

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Low Sunday

April 11, 2021

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, April 11, 9:00 AM:	William+ & Ann+ Brown	Joanie
11:30 AM:	Andrew Lagemann+	The DeFillips Family
Monday:	Special Intention	Michael Balcom
Tuesday:	The Croucher Family	Joanne McCoy
Wednesday:	Albert & Karen Ruggiero	Anita & Peter Faas
Thursday:	Andrew Lagemann+	Ray & Michele DeFillips
Friday:	Barbara D'Addario+	Tony & Debbie Verzi
Saturday:	Thomas W. Hart+	Charles & Rita Kosack
Sunday, April 18, 9:00 AM:	Overcoming Satanism	J.K.
11:30 AM:	Lara Jones+	A Friend

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter

jamesdefillips@gmail.com

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Low Sunday

GOSPEL John 20:19-31 At that time, when it was late the same day, the first of the week, and the doors were shut, where the disciples were gathered together, for fear of the Jews, Jesus came and stood in the midst and said to them: "Peace be to you." And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again: "Peace be to you. As the Father hath sent Me, I also send you." When He had said this, He breathed on them; and He said to them: "Receive ye the Holy Ghost. Whose sins you shall forgive, they are forgiven them: and whose sins you shall retain, they are retained." Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: "We have seen the Lord." But he said to them: "Except I shall see in His hands the print of the nails and put my finger into the place of the nails and put my hand into His side, I will not believe." And after eight days, again His disciples were within, and Thomas with them. Jesus came, the doors being shut, and stood in the midst and said: "Peace be to you." Then He said to Thomas: "Put in thy finger here and see My hands. And bring your hand and put it into My side. And be not faithless but believing." Thomas answered and said to Him: "My Lord and my God." Jesus said to him: "Because thou hast seen Me, Thomas, thou hast believed: blessed are they that have not seen and have believed." Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are written that you may believe that Jesus is the Christ, the Son of God: and that believing, you may have life in His name.



Pope Saint Leo I (c. 400 – 10 November 461), also known as Saint Leo the Great, was Pope from 29 September 440 to his death in 461. It has been said that Leo's papacy "...was undoubtedly one of the most important in the Church's history."

He was a Roman aristocrat., a native of Tuscany and was the first pope to have been called "the Great". He is perhaps best known for having met Attila the Hun in 452 and persuading him to turn back from his invasion of Italy.

He is also a Doctor of the Church, most remembered theologically for issuing the Tome of Leo, a document which was a major foundation to the debates of the Ecumenical Council of Chalcedon. The Council of Chalcedon, the fourth ecumenical council, dealt primarily with Christology, and made clear the orthodox definition of Christ's being as the hypostatic union of two natures, divine and human, united in one person, "with neither confusion nor division".

By 431, as a deacon, Leo was sufficiently well known outside of Rome. Near the end of the reign of Pope Sixtus III, Leo was dispatched at the request of Emperor Valentinian III to settle a dispute in Gaul. During his absence in Gaul, Pope Sixtus III died (11 August 440), and on 29 September Leo was unanimously elected by the people to succeed him.

Leo's writings are mostly concerned with theological questions concerning the person of Jesus Christ and his role as mediator and savior. He takes up this topic in many of his sermons, and over the years, he further develops his own original concepts. A central idea around which Leo deepens and explains his theology is Christ's presence in the Church, more specifically in the teaching and preaching of the faith (Scripture, Tradition and their interpretation), in the liturgy (sacraments and celebrations), in the life of the individual believer and of the organized Church, especially in a council.

From a pastoral perspective he galvanized charitable works in a Rome beset by famines, an influx of refugees, and poverty. He further associated the practice of fasting with charity and almsgiving particularly on the occasion of the Quattro tempora, (the quarterly Ember days).

