

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Pentecost Sunday

May 23, 2021

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, May 23, 9:00 AM:	The Holy Souls in Purgatory	Dominic
11:30 AM:	Portia Priami	Mary DeFillips
Monday:	Officer Jared+	David McCallan
Tuesday:	Special Intentions	J.K.
Wednesday:	Christopher Eadie+	Gloria Ferrell
Thursday:	Andrew Lagemann+	The Griffin Family
Friday:	James Audley+	Sue & Tim Audley
Saturday:	Aurthur Bronzo+	C. Voors
Sunday, May 30, 9:00 AM:	For the Overcoming of Satanism	J.K.
11:30 AM:	Gerald Kelderhouse+	Mr. & Mrs. Montgomery

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter

(jamesdefillips@gmail.com)

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Pentecost Sunday

GOSPEL John 14:23-31 At that time, Jesus said to His disciples: "If anyone love Me, he will keep My word, and My Father will love him and We will come to him and will make Our abode with him. He who does not love Me, does not keep My word. And the word that you have heard is not Mine, but the Father's, Who sent Me." "These things I have spoken to you while yet dwelling with you. But the Paraclete, the Holy Ghost, Whom the Father will send in My Name, He will teach you all things and bring all things to your mind, whatsoever I shall have said to you. Peace I leave with you, My peace I give unto you; not as the world gives, do I give unto you. Let not your heart be troubled: nor let it be afraid. You have heard that I said to you: 'I go away, and I am coming to you.' If you loved Me you would indeed be glad, because I go to the Father: for the Father is greater than I. And now I have told you before it comes to pass, that when it shall come to pass, you may believe. I will no longer speak much with you, for the Prince of the world is coming and in Me He has nothing. But He comes that the world may know that I love the Father and that I do as the Father has commanded Me."



The Church celebrates the feast of St. Bede The Venerable on May 27th. The English priest, monk, and scholar is sometimes known as “the Venerable Bede” for his combination of personal holiness and intellectual brilliance.

St. Bede was born during 673 near the English town of Jarrow. His parents sent him at a young age to study at a monastery founded by a Benedictine abbot who would later be canonized in his own right as St. Benedict Biscop. The abbot's extensive library may have sparked an early curiosity in the boy, who would grow up to be a voracious reader and prolific writer.

St. Bede returned to Jarrow and continued his studies with an abbot named Ceolfrid. The abbot and a group of other monks instructed St. Bede not only in scripture and theology, but also in sacred music, poetry and the Greek language. His tutors could see that his life demonstrated a remarkable devotion to prayer and study, and Ceolfrid made the decision to have him ordained a deacon when he was 19. Another Benedictine monk and future saint, the bishop John of Beverley, ordained St. Bede in 691.

He studied for 11 more years before entering the priesthood at the age of 30. Afterward, St. Bede took on the responsibility of celebrating daily Mass for the members of his Benedictine community, while also working on the farm and other needs of the monastery.

As a monk, St. Bede gave absolute priority to prayer, fasting and charitable hospitality. He regarded all other works as valueless without the love of God and one's neighbor. However, he also possessed astounding intellectual gifts, which he used to survey and master a wide range of subjects according to an all-encompassing vision of Christian scholarship. St. Bede declined a request to become abbot of his monastery. Instead, he concentrated on writing, and produced more than 45 books – primarily about theology and the Bible, but also on science, literature, and history. He taught hundreds of students at the monastery and its school, which became renowned throughout Britain.

During his own lifetime, his spiritual and intellectual gifts garnered wide recognition. St. Bede's writings on scripture were considered so authoritative that a Church council ordered them to be publicly read in English churches. Some of the most illustrious members of English society made pilgrimages to his monastery to seek his guidance, and he was personally invited to Rome by Pope Sergius.

St. Bede, however, was unfazed by these honors. Perhaps inspired by the Benedictine monastic ethos, which emphasizes one's absolute commitment to the monastic community, he chose not to visit Rome, or to travel any significant distance beyond the Monastery of Sts. Peter and Paul in Jarrow, during his entire adult life.

Instead, the world came to him – through the visitors he received, according to the Benedictine tradition of hospitality, and through his voluminous readings. He, in turn, reached the world without leaving his monastery, writing books that were copied with reverence for centuries and still read today. He is one of the last Western Christian writers to be numbered among the Church Fathers.

St. Bede understood that love, rather than learning, was his life's purpose. “It is better,” he famously said, “to be a stupid and uneducated brother who, working at the good things he knows, merits life in heaven, than to be one who – though being distinguished for his learning in the Scriptures, or even holding the place of a teacher – lacks the bread of love.”

St. Bede died on the vigil of the feast of the Ascension of Christ in 735, shortly after finishing an Anglo-Saxon translation of the Gospel of John. Pope Leo XIII declared him a Doctor of the Church in 1899.



LANDSCAPE CLEAN-UP SATURDAY ~ VOLUNTEERS NEEDED

June 5th ~ 8AM at the Rectory

Kindly add your name to one of the sign-up sheets located on the bookshelf at the back of the church or on the bulletin board in the church hall by the coffee counter.

