

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.chapeloftheholymfamily.org

Father Gregory Safreed, OSF



Twenty Third Sunday After Pentecost

November 17, 2019

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, November 17, 9:00 AM:	Tim McCallan & Family	The Audley Family
11:30 AM:	Rosary Pedreira+	J. Kelderhouse
Monday:	Stacy Bauler	Cherie Voors
Tuesday:	Sarah Brunn+	The DeFillips Family
Wednesday:	The Broughton Family	
Thursday:	Jeff Morey	The Frogge Family
Friday:	Laura Mirabai	Donna Calvelli
Saturday:	Reparation & Conversion of Sinners	Alex
Sunday, November 24, 9:00 AM:	William M. Brown+	His Children
11:30 AM:	Jon McBride	Nick Thomas
		+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS—Before Each Mass

ROSARY—Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal—Saturdays after Mass

Sacred Heart—Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE—Sundays after 9AM Mass

Twenty Third Sunday After Pentecost

GOSPEL Matt. 9:18-26 At that time, as Jesus was speaking these things unto them, behold a certain ruler came up, and adored him, saying: "Lord, my daughter is even now dead; but come, lay thy hand upon her, and she shall live." And Jesus rising up followed him, with his disciples.

And behold a woman who was troubled with an issue of blood twelve years, came behind him, and touched the hem of his garment. For she said within herself: "If I shall touch only his garment, I shall be healed." But Jesus turning and seeing her, said: "Be of good heart, daughter, thy faith hath made thee whole." And the woman was made whole from that hour. And when Jesus was come into the house of the ruler and saw the minstrels and the multitude making a rout, He said: "Give place, for the girl is not dead, but sleeping." And they laughed him to scorn.

And when the multitude was put forth, he went in, and took her by the hand. And the maid arose. And the fame hereof went abroad into all that country.

This year marks the 25th anniversary of Holy Family Chapel at its present location and its 38th year of service to traditional Catholics in this area.



Thanks be to God, the Chapel has enjoyed a blessed and prosperous existence for nearly 4 decades. In order to preserve and grow the Catholic faith, given the challenges of the times we live in, we must plan for the next 25 years to come. Toward that end, the Board of Directors of Holy Family Chapel would like to begin gathering information and ideas in anticipation of creating an elementary school for the chapel.

The Board believes that the continued existence and growth of this chapel will require a vision of the future that includes a church school. It will take much time and effort for an undertaking of this magnitude, but to ensure the continuation of the Catholic Faith in this area, we must provide our youth a solid Catholic education and a place of stability for future generations to come.

God willing, we will be able to extend our reach and spread the True Faith through the system used most effectively in our wonderful country, the Catholic Parish School. During this phase of planning, we are soliciting the ideas and assistance of all parish members.

A meeting to discuss this topic will be held in the parish hall on Wednesday, November 20, 2019 from 6:30 to 7:30 pm. We encourage all those interested in participating to attend this first meeting. Follow-on meetings will be scheduled as needed.



Saint John of the Cross was born Juan de Yepes y Alvarez, in Avila, Spain in 1542. In 1563, he joined the Carmelite Order and was sent to the university in Salamanca to study theology and philosophy.

John became a priest in 1567 and he encountered Theresa of Avila, a charismatic Carmelite nun.

Theresa asked John to follow her. On Nov. 28, 1568, Theresa founded a new monastery. The same day,

John changed his name to John of the Cross. In 1572, John traveled to Avila at the invitation of Theresa to become her confessor and spiritual guide. While there, he had a vision of Christ and made a drawing that

remains to this day called, "Christ from Above." The little drawing shows Christ on the cross, looking down on him from above. The image has been preserved for centuries. Around 1575, a rift within the Carmelite order began to grow and create controversy between various monastic houses. On December 2, 1577, a group of Carmelites broke into John's residence and kidnapped him. He was taken by force to the order's main house in Toledo. He was brought before a court and placed on trial for disobedience. He was punished by imprisonment. A cell was made for him in the monastery that was so small he could barely lie on the floor. He was fed only bread and water, and occasional scraps of salt fish. Each week he was taken into public and lashed, then returned to his cell. His only luxuries were a prayer book and an oil lamp to read it by. To pass the time he wrote poems on paper that was smuggled to him by the friar charged with guarding his cell. John became known as a remarkable and influential poet, especially following his death. He has been cited as an influence to many poets, mystics, and artists, even Salvador Dali. In 1591, John became ill with a skin condition that resulted in an infection and died. Saint John of the Cross was beatified by Pope Clement X in 1675, and Canonized by Pope Benedict XIII in 1726. The Catholic Church distinguishes him as one of the 36 Doctors of the Church.

