

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Fifth Sunday After Pentecost

June 27, 2021

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, June 27, 9:00 AM:	For Traditional Priests	Faithful Parishioner
11:30 AM:	Patricia+ & William+ Audley	Sue & Tim Audley
Monday:	In Honor of St. Anne	Joan
Tuesday:	In Thanksgiving to God	Richard Corning
Wednesday:	Holy Family Volunteers	Anonymous
Thursday:	Amy Sutphin	Phil & Mary Sutphin
Friday:	Edward P. Lambert	Richard Corning.
Saturday:	The Priami & DeFillips Families	Anonymous
Sunday, July 4, 9:00 AM:	Andrew Lagemann+	Martin & Mary Crain
11:30 AM:	The Children of Vincent Lagemann	J. Noel

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter

(jamesdefillips@gmail.com)

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Fifth Sunday After Pentecost

GOSPEL Matt. 5:20-24 At that time, Jesus said to His disciples: "Unless your justice abound more than that of the scribes and Pharisees, you shall not enter into the kingdom of heaven. You have heard that it was said to them of old: 'Thou shalt not kill.' And whosoever shall kill, shall be in danger of the judgment. But I say to you, that whosoever is angry with his brother, shall be in danger of the judgment. And whosoever shall say to his brother, 'Raca,' shall be in danger of the council. And whosoever shall say, 'Thou fool', shall be in danger of hell fire. If therefore thou offer thy gift at the altar, and there thou remember that thy brother hath anything against thee; Leave there thy offering before the altar, and go first to be reconciled to thy brother, and then coming thou shalt offer thy gift."



St. Elizabeth of Aragon,

also known as Elizabeth of Portugal, T.O.S.F. (1271 – 4 July 1336), was queen consort of Portugal, a tertiary of the Franciscan Order and is a venerated saint. Elizabeth showed an early enthusiasm for her faith. She said the full Divine Office daily, fasted and did other penance, as well as attended twice-daily choral Masses. Religious fervor was common in her family, as she could count several members of her family who were already venerated as saints.

The most notable example is her great-aunt, St. Elizabeth of Hungary, after whom she was named.

Her marriage to King Denis of Portugal was arranged in 1281 when she was 10 years old. It was only in 1288 that the wedding was celebrated, when Denis was 26 years old, while Elizabeth was 17.

Elizabeth quietly pursued the regular religious practices of her youth and was devoted to the poor and sick. Naturally, such a life was a reproach to many around her and caused ill will in some quarters.

Eventually, her prayer and patience succeeded in converting her husband, who had been leading a sinful life. She had two children: a daughter named Constance, who married King Ferdinand IV of Castile; a son Afonso, who later became King Afonso IV of Portugal.

After Denis' death in 1325, Elizabeth retired to the monastery of the Poor Clare nuns, now known as the Monastery of Santa Clara-a-Velha (which she had founded in 1314) in Coimbra. She joined the Third Order of St. Francis, devoting the rest of her life to the poor and sick in obscurity. During the great famine in 1293, she donated flour from her cellars to the starving in Coimbra. She was also known for being modest in her dress and humble in conversation, for providing lodging for pilgrims, distributing small gifts, paying the dowries of poor girls, and educating the children of poor nobles. She was a benefactor of various hospitals (Coimbra, Santarém and Leiria) and of religious projects (such as the Trinity Convent in Lisbon, chapels in Leiria and Óbidos, and the cloister in Alcobaça).

In 1336 St. Elizabeth took to her bed with a fever from which she died on 4 July, in the castle of Estremoz. She earned the title of Peacemaker on account of her efficacy in solving disputes.

Although Denis' tomb was located in Odivelas, Elizabeth was buried in the Convent of Santa Clara in Coimbra, in a magnificent Gothic sarcophagus. After frequent flooding by the Mondego River in the 17th century, the Poor Clares moved her mortal remains to the Monastery of Santa Clara-a-Nova (also in Coimbra). Her body was transferred to the main chapel, where it was buried in a sarcophagus of silver and crystal.

She was beatified in 1526 and canonized by Pope Urban VIII on 25 May 1625. Her feast was inserted in the General Roman Calendar for celebration on 4 July. In the year 1694 Pope Innocent XII moved her feast to July 8th, so it would not conflict with the celebration of the Octave of Saints Peter and Paul, Apostles.

ROSARY ROSTER

9:00 6/27 - Martin Crain 7/4 - Mary Crain 7/11 - Ken Peldunas 7/18 - Tony Verzi 7/25 - Pat Lankenau 8/1 - Sam Liburdi
11:30 **Volunteers Needed**

ANNOUNCEMENTS

- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Visit us on our website, updated weekly** - www.holyfamilytraditionalcatholicchurch.org
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00pm in the church to recite fifteen decades of the rosary.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **Please consider** including The Chapel of the Holy Family in your estate plans. The Chapel is grateful for your continuing support, which helps to preserve and sustain the Pre-Vatican II traditional liturgy & faith of the Roman Catholic Church in the Melbourne area.



