

# *Holy Family Traditional Roman Catholic Church*

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

[www.holyfamilytraditionalcatholicchurch.org](http://www.holyfamilytraditionalcatholicchurch.org)

Father Gregory Safreed, OSF



## *Second Sunday of Advent*

December 6, 2020

### MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, December 6, 9:00 AM:	The Holy Souls in Purgatory	Joan
11:30 AM:	For President Trump & His Attorneys	Anonymous
Monday:	James Audley+	Sue & Tim Audley
Tuesday:	Shirley Hattaway	Her Belated Birthday
Wednesday:	Special Intention	Kathleen Frogge
Thursday:	In Thanksgiving for Answered Prayers	The DeFillips Family
Friday:	Eugene+ & Jane+ McCallan	Sue & Tim Audley
Saturday:	Jack Olski+	The DeFillips Family
Sunday, December 13, 9:00 AM:	Stephanie Adams+	Steve Adams
11:30 AM:	Krystle Munoz	Nancy Calvelli

+deceased

### HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter

([jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com))

### NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

### COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

### BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

## Second Sunday of Advent

**GOSPEL Matt. 11:2-10** At that time, when John had heard in prison the works of Christ: sending two of his disciples he said to Him: "Art thou He that art to come, or look we for another?" And Jesus making answer said to them: "Go and relate to John what you have heard and seen. The blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead rise again, the poor have the gospel preached to them. And blessed is he that shall not be scandalized in Me." And when they went their way, Jesus began to say to the multitudes concerning John: "What went you out into the desert to see? a reed shaken with the wind? But what went you out to see? a man clothed in soft garments? Behold they that are clothed in soft garments, are in the houses of kings. But what went you out to see? A prophet? Yea I tell you, and more than a prophet. For this is He of whom it is written: 'Behold I send My angel before My face, who shall prepare thy way before thee.' "



**The Solemnity of the Immaculate Conception** celebrates the solemn celebration of the Immaculate Conception of the Virgin Mary. It is universally celebrated on December 8th, nine months before the feast of the Nativity of Mary, celebrated on September 8th. The Immaculate Conception is one of the most important Marian feasts in the liturgical calendar of the Roman Catholic Church and is celebrated worldwide.

A feast called the Conception of Mary arose in the Eastern Church in the seventh century. It came to the West in the eighth century. In the eleventh century it received its present name, the Immaculate Conception. In the eighteenth century it became a feast of the universal Church. It is now recognized as a solemnity.

In 1854, Pius IX solemnly proclaimed: "The most Blessed Virgin Mary, in the first instant of her conception, by a singular grace and privilege granted by Almighty God, in view of the merits of Jesus Christ, the savior of the human race, was preserved free from all stain of original sin."

Mary's predestination to this singular grace—consistent with the suspension of the universal decree by which every man, from the moment of his conception is contaminated with original sin—leads us to ponder in the deepest depths the mystery of the Most Holy Trinity's salvific plan.

God, One and Triune, had foreseen from the very beginning the future incarnation of the Word culminating in the redemption of human nature that had fallen into sin. He therefore predestined pure Mary, so that He could draw from her uncontaminated humanity, which the Son could adopt in order to re-establish in Himself the original purity of creation and re-orientate it to eternal glory.

She is a perfect image of the Church in heaven, the new triumphant Jerusalem, that won't have any marks nor will there be pain and death. She is and will always be the Mother of God, the Mother of the Church, the Queen of the Angels and Saints.

Immaculate Mary is full of grace. She is not only Christ's disciple, who with the help of grace has overcome the chains of sin, but she is totius Trinitatis nobile triclinium, the noble resting place of the Holy Trinity. (St Thomas Aquinas, Exposito Salutationis Angelicae, I).

The Immaculate, full of grace, will always be Mother and Queen for that elect part of the Church that we hope one day to join, that will one day joyfully sing before the Almighty.

### ROSARY ROSTER

<b>9:00</b>	<b>12/6 - Mary Crain</b>	<b>12/13 - Ken Peldunas</b>	<b>12/20 - Tony Verzi</b>
	<b>12/27 - Pat Lankenau</b>	<b>1/3 - Sam Liburdi</b>	<b>1/10 - Martin Crain</b>
<b>11:30</b>	<b>Volunteers Needed</b>		

**DRESS POLICY** ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.

## ANNOUNCEMENTS

- **Tuesday, December 8th is the Feast of the Immaculate Conception of the Blessed Virgin Mary** & is a Holy Day of Obligation. Masses are at 9:00AM and 7:00PM.
- **The Altar & Rosary Society will hold their annual CHRISTMAS BAKE SALE** on Sunday, December 20th, after both the 9:00AM & 11:30AM Masses in the room at the back of the church.
- **Volunteers are needed to help decorate the Church** following the 9:00AM Mass on Wednesday, December 23rd. Your humble effort to help enhance the beauty of the Church for the Christmas season is greatly appreciated.
- **Advent Wreaths and Candles** are available for purchase at the back of the church. Wreaths are \$10 and a Set of Candles is \$5.
- **2021 Religious Calendars** are available at the rear of the church. The cost is \$7.
- **Take a look at our WEBSITE**, [www.holyfamilytraditionalcatholicchurch.org](http://www.holyfamilytraditionalcatholicchurch.org). The page, "NOTEWORTHY NEWS" is updated weekly.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.



