

# *Holy Family Traditional Roman Catholic Church*

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

[www.holyfamilytraditionalcatholicchurch.org](http://www.holyfamilytraditionalcatholicchurch.org)

Father Gregory Safreed, OSF



*St. Mark The Evangelist*

April 25, 2021

## MASS INTENTIONS

	<u>INTENTION</u>	<u>REQUESTED BY</u>
Sunday, April 25, 9:00 AM:	Stephanie Adams+	Steve Adams
11:30 AM:	Thomas W. Hart+	Chuck & Rita Kosack
Monday:	Kimberly Lott	Jennifer Griffin
Tuesday:	Jesse Bonderman	The Board of Directors
Wednesday:	Eddie Lambert+	Richard Corning & Family
Thursday:	James Audley+	Sue & Tim Audley
Friday:	Fr. Charles+	Anonymous
Saturday:	To End Abortion	Altar & Rosary Society
Sunday, May 2, 9:00 AM:	Governor DeSantis	JK.
11:30 AM:	Natividad Garcia Caban+	Yvette Sebetka

+deceased

### **HOLY MASS SCHEDULE**

**Sundays: 9:00AM and 11:30AM**

**Weekdays: 9:00AM**

**Holy Days of Obligation: 9AM and 7PM**

**CONFESSIONS - Before Each Mass**

**ROSARY - Before All Masses**

**BAPTISMS, MATRIMONY, EXTREME UNCTION**

**CONSULTATIONS AND SICK CALLS**

**Please contact the Priest at 321-775-4325**

**Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter**

**[jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com)**

### **NOVENAS**

**Miraculous Medal - Saturdays after Mass**

**Sacred Heart - Fridays after Mass**

**COMMUNION AND CONFIRMATION CLASSES**

**Sundays after 9AM Mass**

**BLESSING OF RELIGIOUS ARTICLES**

**At the communion rail after Mass**

**CHOIR PRACTICE - Sundays after 9AM Mass**

## ST. MARK THE EVANGELIST Third Sunday After Easter

**GOSPEL Luke 10:1-9** At that time, the Lord appointed seventy-two others, and sent them forth two by two before Him into every town and place where He Himself was about to come. And He said to them: "The harvest indeed is great, but the laborers are few. Pray therefore the Lord of the harvest to send forth laborers into His harvest. Go: Behold I send you as lambs among wolves. Carry neither purse, nor scrip, nor shoes: and greet no man on the way. Into whatever house you enter, first say: Peace be to this house. And if the Son of peace be there, your peace shall rest upon Him: but if not, it shall return to you. And in the same house, remain, eating and drinking such things as they have: for the laborer is worthy of his hire. Do not go from house to house. And into what city soever you enter, and they receive you, eat such things as are set before you. And heal the sick that are therein and say to them: 'The kingdom of God is at hand for you.' "



**Saint Catherine of Siena** was born during the outbreak of the plague in Siena, Italy on March 25, 1347. She was the 25th child born to her mother, although half of her brothers and sisters did not survive childhood. Catherine herself was a twin, but her sister did not survive infancy. Her mother was 40 when she was born. Her father was a cloth dyer. At the age of 16, Catherine's sister, Bonaventura, died, leaving her husband as a widower. Catherine's parents proposed that he marry Catherine as a replacement, but Catherine opposed this. She began fasting and cut her hair short to

mar her appearance. Her parents attempted to resist this move, to avoid marriage, but they were unsuccessful. Her fasting and her devotion to her family, convinced them to relent and allow her to live as she pleased.

Catherine once explained that she regarded her father as a representation of Jesus and her mother as Our Lady, and her brothers as the apostles, which helped her to serve them with humility.

Despite Catherine's religious nature, she did not choose to enter a convent and instead she joined the Third Order of St. Dominic, which allowed her to associate with a religious society while living at home. Fellow Dominican sisters taught St. Catherine how to read. Meanwhile, she lived quietly, isolated within her family home.

