subsists" in a wider Christian and religious body, and is not absolutely identified as the one true Church of Christ. In other words, a major error regarding the unity of the Church.
- [2] This results in "ecumenism," which seeks to bring together all believers, regardless of doctrinal discrepancies, since all religions are more or less the same.
- [3] Religious liberty, which means that every religion has a "right" to proselytize regardless of what they teach. This would have to include Satanists, and other abominable sects.

The New Mass, or the Mass of Paul VI, is an ecumenical liturgy and seeks to destroy any doctrines which are distinctly Catholic and to turn the Catholic Mass into something that any Protestant, Unitarian or Freemason might be comfortable with. So, to attend a Novus Ordo mass, is to at least implicitly give assent to something other than the Catholic Faith. This amounts to much more than just a dislike of the music, preaching or other non-essential aspect of the liturgy, and why the New Mass must be avoided. It must be seen as equivalent to being in a remote place of the earth with no Mass at all.

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of Mercier / Brubaker Families
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Adams and Roth Families
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased of Flynn, Galloway & Hague Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of Schumaker & Kosack Families R.I.P.
 Deceased Members of the Toth-Gurbach Families
 Deceased Members of the Liburdi and Fleischer Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Perreira, Bernard, Farmer, Russell & Jardine Families
 Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased of the Clark & Ziegler Families
 Deceased Souls in Most Need of Prayers
 Deceased of the Ruggiero and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family & Friends of Barbara Dick
 Jane and Eugene McCallan
 Christine G. Stewart R.I.P.
 George and Justin Hold
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Deceased Members of the Steffes Family R.I.P.
 John and Eleanora Tigue R.I.P.
 Joseph & Carmela DiPaolo R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P.
 Marian Draper, R.I.P.



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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If you are new to the chapel,
 Welcome.

New parishioners please consult
 Father Safreed before the reception
 of sacraments.

Piano Lessons



by James Rossi, Mass organist
 Lessons available daytime or evenings.
 In my home, your home or online.

Beginners to Intermediate level.
 \$20/half-hour or \$35 /hour.

On Facebook: lessonsbyJim
 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15
 Baptism - \$50
 Nuptial Mass - \$150
 Organist Donation - \$50
 Requiem Mass - \$150
 Requiem Mass w/ Graveside Service - \$175
 Wedding Service - \$125