

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Second Sunday After Easter

April 18, 2021

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, April 18, 9:00 AM:	Overcoming Satanism	J.K.
11:30 AM:	Laura Jones+	A Friend
Monday:	Andrew Lagemann+	Ed & Pat Lankenau
Tuesday:	Souls in Purgatory	Anonymous
Wednesday:	Liam Armstrong+	Sue & Tim Audley
Thursday:	Ann N. Slane+	The Slane Family
Friday:	Barbara DeFillips	Ray & Michelle DeFillips
Saturday:	Marian Draper+	Bill Draper
Sunday, April 25, 9:00 AM:	Stephanie Adams+	Steve Adams
11:30 AM:	Thomas W. Hart+	Chuck & Rita Kosack

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter

(jamesdefillips@gmail.com)

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Second Sunday After Easter

GOSPEL John 10:11-16 At that time, Jesus said to the Pharisees: "I am the Good Shepherd. The good shepherd lays down His life for His sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep. "I am the Good Shepherd. I know Mine and Mine know Me, just as the Father knows Me and I know the Father; and I lay down My life for My sheep. And I have other sheep that are not of this fold. I must bring them also, and they will hear My voice, and there will be one fold and one Shepherd."



Saint George (between AD 256–285 to April 23, 303), was a Roman soldier of Greek and Palestinian origin and an officer in the Guard of Roman emperor Diocletian, who was sentenced to death for refusing to recant his Christian faith. As a Christian martyr, he later became one of the most venerated saints in Christianity and was especially venerated by the Crusaders. George's parents were Christians of Greek nobility, his father, a Roman army official and his mother, a Christian and a Greek native from Lydda in the Roman province of Syria Palaestina. His father died when he was 14 and his mother returned with George to her homeland.

At seventeen, he traveled to the capital at Nicomedia and following the customary course of a young Roman noble, he joined the Roman army. By his late twenties, George was promoted to the rank of military tribune and stationed as an imperial guard of the Emperor at Nicomedia.

On February 23, 303, Diocletian issued an edict that every Christian soldier in the army should be degraded and every soldier required to offer sacrifice to the Roman gods. Seeing the edict, George freed his slaves, distributed his wealth to the poor, and prepared to meet his fate. He then confronted the emperor about the edict and declared himself to be a Christian. Diocletian attempted to convert George, offering gifts if he would sacrifice to the gods, but he refused. Diocletian ordered that George be arrested. In an effort to undermine his resolve, the emperor sent a woman to the prison to spend the night with George, who having little time for earthly concerns managed to convert her instead. St. George was executed by decapitation before Nicomedia's city wall on April 23, 303.

In hagiography, as one of the Fourteen Holy Helpers and one of the most prominent military saints, he is immortalized in the myth of Saint George & the Dragon. There are several stories about George fighting dragons, but in the Western version, a dragon has made a nest at a spring that provides water to a township. The people were unable to collect water and so attempted to remove the dragon from its nest. It would temporarily leave its nest when they offered it a sheep. It was decided that a maiden would be just as effective as sending a sheep. The townspeople chose the victim by drawing straws. This continued until one day the princess' straw was drawn. The monarch begged for her to be spared but the people would not have it. She was offered to the dragon, but before she could be devoured, George appeared. He faced the dragon, protected himself with the sign of the Cross, and slayed the dragon. After saving the town, the citizens abandoned their paganism and were all converted to Christianity.

Saint George's Day is traditionally celebrated on April 23rd. Numerous countries, cities, professions and organizations claim Saint George as their patron, most notably, England.

FINDING OF THE HOLY CROSS



The Holy Cross on which Our Lord was crucified was first discovered by Saint Helena in the year 326. A Roman emperor, Hadrian, about two hundred years before, in order to stop Christians from venerating the mount of Calvary where Jesus was crucified, had raised a large mound of earth over it and dedicated a temple there to the goddess Venus. When Saint Helena arrived in Jerusalem, with the help of Saint Macarius, Bishop of that city, she had the Temple of Venus destroyed. She hired two hundred workmen and one hundred soldiers to dig into the ground, and they found the Holy Cross on which Our Lord was crucified.

A large part of the Cross was placed in a church in Jerusalem. It was stolen in 615 by Chosroes, a king of the Persians. After many prayers and fasts, and a battle to recover it, the Emperor Heraclius defeated Chosroes and brought back the Holy Cross to Jerusalem, fourteen years after it was stolen. This was in the year 629. Part of the Cross was kept in Jerusalem, but a great part of it was brought to the Church of the Holy Cross of Jerusalem in Rome.