Leo died on 10 November 461 and, as he wished to be buried as close as possible to the tomb of St Peter, his body was placed in a tomb in the portico of Saint Peter's basilica. In 688 his remains were moved inside the basilica itself. In 1754 Pope Benedict XIV proclaimed Leo I, a Doctor of the Church. His feast was once celebrated in Rome on 28 June, the anniversary of the placing of his relics in Saint Peter's Basilica, but in the 12th century, the Gallican Rite feast of 11 April was admitted to the General Roman Calendar.

ROSARY ROSTER

9:00 4/11 - Mary Crain 4/18 - Ken Peldunas 4/25 - Tony Verzi 5/2 - Pat Lankenau 5/9 - Sam Liburdi 5/16 - Martin Crain

11:30 Volunteers Needed

ANNOUNCEMENTS

- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **In your kindness & your prayers** remember those listed on the Memorial Page, & all the deceased of Holy Family.



On this Sunday, “Low Sunday,” let us reflect on an excerpt of a homily about St. Thomas the Apostle by the great Doctor of the Church, St. John Chrysostom:

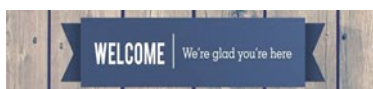
“What therefore did the [apostles] say to Thomas? We have seen the Lord! Well, he told them, even if you saw Him, I certainly will not believe the rest. Having seen him, do you preach Him? As for me, unless I behold His hands the mark of the nails and place my finger in the mark of the nails, and place my hand into His side, I will not believe. For you did not believe until you first saw Him, and thus with me, I will not believe until I see. Hold on, O Thomas, with this fever, and hold on well, that you might see and that I might confirm you in soul. Hold on and seek Him Who says: ‘Seek and ye shall find.’ Do not stand by simply as an observer; if you do not find the treasure Whom you seek. Hold on and knock at the door of indisputable knowledge, until He opens to you. Who says: ‘Knock, and the door will be opened to you.’ I embrace these senseless thoughts, that cut away every senselessness; I love the manner by which you wish to learn, which dashes apart every love of strife; and I especially hear you who say many times: ‘Unless I see in His hands the marks of the nails, I will not believe.’

For by your doubting, I am taught to believe; by your forked-tongue that revealed the wound on the divine body that was pierced, I harvest the fruit for myself without pain. [For you said] unless I see with my eyes the wounds in his holy hands, then the impious would question, without accepting our words. Unless I place this my finger into the marks of the nails, then they will not receive our Gospel. Unless I place this my hand into that side, the untrampling witness of the resurrection, they will not believe my words...From now on, people will be preached of the wonders of the teacher: how will they accept without seeing with their eyes? How will the faithless come to believe, and ultimately follow Him Whom I did? Will I say to the Judeans and Greeks that the Crucified One and my Master is risen, but I did not see Him, but simply heard of Him? And who will not laugh at my voice? Who will not ignore my preaching? It is one thing to hear and another to see. It is one thing to receive words, and another to see and touch something. Therefore, doubt conquered the mind of Thomas, and after eight days again the Master appeared to His disciples who were gathered together. He left Thomas during these days to be preached to by the others, and to fill him with the thirst. For the vision of Him, and His soul was greatly inflamed with the desire to see. Therefore, at the proper time, the one who was desiring perceived of the One Who is desired.”

May the Risen Jesus, who is both our Lord and God, continue to bless you abundantly in this Easter Season!

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well.

As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.



If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of Mercier / Brubaker Families
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Adams and Roth Families
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased of Flynn, Galloway & Hague Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of Schumaker & Kosack Families R.I.P.
 Deceased Members of the Toth-Gurbach Families
 Deceased Members of the Liburdi and Fleischer Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Perreira, Bernard, Farmer, Russell & Jardine Families
 Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased of the Clark & Ziegler Families
 Deceased Souls in Most Need of Prayers
 Deceased of the Ruggiero and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family & Friends of Barbara Dick
 Jane and Eugene McCallan
 Christine G. Stewart R.I.P.
 George and Justin Hold
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Deceased Members of the Steffes Family R.I.P.
 John and Eleanor Tighe R.I.P.
 Joseph & Carmela DiPaolo R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P.
 Marian Draper, R.I.P.



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.