

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Laetare Sunday

March 14, 2021

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, March 14, 9:00 AM:	David Hattaway+	S. Hattaway
11:30 AM:	Bill Broughton Family	Perry & Kathleen Frogge
Monday:	Ronald D. Farley+	Chuck & Rita Kosack
Tuesday:	For the Holy Souls in Purgatory	Joan
Wednesday:	Norma Calderon	Nancy Calvelli
Thursday:	Jane+ & Eugene+ McCallan	Sue & Tim Audley
Friday:	Thanksgiving & Love to St. Joseph	The Kozaitis Family
Saturday:	Donald Schrader+	C. Voors
Sunday, March 21, 9:00 AM:	Adele Liburdi+	The Liburdi Family
11:30 AM:	Mr. & Mrs. Knudson	The Board of Directors

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter

(jamesdefillips@gmail.com)

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Laetare Sunday

GOSPEL (John 6:1-15) At that time, Jesus went away to the other side of the sea of Galilee, which is that of Tiberias. And a great multitude followed Him, because they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain: and there He sat with His disciples.

Now the Passover, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up His eyes and seen that a very great multitude had come to Him, He said to Philip: "Whence shall we buy bread, that these may eat?" And this He said to try him: for He Himself knew what He would do.

Philip answered Him: "Two hundred denarii worth of bread is not sufficient for them that everyone may take a little." One of His disciples, Andrew, the brother of Simon Peter, said to Him: "There is a boy here that has five barley loaves and two fishes. But what are these among so many?" Then Jesus said: "Make the men sit down."

Now, there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves: and when He had given thanks, He distributed to them that were set down. In like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples: "Gather up the fragments that remain, lest they be lost." They gathered up therefore and filled twelve baskets with the fragments of the five barley loaves which remained over and above to them that had eaten.

Now those men, when they had seen what a miracle Jesus had done, said: "This is indeed the Prophet who is to come into the world." Jesus therefore, when He knew that they would come to take Him by force and make Him king, fled again into the mountains, Himself alone.



St. Joseph - Everything we know about the husband of Mary and the foster father of Jesus comes from Scripture. We know he was a carpenter, a working man, for the Nazarenes ask about Jesus, "Is this not the carpenter's son?" (Matthew 13:55). He wasn't rich, for when he took Jesus to the Temple to be circumcised and Mary to be purified he offered the sacrifice of two turtledoves or a pair of pigeons, allowed only for those who could not afford a lamb (Luke 2:24).

Despite his humble work and means, Joseph came from a royal lineage as a descendent of David, the greatest king of Israel (Matthew 1:1-16 and Luke 3:23-38). Indeed, the angel who first tells Joseph about Jesus greets him as "son of David," a royal title used also for Jesus.

We know Joseph was a compassionate, caring man. When he discovered Mary was pregnant after they had been betrothed, he knew the child was not his but was as yet unaware that she was carrying the Son of God. He knew women accused of adultery could be stoned to death, so he resolved to send her away quietly to not expose her to shame or cruelty. However, when an angel came to Joseph in a dream and told him, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Ghost. She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins," he did as the angel told him and took Mary as his wife. (Matthew 1:19-25).

Since Joseph does not appear in Jesus' public life, at his death, or resurrection, many historians believe Joseph probably had died before Jesus entered public ministry.

According to the Catholic Encyclopedia, the Apocryphal Date for Joseph's birth is 90 BC in Bethlehem and the Apocryphal Date of his death is July 20, AD 18 in Nazareth.

Joseph is the patron saint of the dying because, assuming he died before Jesus' public life, he died with Jesus and Mary close to him, the way we all would like to leave this earth.

Joseph is also patron saint of the Universal Church, families, fathers, expectant mothers, travelers, immigrants, house sellers and buyers, craftsmen, engineers, and working people in general.

We celebrate two feast days for Joseph: March 19th for Joseph the Husband of Mary and May 1st for Joseph the Worker. March 19th has been the most commonly celebrated feast day, and it wasn't until 1955 that Pope Pius XII established the Feast of "St. Joseph the Worker" to be celebrated on May 1st. This is also May Day (International Workers' Day) and believed to reflect Joseph's status as the patron of workers.

Many places and churches all over the world are named after St. Joseph, including the Spanish form, San Jose, which is the most commonly named place in the world. Joseph is considered by many to also be the patron saint of the New World.

In art, Joseph is typically portrayed as an older man, with grey hair and a beard, often balding, sometimes appearing frail and a marginal figure next to Mary and Jesus, if not entirely in the background. Some statues of Joseph show his staff topped with flowers. St. Joseph is shown with the attributes of a carpenter's square or tools, the infant Jesus, his lily blossomed staff, two turtle doves, or a spikenard.