Along with the finding of the True Cross, Saint Helena also found the nails which were in Jesus' hands and in His feet when He died, the spear that pierced His side, and the inscription placed above the head of Jesus on the Cross, which proclaimed him, "Jesus of Nazareth, the King of the Jews." The nails are kept in churches in Europe. One of them is in the iron Crown of Lombardy. The spear which pierced Our Lord's side is kept in one of the pillars of the Vatican in Rome. The inscription over Our Lord's sacred head is kept in the Church of the Holy Cross of Jerusalem in Rome.

ROSARY ROSTER

9:00 4/18 - Ken Peldunas 4/25 - Tony Verzi 5/2 - Pat Lankenau 5/9 - Sam Liburdi 5/16 - Martin Crain 5/23 - Mary Crain
11:30 Volunteers Needed

ANNOUNCEMENTS

- **Young Ladies of the parish are invited to participate in the May Crowning procession of Our Lady** on May 2nd at the 9:00 AM Mass. Please wear a light-colored dress and meet in the cry room by 8:30 AM. Precautions will be taken to keep the participants spaced apart for health safety due to COVID-19.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **In your kindness & your prayers** remember those listed on the Memorial Page, & all the deceased of Holy Family.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.

Good Shepard Sunday



Easter, the day of the Lord's victory over sin and hell, the day of our resurrection to a new life (through baptism and penance), today receives a new meaning. The risen Lord is the Good Shepherd who lays down His life for His sheep. With her heart filled with gratitude, the Church recognizes Jesus as the Good Shepherd. "The earth is full of the mercy of the Lord, alleluia; by the word of the Lord [I baptize thee; I absolve thee from thy sins; this is My body, and this is My blood] were the heavens [the redeemed] made, alleluia, alleluia. Rejoice in the Lord, O ye just [the redeemed, the Church]" (Introit). Jesus is the Good Shepherd. "The good shepherd giveth his life for his sheep. But the hireling and he that is not the shepherd, whose own the sheep are not, seeth the wolf coming and leaveth the

sheep and flieth; and the wolf catches and scattereth the sheep; and the hireling flieth because he is a hireling and he hath no care for the sheep. I am the Good Shepherd; and I know Mine, and Mine know Me, as the Father knoweth Me and I know the Father; and I lay down My life for My sheep" (Gospel). The mark by which the good shepherd is to be recognized is his selfless zeal for the welfare of the flock that has been entrusted to him. His zeal makes him willing to sacrifice his life for his flock. It is otherwise with the hireling, who works for a fee, for he is a hireling, whose own the sheep are not. When he sees the enemy, the wolf, coming, he does not place himself on guard. He will not risk his own life; he assures first his own safety, for he lacks a personal interest in the flock. There is still another mark by which the true shepherd may be recognized. He knows personally each of the sheep committed to his care. For him the individual sheep is not just one among many, as would be the case with the hireling. There exists between the individual soul and Jesus a union so personal and so intimate and trusting, that the union of the Father and Son in the Blessed Trinity is mirrored in it. The mutual understanding and love of the Father and Son are reflected also by this relationship between the Good Shepherd and His flock. Blessed are we, the baptized; the children of the Church, who have been entrusted to Jesus, the Good Shepherd. He lays down His life for His sheep. He guides each one of them, cares for them, and loves them with an intimate love, as though each sheep were His only care. What unquestioning faith and confidence we should have in the Good Shepherd! Baur



God is not divided. He revealed *only one* religion. We either believe that religion, or do not believe it. There is no middle way. "He who is not with me is against me" (Matt. 12:30). Anything that is not the *whole truth* is not truth. Christ said: "I am the way, and the truth and the life. No man comes to the Father but through me" (John 14:6). No one will assert that glass is as good as diamonds, nor that brass is as good as gold. No one claims that an imitation is just as good as the authentic thing. More unreasonable then, would it be to claim that a religion established by a man is as good as that founded by the Incarnate God. From My Catholic Faith

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well.

As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times.

Please stay well and may God bless you.



If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of Mercier / Brubaker Families
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Adams and Roth Families
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased of Flynn, Galloway & Hague Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of Schumaker & Kosack Families R.I.P.
 Deceased Members of the Toth-Gurbach Families
 Deceased Members of the Liburdi and Fleischer Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Perreira, Bernard, Farmer, Russell & Jardine Families
 Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased of the Clark & Ziegler Families
 Deceased Souls in Most Need of Prayers
 Deceased of the Ruggiero and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family & Friends of Barbara Dick
 Jane and Eugene McCallan
 Christine G. Stewart R.I.P.
 George and Justin Hold
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Deceased Members of the Steffes Family R.I.P.
 John and Eleanor Tighe R.I.P.
 Joseph & Carmela DiPaolo R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P.
 Marian Draper, R.I.P.



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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Piano Lessons



by James Rossi, Mass organist

Lessons available daytime or evenings. In my home, your home or online.

Beginners to Intermediate level.
 \$20/half-hour or \$35 /hour.

On Facebook: lessonsbyJim
 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.