

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Third Sunday of Advent

December 13, 2020

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, December 13, 9:00 AM:	Stephanie Adams+	Steve Adams
11:30 AM:	Krystle Munoz	Nancy Calvelli
Monday:	Mark Allen Crain+	Joanne McCoy
Tuesday:	James Audley+	Sue & Tim Audley
Wednesday:	Jack Olski+	The DeFillips Family
Thursday:	Cordelia Friend	Gabriel DeFillips
Friday:	The Holy Souls in Purgatory	Dominic
Saturday:	William+ & Patricia+ Audley	Sue & Tim Audley
Sunday, December 20, 9:00 AM:	Our Traditional Priests	Sam & Alicia Liburdi
11:30 AM:	V.A. Thomas+	J. Noel

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter

(jamesdefillips@gmail.com)

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Third Sunday of Advent
GAUDETE

GOSPEL John 1:19-28 At that time, the Jews sent from Jerusalem priests and Levites to John, to ask him: "Who art thou?" And he confessed and did not deny: and he confessed: "I am not the Christ." And they asked him: "What then? Art thou Elias?" And he said: "I am not." "Art thou the prophet? And he answered: "No." They said therefore unto him: "Who art thou, that we may give an answer to them that sent us? What sayest thou of thyself?" He said: "I am the voice of one crying in the wilderness, make straight the way of the Lord, as said the prophet Isaias." And they that were sent were of the Pharisees. And they asked him and said to him: "Why then dost thou baptize, if thou be not Christ, nor Elias, nor the prophet?" John answered them, saying: "I baptize with water: but there hath stood one in the midst of you, whom you know not. The same is he that shall come after me, who is preferred before me: the latchet of whose shoe I am not worthy to loose." These things were done in Bethania, beyond the Jordan, where John was baptizing.



OUR LADY OF GUADALUPE ~ The Aztec Indian Cuauhtlatoatzin, was born in 1474. He was among the few to be baptized in the early days and given the name Juan Diego. Juan Diego was a widower at age 55 and turned his life to God. It was his custom to attend Mass at the Church in Tlatelolco. At daybreak, on Saturday, December 9, 1531, Juan Diego began his journey to Church. As he passed a hill named Tepeyac, he heard songbirds burst into harmony. The music stopped as suddenly as it had begun. A beautiful girl with a tan complexion and bathed in the golden beams of the sun called him by name, "Juan Diego!"

The young woman said: *"Dear little son, I love you. I want you to know who I am. I am the Virgin Mary, Mother of the one true God, of Him who gives life. He is Lord and Creator of heaven and of earth. I desire that there be built a church at this place where I want to manifest Him, make him known, give Him to all people through my love, my compassion, my help, and my protection. I truly am your merciful Mother and the Mother of all who dwell in this land, and of all mankind, of all those who love me, of those who cry to me, and of those who seek and place their trust in me. Here I shall listen to their weeping and their sorrows. I shall take them all to my heart, and I shall cure their many sufferings, afflictions, and sorrows. Run now to Tenochtitlan and tell the Lord Bishop all that you have seen and heard."*

Juan Diego went to the palace of the Franciscan Bishop Juan de Zumárraga and was granted an audience. The Bishop was cordial but hesitant on the first visit and said that he would consider the request of the Lady. Dismayed, Juan returned to the hill and found Mary waiting for him. He asked her to send someone more suitable to deliver her message "for I am a nobody."

She said, "Listen, little son. There are many I could send. But you are the one I have chosen for this task. Tomorrow morning go back to the Bishop. Tell him it is the holy Virgin Mary, Mother of God who sends you, and repeat to him my great desire for a church in this place."

On Sunday morning, December 10th, Juan Diego called again on the Bishop for the second time. With much difficulty, he was finally granted an audience. The Bishop was surprised to see him and told him to ask for a sign from the Lady. Juan Diego reported this to the Virgin and she told him to return the following morning for the sign. However, when Juan Diego returned home he found his uncle gravely ill. Instead of going back to Tepeyac, he stayed home with his dying uncle. Juan Diego woke up early on December 12, 1531 to bring a priest, so his uncle might receive the last blessing. Juan had to pass Tepeyac hill to get to the priest. Instead of the usual route, he went another way to avoid the Lady. The Virgin appeared and said, "Least of my sons, what is the matter?" Juan was embarrassed by her presence and said "forgive me, my uncle is dying and desires me to find a priest for the Sacraments. Mary said, "Your uncle will not die at this time. This very moment his health is restored, so you can peacefully attend to my errand. Go up to the top of the hill; cut the flowers that are growing there and bring them to me."

Flowers in December? Impossible, thought Juan Diego. But he was obedient, and sure enough found beautiful Castilian roses on the hilltop. He ran back to Mary and she rearranged the roses and tied the lower corners of his tilma behind his neck so that nothing would spill, and said, "You see, little son, this is the sign I am sending to the Bishop. Tell him that now he has his sign, he should build the church I desire in this place. Do not let anyone but him see what you are carrying."

