

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Sunday after the Ascension

May 16, 2021

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, May 16, 9:00 AM:	Gerald Kelderhouse, III+	Ray & Michele DeFillips
11:30 AM:	Mr. & Mrs. Knudson	The Board of Directors
Monday:	Bishop Benjamin Fama+	David McCallan
Tuesday:	Clarrissa & Talulah	J.K.
Wednesday:	Daniel McCoy, Jr. & Family	Joanne McCoy
Thursday:	Eduardo Caban Hernandez+	Yvette Sebetka
Friday:	Eddie Lambert+	Richard Corning
Saturday:	F.W. Noel+	J. Noel
Sunday, May 23, 9:00 AM:	The Holy Souls in Purgatory	Dominic
11:30 AM:	Portia Priami	Mary DeFillips

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter

[\(jamesdefillips@gmail.com\)](mailto:jamesdefillips@gmail.com)

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Sunday after the Ascension

GOSPEL John 15:26-27; 16:1-4 At that time, Jesus said to His disciples: "When the Paraclete has come, Whom I will send you from the Father, the Spirit of truth Who proceeds from the Father, He shall give testimony of Me. And you shall give testimony because you are with Me from the beginning." These things have I spoken to you that you may not be scandalized. They will put you out of the synagogues. Yes, the hour is coming, that whosoever kills you will think that he is offering worship to God. And these things will they do to you because they have not known the Father nor Me. But these things I have told you, that when the hour shall come, you may remember that I told you of them."



Григорій VII

Saint Gregory VII, Pope, Confessor (1015 – 25 May 1085), born Hildebrand of Sovana, probably in southern Tuscany, to an upper-middle-class family with possible connections to Rome. In one of the few personal recollections in his papal letters—preserved in the original register in the Archivio Segreto (“Secret Archives”) of the Vatican—he recalled growing up in the Roman church under the special protection of St. Peter, “Prince of the Apostles.” He attended the palace school at the Lateran with Roman nobles before continuing his education among the canons of San Giovanni a Porta Latina, a collegiate church next to the Lateran basilica and palace. One of his teachers there was Archbishop Lawrence of Amalfi, who was famed for his knowledge of both Greek and Latin, and the head of the community was the archpriest John Gratian, the future Pope Gregory VI (1045–46).

The 10th century and the first half of the 11th were dark days for the Church, partly because the papacy was the pawn of various Roman families. In 1049, things began to change when Pope Leo IX, a reformer, was elected. He brought a young monk named Hildebrand to Rome as his counselor and special representative on important missions. Hildebrand was to become Gregory VII, Pope from 22 April 1073 to his death in 1085.

Three evils plagued the Church then: simony—the buying and selling of sacred offices and things; the unlawful marriage of the clergy; and lay investiture—kings and nobles controlling the appointment of Church officials. To all of these Hildebrand directed his reformer’s attention, first as counselor to the popes and later as pope himself.

Gregory’s papal letters stress the role of the bishop of Rome as the vicar of Christ and the visible center of unity in the Church. He is well known for his long dispute with Holy Roman Emperor Henry IV over who should control the selection of bishops and abbots.

Gregory VII excommunicated Henry IV three times. Consequently, Henry IV would appoint Antipope Clement III to oppose him in the political power struggles between the Catholic Church and his empire. Hailed as one of the greatest of the Roman pontiffs after his reforms proved successful, Gregory VII was, during his own reign, despised by some for his expansive use of papal powers.

Gregory fiercely resisted any attack on the liberty of the Church. For this he suffered and finally died in exile. He said, “I have loved justice and hated iniquity; therefore, I die in exile.” Thirty years later the Church finally won its struggle against lay investiture. The Liturgical Feast of Saint Gregory VII is May 25.



The Catholic Parish School

The Church Board is soliciting all parish members interested in forming a SCHOOL BOARD. **A meeting to discuss this topic will be held in the parish hall on Saturday, May 22nd at 2pm.** We encourage all those interested in participating to attend this meeting.

ROSARY ROSTER

9:00 5/16 - Martin Crain 5/23 - Mary Crain 5/30 - Ken Peldunas 6/6 - Tony Verzi 6/13 - Pat Lankenau 6/20 - Sam Liburdi
11:30 **Volunteers Needed**

ANNOUNCEMENTS

- **LANDSCAPE CLEAN-UP SATURDAY:** June 5th after the 9:00am Mass. VOLUNTEERS NEEDED. Kindly add your name to one of the sign-up sheets located in the cry room at the back of the church or on the bulletin board in the church hall by the coffee counter.
- All those interested in **forming a School Board for a parish school** are invited to attend a meeting being held in the parish hall on Saturday, May 22nd at 2:00pm.
- **All young men of the parish are encouraged to become an Altar Server.** Please see James DeFillips after either Sunday Mass or contact him at jamesdefillips@gmail.com.
- **Church Veils** - Looking for an inexpensive site to purchase church veils? www.veilbytradition.com
- **Visit us on our website, updated weekly** - www.holyfamilytraditionalcatholicchurch.org
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00am Mass.