St. Catherine developed a habit of giving things away and she continually gave away her family's food and clothing to people in need. She never asked permission to give these things away, and she quietly put up with their criticisms.

Something changed her when she was 21. She described an experience she referred to as her "mystical marriage to Christ." In her vision, she was told to reenter public life and to help the poor and sick. She often visited hospitals and homes where the poor and sick were found. Her activities quickly attracted followers who helped her in her mission to serve the less fortunate.

St. Catherine was drawn further into the world as she worked, and eventually she began to travel, calling for reform of the Church and for people to confess and to love God totally.

She became involved in politics and was key in working to keep Italian city states loyal to the Pope. She was also credited with helping to start a crusade to the Holy Land. From 1375 onwards, St. Catherine began dictating letters to scribes. She petitioned for peace and was instrumental in persuading the Pope in Avignon to return to Rome. She was influential in restoring the Papacy to Rome and in brokering peace deals during a time of factional conflict and war between the Italian city states.

St. Catherine also established a monastery for women in 1377 outside of Siena. She is credited with composing over 400 letters, her Dialogue, which is her definitive work, and her prayers. These works are so important that St. Catherine would later be declared a Doctor of the Church. She is one of the most well-known saints in the Church.

By 1380, the 33-year-old had become ill, possibly because of her habit of extreme fasting. Her confessor ordered her to eat, but she replied that she found it difficult to do so, and that possibly she was ill. In January of 1380, her illness accelerated her inability to eat and drink. Within weeks, she was unable to use her legs. She died on April 29th, following a stroke just a week prior.

St. Catherine's Feast Day is April 29th. She is the patroness of the United States, Italy, nurses and people ridiculed for their faith. She is also the patroness against fire, illness, miscarriages, and sexual temptation.

### **ROSARY ROSTER**

**9:00** 4/25 - Tony Verzi 5/2 - Pat Lankenau 5/9 - Sam Liburdi 5/16 - Martin Crain 5/23 - Mary Crain 5/30 - Ken Peldunas  
**11:30** **Volunteers Needed**

## ANNOUNCEMENTS

- **The Altar & Rosary Society** will hold their monthly meeting on Saturday, May 1, 2021 after the 9:00 AM Mass.
- **Young Ladies of the parish are invited to participate in the May Crowning procession of Our Lady** on May 2nd at the 9:00 AM Mass. Please wear a light-colored dress and meet in the cry room by 8:30 AM. Precautions will be taken to keep the participants spaced apart for health safety due to COVID-19.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **In your kindness & your prayers** remember those listed on the Memorial Page, & all the deceased of Holy Family.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.

**GOSPEL John 16:16-22.** (The Third Sunday After Easter) At that time, Jesus said to His disciples: "A little while, and you shall see Me no longer; and again, a little while and you shall see Me, because I go to the Father." Some of His disciples therefore said one to another, "What is this He says to us, 'A little while and you shall not see Me, and again a little while, and you shall see Me'; and 'I go to the Father'?" They said therefore: "What is this 'little while' of which He speaks? We do not know what He is saying." And Jesus knew that they had a mind to ask Him. And He said to them: "Of this do you inquire among yourselves, because I said, 'A little while, and you shall not see Me, and again a little while, and you shall see Me.' Amen, amen, I say to you, that you shall lament and weep, but the world shall rejoice: and you shall be made sorrowful, but your sorrow shall be turned into joy. A woman, when she is in labor, hath sorrow, because her hour is come; but when she hath brought forth the child, she no longer remembers the anguish, for her joy that a man is born into the world. And you therefore have sorrow now; but I will see you again and your heart shall rejoice, and your joy no one shall take from you."



**Commentary:** In the Gospel of the Third Sunday after Easter, the risen Christ announces for the first time His approaching departure. He is to ascend to His Father, but He must leave us behind in the world with all its dangers. However, the Easter spirit and the Easter light will guide us safely through the dangers and trials of our earthly life.

