

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Fourth Sunday After Easter

May 2, 2021

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, May 2, 9:00 AM:	Governor DeSantis	JK.
11:30 AM:	Natividad Garcia Caban+	Yvette Sebetka
Monday:	Andrew Lagemann+	Ellen Montgomery
Tuesday:	Elizabeth W.	Mary DeFillips
Wednesday:	Holy Family Volunteers	Anonymous
Thursday:	Marissa & Jackson Harpe	C. Voors
Friday:	Rosa Mary Reschke	Eric & Pam Lemcke
Saturday:	Jorge Lopez Becerra+	Kathleen Frogge
Sunday, May 9, 9:00 AM:	Jane+ & Eugene+ McCallan	Sue & Tim Audley
11:30 AM:	Gloria May	Nancy Calvelli

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter

(jamesdefillips@gmail.com)

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

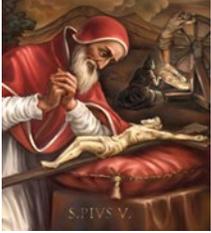
BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Fourth Sunday After Easter

GOSPEL John 16:5-14 At that time, Jesus said to His disciples: "I go to Him that sent Me, and none of you asks Me: 'Whither goest thou?' But because I have spoken these things to you, sorrow has filled your heart. But I tell you the truth: it is expedient to you that I go. For if I go not, the Paraclete will not come to you: but if I go, I will send Him to you. And when He comes, He will convince the world of sin and of justice and of judgment. Of sin: because they believed not in Me. And of justice: because I go to the Father: and you shall see Me no longer. And of judgment: because the Prince of this world is already judged. "I have yet many things to say to you: but you cannot bear them now. But when He, the Spirit of truth, is come, He will teach you all truth. For He shall not speak of Himself: but what things so ever He shall hear, He shall speak. And the things that are to come, He shall show you. He shall glorify Me: because He shall receive of what is Mine and declare it to you."



St. Pius V, Pope ~ Pope from 1566-1572 and one of the foremost leaders of the Catholic Reformation. Born Antonio Ghislieri in Bosco, Italy, to a poor family, he labored as a shepherd until the age of fourteen and then joined the Dominicans, being ordained in 1528.

Called Brother Michele, he studied at Bologna and Genoa, and then taught theology and philosophy for sixteen years before holding the posts of master of novices and prior for several Dominican houses.

Named inquisitor for Como and Bergamo, he was so capable in the fulfillment of his office that by 1551, and at the urging of the powerful Cardinal Carafa, he was named by Pope Julius III commissary general of the Inquisition.

In 1555, Carafa was elected Pope Paul IV and was responsible for Ghislieri's swift rise as a bishop of Nepi and Sutri in 1556, cardinal in 1557, and grand inquisitor in 1558.

While out of favor for a time under Pope Pius IV who disliked his reputation for excessive zeal, Ghislieri was unanimously elected a pope in succession to Pius on January 7, 1566. As pope, Pius saw his main objective as the continuation of the massive program of reform for the Church, in particular the full implementation of the decrees of the Council of Trent.

He published the Roman Catechism, the revised Roman Breviary, and the Roman Missal; he also declared Thomas Aquinas a Doctor of the Church, commanded a new edition of the works of Thomas Aquinas, and created a commission to revise the Vulgate. The decrees of Trent were published throughout all Catholic lands, including Europe, Asia, Africa, and the New World, and the pontiff insisted on their strict adherence.

In 1571, Pius created the Congregation of the Index to give strength to the Church's resistance to Protestant and heretical writings, and he used the Inquisition to prevent any Protestant ideas from gaining a foothold in Italy.

In dealing with the threat of the Ottoman Turks who were advancing steadily across the Mediterranean, Pius organized a formidable alliance between Venice and Spain, culminating in the Battle of Lepanto, which was a complete and shattering triumph over the Turks. The day of the victory was declared the Feast Day of Our Lady of Victory in recognition of Our Lady's intercession in answer to the saying of the Rosary all over Catholic Europe.

Pius also spurred the reforms of the Church by example. He insisted upon wearing his coarse Dominican robes, even beneath the magnificent vestments worn by the popes, and was wholeheartedly devoted to the religious life.

His reign was blemished only by the continuing oppression of the Inquisition; the often brutal treatment of the Jews of Rome; and the ill-advised decision to excommunicate Queen Elizabeth I of England in February 1570, an act which also declared her deposed and which only worsened the plight of English Catholics.

These were overshadowed in the view of later generations by his contributions to the Catholic Reformation. Pope Clement beatified him on May 1, 1672, and Pope Clement XI canonized him on May 22, 1712.



The Catholic Parish School

The Church Board is soliciting all parish members interested in forming a SCHOOL BOARD. **A meeting to discuss this topic will be held in the parish hall on Saturday, May 22nd at 2pm.** We encourage all those interested in participating to attend this meeting.