ROSARY ROSTER

9:00 11/17 - Tony Verzi 11/24 - Pat Lankenau 12/1 - Larry Gomez 12/8 - Martin Crain 12/15 - Mary Crain
11:30 Volunteers Needed

ANNOUNCEMENTS

- **Memorial Page** -To include your loved ones' names or family name on the memorial page over the coming year, please print the names clearly on the envelope designated "Memorial Page". Envelopes may be found in the rear of the church. The donation is \$50 and checks should be made payable to Holy Family Chapel. Please place the donation in the provided envelopes and deposit the envelopes in the collection basket.
- **2020 Sacred Heart Calendars** are now available at the rear of the church. The cost is \$7.
- **Carpet Remnants** from the church renovations are available to parishioners free of charge. These remnants may be useable in a small room. We don't know the exact measurements but interested parties can take a look at the remnants after Mass in the annex.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.

FATHER SAFREED'S REFLECTIONS

Today we continue our discussion of the Book of Apocalypse [9:1-3] and it's relevancy to Paul VI, who claimed that after Vatican II there came a day of "storms and darkness," because of "an adversary power...the Devil," and "from some mysterious crack the smoke of Satan has entered the temple of God."

Jean Guitton, a close friend of Paul VI, said in an interview "Nei Segno Dodici:"

It was the final session of the Second Vatican Council...the most essential, in which Paul VI was to bestow on all of humanity the teachings of the Council. He announced this to me on that day with these words: "I am about to blow the seven trumpets of the Apocalypse."

Everyone agrees that the Trumpets of the Apocalypse signify a warning that something disastrous is about to happen. Paul VI himself obviously knew this, so he is not really expecting good things to transpire, regardless of glowing propaganda and expectations that were pervasive in 1965. From the Apocalypse:

And the fifth angel sounded the trumpet, and I saw a STAR fall from heaven upon earth, and there was given to him the KEY of the bottomless pit...[Apoc. 9:1]

A star falling from heaven — a footnote from the Douay Rheims Bible says of this passage:

This may mean the fall and apostasy of great and learned men from the true faith.

Falling stars in Sacred Scripture, which are Apocalyptic figures, always indicate the fall of clergy, most especially bishops, which would not exclude the fall of a Bishop of Rome, commonly known as the Pope. The fallen Star spoken of here is given a KEY—this is almost certainly an allusion to a fallen Pope, contrasted with a true Pope who is given the Keys of the Kingdom of Heaven by Christ:

Jesus saith to the apostles: Whom do you say that I am? Simon Peter answered and said: Thou art Christ, the Son of the living God. And Jesus answering, said to him: Blessed art thou, Simon Bar-Jona: because flesh and blood hath not revealed it to thee, but my Father who is in heaven. And I say to thee: That thou art Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it. **And I will give to thee the KEYS of the Kingdom of Heaven...**
[Cf.Matt. 16:15-19]

So the clear insinuation here is that a true Pope is in possession of the Keys of Heaven, whereas a false pope, the fallen star, holds the key to Hell — the bottomless pit, 'and he opened the bottomless pit; and the smoke of the pit arose, as the smoke of a great furnace.' [Apoc. 9:2a]

As St. Peter and his legitimate successors open heaven and its truth to mankind; a false pope opens the pit where smoke asphyxiates the very idea of truth, its heat depletes doctrinal and moral verities which, in turn, leads many to spiritual death. Is this not exactly what has happened?

To be continued.

DRESS POLICY

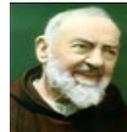
When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Janelle McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Members of the Hunter & Watkinson Families
 Terry Baldwin
 Allan Knight
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Rehm / Trager Families
 Deceased Toth and Gurbach Family Members
 Deceased Liburdi and Fleischer Family Members
 Zygmunt and Olga Tubielewicz R.I.P
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durflinger R.I.P.
 Deceased of the Clark & Ziegler Families
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Deceased of Flynn, Galloway & Hague Families
 Deceased Members of the Smith & Gwise Families

For the Repose of the Soul of Katherine Basala R.I.P.
 Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P
 Sue and Tommy Martin R.I.P
 Deceased McCallan Family Members R.I.P.
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Burgio Family R.I.P.
 Anna Margiotta R.I.P.
 John Griffin R.I.P.
 Deceased Family & Friends of Voors & Harber Families
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.
 Deceased Members of Mercier / Brubaker Families
 DeFillips and Dark Families and Friends R.I.P.
 Deceased of Baskiewicz and Perzanowski Families R.I.P.



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



Residential Maintenance & Repair

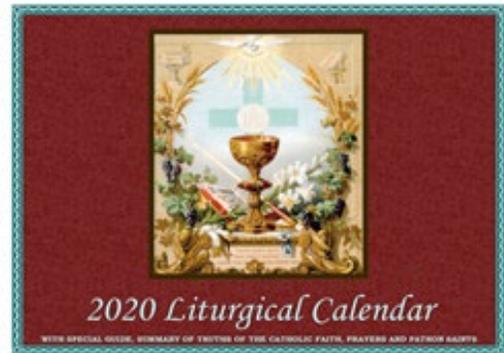
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20+ Years of Experience



The 2020 Religious Calendars are now available for purchase at the rear of the church. The cost is \$7.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50