Filled with this Easter spirit, we rejoice at the thought of the departure of Christ, and in spite of the certainty of our separation from Him, we break forth in a joyous Easter song, the Alleluia. "Shout with joy to God all the earth, alleluia; sing ye a psalm to His name, alleluia" (Introit). Ah, would that we were filled and vivified by this Easter spirit! For that grace we pray in the Kyrie and in the Collect: "O God, . . . grant to all those who profess to be Christians the grace to reject those things which are contrary to that name, and to follow such things as are agreeable to it.

That is the spirit of Easter, the spirit of baptism, whose marvelous power the Epistle explains. Have we really acquired this spirit? Has Easter really created this spirit and this attitude in our souls? If it has, then the Alleluia verse can be applied to us: "The Lord hath sent redemption to His people." Then we shall have no fear of that which must be true of every Christian: "It behooved Christ to suffer . . . and so to enter into His glory" (Alleluia).

Now Christ speaks in the Gospel: "A little while, and now you shall not see Me; and again, a little while, and you shall see Me. . . . And you shall be made sorrowful, but your sorrow shall be turned into joy."

By means of the Easter spirit we are consoled in the suffering, which results from our being thus left behind. Having the Easter spirit, we know that there will be an eventual victory and an eternal resurrection. Baur

**COVID-19 Virus:** At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations.

Any parishioners that feel uncomfortable are excused as well.

As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times.

Please stay well and may God bless you.



If you are new to the chapel, Welcome.  
New parishioners please consult Father Safreed before the reception of sacraments.



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Deceased Members of Mercier / Brubaker Families  
 Lynn Marie Reynolds R.I.P.  
 Deceased Members of the Hunter & Watkinson Families  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.  
 John Griffin R.I.P.  
 Deceased Members of the Adams and Roth Families  
 Deceased Family & Friends of the Voors & Harber Families  
 Deceased Members of the Rehm / Trager Families  
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends  
 Deceased of Flynn, Galloway & Hague Families  
 Charles & Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Lankenau & Cabble Families R.I.P.  
 Deceased Members of Schumaker & Kosack Families R.I.P.  
 Deceased Members of the Toth-Gurbach Families  
 Deceased Members of the Liburdi and Fleischer Families  
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families  
 Deceased Family and Friends of Ray & Michelle DeFillips  
 Deceased of the Perreira, Bernard, Farmer, Russell & Jardine Families  
 Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased of the Clark & Ziegler Families  
 Deceased Souls in Most Need of Prayers  
 Deceased of the Ruggiero and Faas Families  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Family & Friends of Barbara Dick  
 Jane and Eugene McCallan  
 Christine G. Stewart R.I.P.  
 George and Justin Hold  
 Zygmunt and Olga Tubielewicz R.I.P.  
 Richard and Roma Kehne R.I.P.  
 Herman and Bertha Durlfing R.I.P.  
 Deceased Members of the Steffes Family R.I.P.  
 John and Eleanor Tighe R.I.P.  
 Joseph & Carmela DiPaolo R.I.P.  
 Beatriz Jaramillo R.I.P.  
 Patrick Galbraith R.I.P.  
 Marian Draper, R.I.P.



*"We must empty Purgatory with Our Prayers"*  
 St. Padre Pio



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**Piano Lessons**



*by James Rossi, Mass organist*  
 Lessons available daytime or evenings. In my home, your home or online. Beginners to Intermediate level. \$20/half-hour or \$35 /hour.  
 On Facebook: lessonsbyJim 321-505-6725 for more information.

**PARISH HALL RENTAL**

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

**SUGGESTED DONATIONS**

Mass Intentions - \$15      Requiem Mass - \$150  
 Baptism - \$50              Requiem Mass w/ Graveside Service - \$175  
 Nuptial Mass - \$150      Wedding Service - \$125  
 Organist Donation - \$50

**DRESS POLICY** ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.