There is much we still wish we could know about Joseph -- exactly where and when he was born, how he spent his days, exactly when and how he died. But Scripture has left us with the most important knowledge of who he was -- "a righteous man" (Matthew 1:18).

ROSARY ROSTER

9:00 3/14 - Tony Verzi 3/21 - Pat Lankenau 3/28 - Sam Liburdi 4/4 - Martin Crain 4/11 - Mary Crain 4/18 - Ken Peldunas

11:30 Volunteers Needed

ANNOUNCEMENTS

- **Stations of the Cross** are offered every Wednesday during Lent after the 9:00 AM Mass. On Fridays during Lent, Stations of the Cross and Benediction of the Blessed Sacrament are held at 7:00 PM.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.
- **If you are a visitor or new to the parish, welcome to Holy Family.** Please consider a visit to the parish hall for refreshments following the 9:00 AM Mass. The green or grey missals in the pews may be helpful when following the Latin Tridentine Mass.
- **In your kindness & your prayers** remember those listed on the Memorial Page, & all the deceased of Holy Family.
- **The Altar & Rosary Society will hold their EASTER BAKE SALE** on Sunday, March 28th after both the 9:00am & 11:30am Masses in the room at the back of the church.
- As you probably read in the bulletin this past Sunday, **Laps for Life** took place on Saturday, March 13th, at Melbourne Central Catholic High School. If you would like to support our parishioners in their efforts to raise funds for a pregnancy medical clinic in need of an ultrasound machine, you can use the following link to make a donation for their efforts. <https://secure.ministrysync.com/ministrysync/event/website/?m=5112326> If you have any questions or would like to know more information, call Tony or Debbie at 321-917-8695.



Laetare Sunday, the fourth Sunday in the season of Lent. Traditionally, this Sunday has been a day of celebration, within the austere period of Lent.

The term "Laetare Sunday" comes from the Latin *laetare*, the singular imperative of *laetari*: "to rejoice". This Sunday gets its name from the first few words of the traditional Latin Introit for the Mass of the day, "Laetare Jerusalem" — "Rejoice, O Jerusalem".

Historically, the day was also known as "the Sunday of the Five Loaves," from the story of the miracle of the loaves and fishes.

Laetare Sunday is also known as Mothering Sunday and Rose Sunday, either because the golden rose sent by Popes to Catholic sovereigns used to be blessed at this time, or because the use of rose-colored (rather than violet) vestments was permitted on this day.

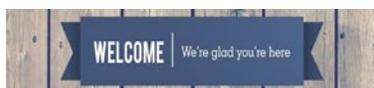
Laetare Sunday is considered a day of relaxation from normal Lenten duties; a day of hope with Easter within sight. Traditionally, weddings (otherwise banned during Lent) could be performed on this day, and servants were released from service for the day to visit their mothers (hence 'Mothering Sunday').

Laetare Sunday is 21 days before Easter Sunday, a moveable feast based on the cycles of the moon. The date can be any between 1 March and 4 April; occurrence in April is considered to be uncommon; the last occurrence was on 3 April 2011 and the next will be on 4 April 2038. The earliest occurrence of Laetare Sunday in the twenty-first century was on 2 March 2008.

By its anticipation of the joy of Easter, Laetare Sunday is meant to give us hope and encouragement as we slowly progress towards the Paschal Feast.

In addition to attending Sunday Mass, a family might choose to mark Laetare Sunday by anticipating the Easter feast; a Sunday brunch with roses on the table would be appropriate. A family might also wish, during this beginning period of spring, to plant a rose bush on this day.

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well. As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.



If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of Mercier / Brubaker Families
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Adams and Roth Families
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased of Flynn, Galloway & Hague Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of Schumaker & Kosack Families R.I.P.
 Deceased Members of the Toth-Gurbach Families
 Deceased Members of the Liburdi and Fleischer Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Perreira, Bernard, Farmer, Russell & Jardine Families
 Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased of the Clark & Ziegler Families
 Deceased Souls in Most Need of Prayers
 Deceased of the Ruggiero and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family & Friends of Barbara Dick
 Jane and Eugene McCallan
 Christine G. Stewart R.I.P.
 George and Justin Hold
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Deceased Members of the Steffes Family R.I.P.
 John and Eleanora Tigue R.I.P.
 Joseph & Carmela DiPaolo R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P.



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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The Altar & Rosary Society will hold their EASTER BAKE SALE on Sunday, March 28th after both the 9:00am & 11:30am Masses in the room at the back of the church.

Piano Lessons



by James Rossi, Mass organist
 Lessons available daytime or evenings.
 In my home, your home or online.
 Beginners to Intermediate level.
 \$20/half-hour or \$35 /hour.
 On Facebook: lessonsbyJim
 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.