ROSARY ROSTER

9:00 5/2 - Pat Lankenau 5/9 - Sam Liburdi 5/16 - Martin Crain 5/23 - Mary Crain 5/30 - Ken Peldunas 6/6 - Tony Verzi
11:30 **Volunteers Needed**

ANNOUNCEMENTS

- All those interested in **forming a School Board for a parish school** are invited to attend a meeting being held in the parish hall on Saturday, May 22nd at 2:00pm.
- **All young men of the parish are encouraged to become an Altar Server.** Please see James DeFillips after either Sunday Mass or contact him at jamesdefillips@gmail.com.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **In your kindness & your prayers** remember those listed on the Memorial Page, & all the deceased of Holy Family.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.

May, The Month of Our Blessed Virgin Mary



A number of traditions link the month of May to Mary. Alfonso in the 13th century wrote in his Cantigas de Santa Maria about the special honoring of Mary during specific dates in May. Eventually, the entire month was filled with special observances and devotions to Mary.

The origin of the conventional May devotion is still relatively unknown.

Herbert Thurston identifies the seventeenth century as the earliest instance of the adoption of the custom of consecrating the month of May to the Blessed Virgin by special observances. It is certain that this form of Marian devotion began in Italy around 1739. Witnesses speak of a particular form of Marian devotion in Grezzano near Verona in May.

In 1747 the Archbishop of Genoa recommended the May devotion be an obligation for the home. Specific prayers for home devotion were promulgated in Rome in 1838.

The May devotion in its present form originated at Rome where Father Latomia of the Roman College of the Society of Jesus, to counteract infidelity and immorality among the students, made a vow at the end of the eighteenth century to devote the month of May to Mary. From Rome the practice spread to the other Jesuit colleges and thence to nearly every Catholic church of the Latin rite. In Rome by 1813, May devotions were held in as many as twenty churches. From Italy, May devotions soon spread to France. In Belgium, the May devotions, at least as a private devotion, were already known by 1803. The tradition of honoring Mary in a month-long May devotion spread eventually around the Roman Catholic world in the 19th century together with a month-long devotion to Jesus in June and the Rosary in October.

Crowning Mary was associated with adding ornamentation to an icon of Mary. Perhaps in homage to this, Pope Clement VIII added two crowns to the icon of Salus Populi Romani in the Saint Mary Major Basilica in Rome. The crowns were eventually lost but were replaced by Gregory XVI in 1837 in a rite that was to become the standard practice for crowning.

“Images are venerated ‘not because of a belief that these images themselves possess anything of divinity or power, but because the honor shown them is directed to the prototypes they represent’ (Council of Trent, session 25)” [BB, no. 1258].

Parishes often process and crown an image of the Blessed Virgin Mary with flowers. This is referred to as a “May Crowning.” This rite may be done on solemnities and feasts of the Blessed Virgin Mary, or other festive days, and offers the Church a chance to reflect on Mary’s role in the history of salvation.

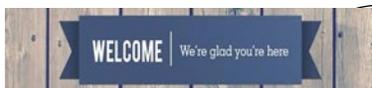
An image or likeness of the Blessed Virgin Mary is ceremonially crowned to signify her as Queen of Heaven and the Mother of God. The rite may consist of hymns, prayers, and perhaps an act of consecration to Our Lady. The ceremony usually takes place with young girls in dresses carrying flowers to adorn the statue. One of the girls carries a crown of flowers to be placed on Mary’s head.

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations.

Any parishioners that feel uncomfortable are excused as well.

As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times.

Please stay well and may God bless you.



If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of Mercier / Brubaker Families
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Adams and Roth Families
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased of Flynn, Galloway & Hague Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of Schumaker & Kosack Families R.I.P.
 Deceased Members of the Toth-Gurbach Families
 Deceased Members of the Liburdi and Fleischer Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Perreira, Bernard, Farmer, Russell & Jardine Families
 Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased of the Clark & Ziegler Families
 Deceased Souls in Most Need of Prayers
 Deceased of the Ruggiero and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family & Friends of Barbara Dick
 Jane and Eugene McCallan
 Christine G. Stewart R.I.P.
 George and Justin Hold
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Deceased Members of the Steffes Family R.I.P.
 John and Eleanor Tighe R.I.P.
 Joseph & Carmela DiPaolo R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P.
 Marian Draper, R.I.P.



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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PLEASE TAKE a 2021 Religious Calendar.

They are located at the back of the church and you are welcome to take one for free to be used both as a calendar and a great reference for religious holy days, fast days and feast days.

Piano Lessons



by James Rossi, Mass organist

Lessons available daytime or evenings.
 In my home, your home or online.

Beginners to Intermediate level.
 \$20/half-hour or \$35 /hour.

On Facebook: lessonsbyJim
 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.