Gospel Commentary: The Church suffers. "And you shall give testimony because you are with Me from the beginning. These things have I spoken to you that you may not be scandalized. They will put you out of the synagogues; yea, the hour cometh that whosoever killeth you will think that he doth a service to God. And these things will they do to you because they have not known the Father nor Me. But these things I have told you, that when the hour shall come you may remember that I told you of them". The Church indeed suffers. She shares the lot of her bridegroom. "If they have persecuted Me, they will also persecute you" (John 15:20).

St. Peter was crucified; St. Paul was beheaded. Uncounted thousands, champions of Christian faith and virtue, have given their lives in testimony of Christ. Bishops, priests, deacons, laymen, young men and old men and virgins, young boys like St. Pancratius, and young girls like St. Agnes have sacrificed all to be witnesses to Christ.

The Church often suffered severe persecutions during the first three centuries. In the centuries, which followed, great heresies arose, and these caused new sufferings for the Church. New enemies arose; new martyrs were born.

The kings and the mighty ones of earth demanded that the Church abandon her position on the sanctity of marriage and allow the passions of a fallen human nature to control our actions. But the Church continues to give testimony to Christ and His law even though whole nations abandon her. *Modern ideologies and modern theories are born and demand a hearing. They ask that the Church accommodate her dogmas and her teachings to the spirit of the times.*

But the Church will not compromise; she clings to Christ. She is denounced, and her name is dragged down into the mire; but she suffers patiently, giving testimony to Christ and the immutability of His laws.

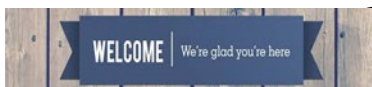
O holy Church, thou hast been faithful to the commission given thee by thy departing bridegroom: "You shall give testimony [of Me]." Thou surely art the true Church of Christ. I cling to thee, and by my loyalty to you I also give testimony to Christ. This I shall do, even at the cost of worldly honors and esteem, even at the cost of my life.

"You shall give testimony of me." Christ has ascended into heaven, but He continues to live in His Church on earth, and in us, just as a vine lives in its branches, and gives its life to them. In me and in other members of His mystical body on earth, He will be visible on earth, and will continue to influence, through the love, suffering, and sacrifices of Christians. Through love: "Dearly beloved, be prudent and watch in prayers. But before all things have a constant mutual charity among yourselves . . . using hospitality one towards another without murmuring; as every man hath received grace ministering the same to one another, as good stewards of the manifold grace of God" (Epistle).

Are all my thoughts, are all my desires, are all my actions informed by Christian charity? Through suffering and sacrifice: "The hour cometh that whosoever killeth you will think that he doth a service to God." Baur

Rogation Days - Rogation is an English form of the Latin rogatio, which comes from the verb rogare, which means "to ask." The primary purpose of the Rogation Days is to ask God to bless the parish. The Major Rogation likely replaced the Roman feast of Robigalia, on which "the heathens held processions and supplications to their gods." While the Romans directed their prayers for good weather and an abundant harvest to a variety of gods, the Christians made the tradition their own, by replacing Roman polytheism with monotheism, and directing their prayers to God. By the time of Pope St. Gregory the Great (540-604), the Christianized Rogation Days were already considered an ancient custom. Rogation Days are marked by the recitation of the Litany of the Saints, which begins in or at a church. After Mary is invoked, the congregation proceeds to walk the boundaries of the parish, while reciting the rest of the litany. Thus, the entire parish is blessed, and the boundaries of the parish are marked. The procession ends with a Rogation Mass.

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well. As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.



If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of Mercier / Brubaker Families
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Adams and Roth Families
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased of Flynn, Galloway & Hague Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of Schumaker & Kosack Families R.I.P.
 Deceased Members of the Toth-Gurbach Families
 Deceased Members of the Liburdi and Fleischer Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Perreira, Bernard, Farmer, Russell & Jardine Families
 Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased of the Clark & Ziegler Families
 Deceased Souls in Most Need of Prayers
 Deceased of the Ruggiero and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family & Friends of Barbara Dick
 Jane and Eugene McCallan
 Christine G. Stewart R.I.P.
 George and Justin Hold
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Deceased Members of the Steffes Family R.I.P.
 John and Eleanora Tighe R.I.P.
 Joseph & Carmela DiPaolo R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P.
 Marian Draper, R.I.P.



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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**LANDSCAPE
 CLEAN-UP
 SATURDAY**

**June 5th
 after the 9AM Mass**

VOLUNTEERS NEEDED

Kindly add your name to one of the sign-up sheets located in the cry room at the back of the church or on the bulletin board in the church hall by the coffee counter.

Piano Lessons



by James Rossi, Mass organist

Lessons available daytime or evenings.
 In my home, your home or online.

Beginners to Intermediate level.
 \$20/half-hour or \$35 /hour.

On Facebook: lessonsbyJim
 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.