From the First Epistle of St. Peter: *“But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect”.*

Marriage and the truth of Christ: Yesterday I witnessed the marriage of a wonderful young couple. The Nuptial Mass was a Solemn Tridentine High Mass. And as I listened to the epistle which is from the sixth chapter of the Epistle of St Paul to the Ephesians, where Paul uses the analogy of the relationship of the man and woman in marriage to the relationship of Christ and his Church, and then listened to the gospel from St. Matthew that relates the discussion between Jesus and the Pharisees on marriage: “And He answered and said to them, ‘Have you not read that He who made them at the beginning 'made them male and female,' and said, 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'? So then, they are no longer two but one flesh. Therefore, what God has joined together, let not man separate.”(Mt. 19:3-9): once again the clarity of our Lord's teaching struck me. The teaching is clear: God ordains marriage as a human institution, and the bond of marriage is formed by God and is unbreakable.

As I listened to these traditional readings for the Nuptial Mass I could not help contrasting them with Justice Anthony Kennedy’s written majority opinion in the Supreme Court’s decision to declare "gay marriage" a fundamental right. I had read the opinion previously. I had little doubt that this is how things would turn out, since these decisions lately have little to do with law and everything to do with promoting a social agenda as members of the court see fit. We live in an age in which Tradition with a capital T is always trounced by the “pursuit of happiness”. Kennedy’s reasoning never addressed the origin and history of marriage as a human institution and certainly not as a religious institution. That he nowhere mentioned procreation as a basic element in the institution of marriage and one of the reasons for the human institution of marriage was both remarkable and telling. The opinion was written in a way that was so sentimentally over the top that even those who favored "gay marriage" must have cringed at his words. The basic premise is that everyone has the right to be happy, and if not being able to be married gets in the way of that right, then the obstacle must be removed.

It is true that the Declaration of Independence speaks of the pursuit of happiness as one of the unalienable rights of man within a section of that document penned by Thomas Jefferson who probably got it from the English philosopher John Locke. But whatever else we can say about these two personages, both Jefferson and Locke believed that happiness could not be separated from moral virtue. For them the state of being happy was not a subjective state of elation, not a feeling of contentment. It was rather the result of living a life according to the moral law. St. Thomas Aquinas insists on the relationship between happiness and virtue. Perfect happiness (beatitudo) is not possible in this lifetime, but only in the afterlife for those who achieve a direct perception of God. There can, however, be an imperfect happiness (felicitas) attainable in this lifetime, in proportion to the exercise of Reason (contemplation of truth) and the exercise of virtue.

From Rorate Coeli, Fr. Cipolla.

WELCOME We're glad you're here

If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of Mercier / Brubaker Families
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Adams and Roth Families
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased of Flynn, Galloway & Hague Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of Schumaker & Kosack Families R.I.P.
 Deceased Members of the Toth-Gurbach Families
 Deceased Members of the Liburdi and Fleischer Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Perreira, Bernard, Farmer, Russell & Jardine Families
 Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased of the Clark & Ziegler Families
 Deceased Souls in Most Need of Prayers
 Deceased of the Ruggiero and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family & Friends of Barbara Dick
 Jane and Eugene McCallan
 Christine G. Stewart R.I.P.
 George and Justin Hold
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Deceased Members of the Steffes Family R.I.P.
 John and Eleanor Tighe R.I.P.
 Joseph & Carmela DiPaolo R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P.
 Marian Draper, R.I.P.



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



Residential Maintenance & Repair
George Hold
 HANDY MAN (Electrician)

Fast Reliable Service ~ Affordable Rates

- Electrical
- Drywall
- Painting
- Cleaning

Palm Bay, Florida ~ 321-458-4948
 georgehold64@yahoo.com
 20+ Years of Experience

Our Mother of Perpetual Help

- In 1865, the icon of OMPH was entrusted to the Redemptorists by Pope Pius IX with the mandate "make her known throughout the world"
- Feast day on June 27th
- Original icon in church of Sant' Alfonso di Liguori in Rome



O God Who hast willed that the Mother of Thine Only-begotten Son should be the perpetual succor of Christians on earth, grant us grace to call on her with confidence in all our necessities of soul and body, so that, saved through her protection and assistance, we may be brought to the everlasting vision of Thy glory in Heaven, through Jesus Christ Our Lord. Amen.

Piano Lessons



by James Rossi, Mass organist

Lessons available daytime or evenings.
 In my home, your home or online.

Beginners to Intermediate level.
 \$20/half-hour or \$35 /hour.

On Facebook: lessonsbyJim
 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.