ROSARY ROSTER

9:00 5/23 - Mary Crain 5/30 - Ken Peldunas 6/6 - Tony Verzi 6/13 - Pat Lankenau 6/20 - Sam Liburdi 6/27 - Martin Crain
11:30 Volunteers Needed

ANNOUNCEMENTS

- **LANDSCAPE CLEAN-UP SATURDAY:** Meet Saturday, June 5th, 8:00am at the RECTORY. VOLUNTEERS NEEDED. Kindly add your name to one of the sign-up sheets located on the bookshelf at the back of the church or on the bulletin board in the church hall by the coffee counter.
- **Send-off Celebration:** Please join us in the social hall TODAY after the 9am Mass to bid a fond farewell to parishioner Scott Mercier who, as an altar server, has been a blessing to the chapel for many years. He is graduating from high school and leaving for South Florida to pursue career interests. Come and wish him well as he begins a new chapter in his life.
- **All young men of the parish are encouraged to become an Altar Server.** Please see James DeFillips after either Sunday Mass or contact him at jamesdefillips@gmail.com.
- **Church Veils** - Looking for an inexpensive site to purchase church veils? www.veilbytradition.com
- **Visit us on our website, updated weekly** - www.holyfamilytraditionalcatholicchurch.org
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00am Mass.



The infant Church was gathered together in the supper room at Jerusalem. At the third hour the Holy Ghost descended upon the apostles in the form of tongues of fire, thus completing the first step in their sanctification, thus bringing them to spiritual maturity.

The Holy Ghost excludes no one. Men of all nations and of all peoples unite to confess: "The Spirit of the Lord hath filled the whole world, alleluia; and that which containeth all things hath knowledge of the voice, alleluia"(Introit).

He lives in the hearts of those who will receive Him. He is the source and the bond of unity, of mutual understanding and reciprocal love. Sin and its author, the evil spirit, breed disharmony, strife and contention.

Therefore, we pray in the Introit, "Let God arise and let His enemies be scattered. This plea for action on the part of God is continued in the Kyrie and in the Collect of the Mass. The Epistle gives us the historical account of the events that occurred on Pentecost. But the work begun on Pentecost is not yet complete and must be renewed and repeated in us. Hence, we kneel after the Epistle and sing: "Come, Holy Ghost, fill the hearts of Thy faithful, and enkindle in them the fire of Thy love" Then we rise to our feet and sing:

Come, Thou Holy Spirit, come, and from Thy celestial home, send Thy light and brilliancy.

Come, Thou father of the poor. Come, thou source of gifts secure, come, our heart's true radiancy.

The Holy Ghost comes to us to dwell in our hearts with the Father and the Son, truly and personally. He is our teacher; He brings peace. At the Offertory we sing psalm 67, which sings of the victory of Christ and His Church. We join in this victorious procession, decked out in the royal livery of Christ (through baptism and confirmation).

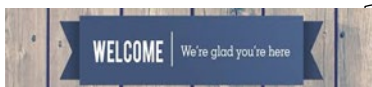
Having conquered evil within ourselves and in our surroundings, we proceed like glorious victors to the "temple which is in Jerusalem," that is, to the altar.

We pray that God may confirm and perfect in us what we received at Easter through baptism, and that it may be renewed and strengthened by the Holy Ghost.

In the Holy Sacrifice of the Mass the wonderful things related in the Epistle are re-enacted in us. As we offer our sacrifice, we turn from self-love and offer our own souls to God. Thus, we make room for the entry of the Holy Ghost. We receive Holy Communion and thus receive a new and more perfect incorporation in Christ. We become more perfectly united to the body of Christ than ever before if we live by the Spirit of Christ, the Holy Ghost.

This thought is presented to us in the Communion chant, for if we devoutly receive Holy Communion, we shall be "filled with the Holy Ghost" Baur

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well. As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.



If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of Mercier / Brubaker Families
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Adams and Roth Families
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased of Flynn, Galloway & Hague Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of Schumaker & Kosack Families R.I.P.
 Deceased Members of the Toth-Gurbach Families
 Deceased Members of the Liburdi and Fleischer Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Perreira, Bernard, Farmer, Russell & Jardine Families
 Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased of the Clark & Ziegler Families
 Deceased Souls in Most Need of Prayers
 Deceased of the Ruggiero and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family & Friends of Barbara Dick
 Jane and Eugene McCallan
 Christine G. Stewart R.I.P.
 George and Justin Hold
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Deceased Members of the Steffes Family R.I.P.
 John and Eleanora Tigue R.I.P.
 Joseph & Carmela DiPaolo R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P.
 Marian Draper, R.I.P.



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



Residential Maintenance & Repair
George Hold
 HANDY MAN (Electrician)

Fast Reliable Service ~ Affordable Rates

- Electrical
- Drywall
- Painting
- Cleaning

Palm Bay, Florida ~ 321-458-4948
 georgehold64@yahoo.com
 20+ Years of Experience



LANDSCAPE CLEAN-UP SATURDAY

June 5th 8AM at the Rectory

VOLUNTEERS NEEDED

Kindly add your name to one of the sign-up sheets located on the bookshelf at the back of the church or on the bulletin board in the church hall by the coffee counter.

Piano Lessons



by James Rossi, Mass organist

Lessons available daytime or evenings.
 In my home, your home or online.

Beginners to Intermediate level.
 \$20/half-hour or \$35 /hour.

On Facebook: lessonsbyJim
 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.