Recently I read something I had written about Advent in an essay rather a while ago, and in it I pointed out that this holy season every year is a healthy kind of crisis. The Chinese character for “crisis” consists of two strokes: one stands for “danger” and the other “opportunity.” Advent is an opportunity to think deeply about Death, Judgment, Heaven and Hell. If The Four Last Things are dangerous subjects, they also are an opportunity to be rescued from living life superficially. The tradition of discussing these mysteries is especially important when foolish worldliness distorts the globe.

Without Advent, the only thing to do is to “rush” Christmas, with celebrations without much purpose. That turns Christmas inside out and can even make it depressing. Superficial Christmas is “joy without a cause” as G.K. Chesterton said in his epic poem, *The Ballad of the White Horse*. He also said a couple of years earlier: “There is no more dangerous or disgusting habit than that of celebrating Christmas before it comes.”

Our Lord spoke of people who “loved the dark rather than the light” (John 3:19), and we see that today in those who would ban any mention of Christmas. The tendency to set up Christmas decorations before Christmas is at least a clumsy way of expressing a desire for light rather than dark, but it is futile without a moral awareness of what light and dark are.

Advent is awkward because its mysteries are not the sort of things entertainers dressed as elves sing about. While the Church calls attention to reality, avuncular clergymen often succumb to fantasy themselves, with Christmas parties in Advent and wreaths without reason. Of course, this is illogical; because it contradicts the way the Logos arranged the world. The Logos, or the Word, is Jesus Himself, who uttered all things into being by saying, “Fiat” — “Let there be.” And the first thing He let there be was light: “Light from Light” as the Creed chants it. But the only way to recognize the illogic of Christmas without Advent is to “walk as children of light” (Ephesians 5:8).

The choice of darkness rather than light is a preference for the Prince of Darkness rather than Christ the Light. The best way to walk in the Light is to get rid of the darkness in the soul, and so Advent is a prime time for confessing sins in the Sacrament of Penance. Then the penitent is re-united with the Light of the World. Christ sheds light on Death, Judgment, Heaven and Hell, giving moral cogency to the mystery of life itself. “He is before all things, and by Him all things are held together” (Colossians 1:17). As the highest truths are very simple, the simplest logic is this: Without the Christ of Christmas, all things fall apart. Father Rutler

**COVID-19 Virus:** At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well. As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Deceased Members of Mercier / Brubaker Families  
 Lynn Marie Reynolds R.I.P.  
 Deceased Members of the Hunter & Watkinson Families  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.  
 John Griffin R.I.P.  
 Deceased Members of the Adams and Roth Families  
 Deceased Family & Friends of the Voors & Harber Families  
 Deceased Members of the Rehm / Trager Families  
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends  
 Deceased of Flynn, Galloway & Hague Families  
 Charles & Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Joseph & Carmela DiPaolo R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Lankenau & Cabble Families R.I.P.  
 Deceased Members of Schumaker & Kosack Families R.I.P.  
 Deceased Members of the Toth-Gurbach Families  
 Deceased Members of the Liburdi and Fleischer Families  
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Deceased of the Clark & Ziegler Families  
 Deceased Souls in Most Need of Prayers  
 Deceased of the Ruggiero and Faas Families  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Family & Friends of Barbara Dick  
 Jane and Eugene McCallan  
 Christine G. Stewart R.I.P.  
 George and Justin Hold  
 Zygmunt and Olga Tubielewicz R.I.P.  
 Richard and Roma Kehne R.I.P.  
 Herman and Bertha Durlinger R.I.P.  
 Deceased Members of the Steffes Family R.I.P.  
 John and Eleanora Tigue R.I.P.



*"We must empty Purgatory with Our Prayers"  
 St. Padre Pio*



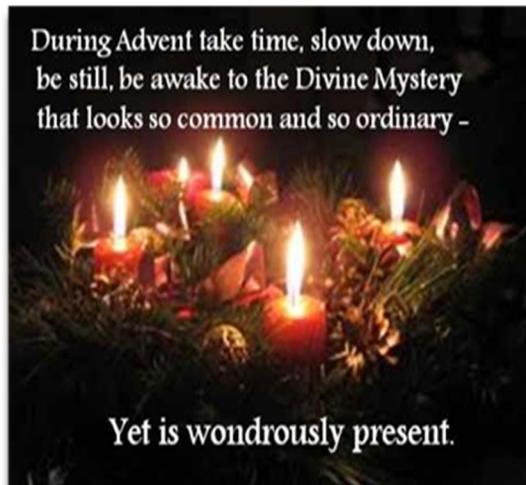
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During Advent take time, slow down,  
 be still, be awake to the Divine Mystery  
 that looks so common and so ordinary -



**Yet is wondrously present.**

***Piano Lessons***



*by James Rossi, Mass organist*

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 321-505-6725 for more information.

**PARISH HALL RENTAL**

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

**SUGGESTED DONATIONS**

Mass Intentions - \$15      Requiem Mass - \$150  
 Baptism - \$50              Requiem Mass w/ Graveside Service - \$175  
 Nuptial Mass - \$150      Wedding Service - \$125  
 Organist Donation - \$50