Juan called for the third time on the Bishop and explained all that had passed. Then Juan put up both hands and untied the corners of crude cloth behind his neck. The looped-up fold of the tilma fell; the flowers he thought were the precious sign tumbled out on the floor. The Bishop rose from his chair and fell on his knees in adoration before the tilma. For on the tilma was the image of the Blessed Virgin Mary just as described by Juan Diego. It is no wonder that over the next seven years, from 1531 to 1538, eight million natives of Mexico converted to Catholicism.

ROSARY ROSTER

9:00	12/13 - Ken Peldunas	12/20 - Tony Verzi	12/27 - Pat Lankenau
	1/3 - Sam Liburdi	1/10 - Martin Crain	1/17 - Mary Crain
11:30	Volunteers Needed		

ANNOUNCEMENTS

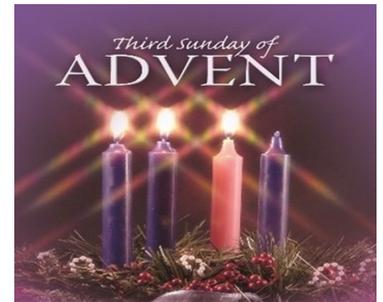
- **Christmas Day Masses - Thursday, December 24th** - The choir will commence singing at 11:30pm, followed by Christmas Midnight Mass. **There will be one Mass on Christmas Day at 10:00 AM.**
- **The Altar & Rosary Society will hold their annual CHRISTMAS BAKE SALE** on Sunday, December 20th, after both the 9:00AM & 11:30AM Masses in the room at the back of the church.
- **Volunteers are needed to help decorate the Church** following the 9:00AM Mass on Wednesday, December 23rd. Your humble effort to help enhance the beauty of the Church for the Christmas season is greatly appreciated.
- **2021 Religious Calendars** are available at the rear of the church. The cost is \$7.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.



Volunteers needed to decorate the Church after the 9:00am Mass on Wednesday, December 23rd.
Please make a serious effort to help enhance the beauty of the Church for these special holidays.

Gaudete Sunday is the third Sunday of Advent in the liturgical calendar of the Roman Catholic Church. The day takes its common name from the Latin word Gaudete ("Rejoice"), the first word of the introit of this day's Mass.

Gaudete in Domino semper: iterum dico, gaudete. Modestia vestra nota sit omnibus hominibus: Dominus enim prope est. Nihil solliciti sitis: sed in omni oratione et obsecratione cum gratiarum actione petitiones vestrae innotescant apud Deum. Benedixisti Domine terram tuam: avertisti captivitatem Jacob.



This may be translated as: "Rejoice in the Lord always; again I say, rejoice. Let your forbearance be known to all, for the Lord is near at hand; have no anxiety about anything, but in all things, by prayer and supplication, with thanksgiving, let your requests be known to God. Lord, you have blessed your land; you have turned away the captivity of Jacob." Philippians 4:4-6; Psalm 85 (84):1

The spirit of the Liturgy all through Advent is one of expectation and preparation for the feast of Christmas as well as for the second coming of Christ, and the penitential exercises suitable to that spirit are thus on Gaudete Sunday suspended for a while in order to symbolize the joy and gladness in the promised Redemption.

While the theme of Advent is a focus on the coming of Jesus in three ways: His first, His present and His final Advent, the readings for Gaudete Sunday deal with rejoicing in the Lord — Christian joy — as well as the mission of St. John the Baptist and his connection with Advent.

Theologian Henri Nouwen described the difference between joy and happiness. While happiness is dependent on external conditions, joy is "the experience of knowing that you are unconditionally loved and that nothing -- sickness, failure, emotional distress, oppression, war, or even death -- can take that love away." Thus, joy can be present even in the midst of sadness.

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well. As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of Mercier / Brubaker Families
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Adams and Roth Families
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased of Flynn, Galloway & Hague Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of Schumaker & Kosack Families R.I.P.
 Deceased Members of the Toth-Gurbach Families
 Deceased Members of the Liburdi and Fleischer Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Family and Friends of Ray & Michelle DeFillips

Deceased of the Clark & Ziegler Families
 Deceased Souls in Most Need of Prayers
 Deceased of the Ruggiero and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family & Friends of Barbara Dick
 Jane and Eugene McCallan
 Christine G. Stewart R.I.P.
 George and Justin Hold
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Deceased Members of the Steffes Family R.I.P.
 John and Eleanora Tigie R.I.P.



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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THE ALTAR & ROSARY SOCIETY WILL
 HOLD THEIR ANNUAL
CHRISTMAS BAKE SALE
 ON,
 DECEMBER 20TH, AFTER BOTH THE
 9:00AM & 11:30 AM MASSES IN THE
 ROOM AT THE BACK OF THE CHURCH.

Piano Lessons



by James Rossi, Mass organist
 Lessons available daytime or evenings.
 In my home, your home or online.
 Beginners to Intermediate level.
 \$20/half-hour or \$35 /hour.

On Facebook: lessonsbyJim
 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.