

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Second Sunday After Epiphany

January 17, 2021

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, January 17, 9:00 AM:	Joan K & C. Giese	Shirley Hattaway
11:30 AM:	Mr. & Mrs. Knudson	The Board of Directors
Monday:	Jack Olski+	Diane & Nicole Gorvy
Tuesday:	Gabriella Haire	Vincent DeFillips
Wednesday:	John McCoy+	Joanne McCoy
Thursday:	James Audley+	Sue & Tim Audley
Friday:	Daniel E. McCoy, Jr. & Family	Martin & Mary Crain
Saturday:	Special Intentions	Dominic
Sunday, January 24, 9:00 AM:	Jack Olski+	The DeFillips Family
11:30 AM:	Kate Noel+	J. Noel

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter

(jamesdefillips@gmail.com)

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Second Sunday After Epiphany

GOSPEL John 2:1-11 At that time there was a marriage in Cana of Galilee: and the Mother of Jesus was there. And Jesus also was invited, and His disciples, to the marriage. And the wine having run short, the Mother of Jesus said to Him: "They have no wine". And Jesus said to Her: "Woman, what would you have me do? My hour is not yet come". His Mother said to the attendants: "Do whatever He tells you". Now six stone water jars were placed there, according to the manner of the purifying of the Jews, containing two or three measures. Jesus said to them: "Fill the jars with water". And they filled them to the brim. And Jesus said to them: "Draw out now and carry to the chief steward of the feast". And they carried it.

Now when the chief steward had tasted the water made wine, and knew not whence it was, but the attendants knew who had drawn the water: the chief steward called the bridegroom and said to him: "Every man at first sets forth the good wine: and when men have well drunk, then that which is worse: but you have kept the good wine until now".



The Gospel of this Sunday's Mass is that of the Wedding Feast of Cana.

This calls to mind the Sacrament of Matrimony that most people in the [Traditional] Catholic Church have received, and in which they will find either their eventual salvation or damnation.

In modern day America around 50 percent of all marriages end in divorce, so we are talking here about statistics in epidemic proportions. Every priest knows of any number of troubled marriages in his parish, but often feels helpless when attempting to assist so many couples who face such problems.

After some research and much prayer, I have attempted to distill 8 points experts generally agree upon that might just save your marriage not only from eventual divorce, but could possibly deal with problems, and help create real happiness in rather desperate situations.

ONE. Listen to one another. Communicate!! ~ Whenever a marriage breaks down it is often the case that both husband and wife have issues that need to be dealt with. It may be painful, but sometimes listening to the other person can help both parties understand what is wrong with the relationship, and therefore they can begin to know how to repair the damage.

TWO. Express your feelings. ~ I know that men don't generally like to do this - it seems more like a "woman thing." But experts say that you must be able to express your feelings so your spouse can understand your point of view. It is important to accept feelings and thoughts respectfully, and not to denigrate the others point of view.

THREE. Be willing to compromise. ~ As with any relationship, compromise plays a large role in the ultimate success or failure of a marriage. I believe for a marriage to be truly successful, both husband and wife must give 100%; it's not that each gives 50%, both must give 100%. Generally, my experience is that when I say this to married couples they nod their heads in agreement. Out of this attitude there can come a real sense of compromise.

FOUR. Stop the "Blame Game." ~ I remember a song sung by Pearl Bailey from the 1950's entitled: "It Takes Two to Tango." It is very rare for one person to be solely responsible for the problems which can arise. Blaming each other for everything is not fair, nor is it realistic. The root of humility is truth. Recognizing the truth about yourself in a marriage can go a long way in repairing the damage, even if it might be a very painful thing to do.

FIVE. Spend some time apart if necessary. ~ Some time ago, I became friends with married converts from the Reformed [Calvinist] church. They had their own mail-order book business, which gave them a comfortable living. "Ruth," as I will call her had a good job at the local University library, which she actually quit to help her husband full time. I told my friend whom I will call "Glen," that I thought it was a bad idea to do this, for even people who get on well together can become enemies if they partner in a business and are with each other day in and day out. Sure enough, a year or so later, the marriage was in trouble and they were talking about divorce. Experts say that "taking a break" in a relationship, rather than attempting to contrive closeness is just what a marriage may need.

SIX. Learn to forgive and forget. ~ Everyone makes mistakes but learning to forgive those wrongs will go a long way in learning how to save a marriage. Nobody likes to be reminded of past sins or slights, whether real or imagined, and your spouse is no different. In the real world, both people in a marriage should ask for forgiveness, but even if this does not happen, it is important to let go of past mistakes for the future and health of the relationship. In addition, Christ Himself commands us to forgive, and contemporary experts actually agree with Him here!

SEVEN. Find some common goals. ~ Before marriage, even among Traditionalists, it is important to come to a meeting of minds: Will the wife work outside the home --- how many children will there be --- etc. Be sure to know what each other thinks about these matters. In marriage, it is important to SCHEDULE for example, a "date night" once a month or so, because time, like a thief passes by swiftly and without mercy.

EIGHT. Practice random acts of kindness. ~ All of us have had the experience of an unexpected kindness. Someone, out of the blue brings a gift; the mistake you made is very easily forgiven by a superior, or perhaps not really noticed at all. I'm sure there are many other such examples. Remember to do this in marriage, because it can be a real attitude changer. I always gave my mother roses on her birthday, and that sealed the love between us forever. Fr. G. Safreed

ROSARY ROSTER

9:00 1/17 - Mary Crain 1/24 - Ken Peldunas 1/31 - Tony Verzi 2/7 - Pat Lanckenau 2/14 - Sam Liburdi 2/21 - Martin Crain

11:30 Volunteers Needed

ANNOUNCEMENTS

- **Kindly fill out a Parish Information Card**, include your email on the back and put it in the collection basket.
- **2021 Religious Calendars** are available at the rear of the church. The cost is \$7.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.

PARISH INFORMATION CARD

We are continuing to update the church records and kindly request that you fill out a Parish Information Card. Please write your email address on the back of the card. (card example on the last page of the bulletin). The cards are located at the rear of the church near the religious items. Please drop your completed card in the collection basket. **Even if you've previously filled out a card in the past few years, information may have changed and needs to be updated.**

This information will enable us to contact you, should you or a loved one become ill or for various reasons are unable to attend Mass.

It also will allow us to provide you with any vital information about the church, such as the recent temporary change in the Mass schedule due to Father's illness.



St. Agnes of Rome was born in 291 AD and raised in a Christian family. Agnes was very beautiful and belonged to a wealthy family. Her hand in marriage was highly sought after, and she had many high-ranking men chasing after her. However, Agnes made a promise to God never to stain her purity. Her love for the Lord was great and she hated sin even more than death!

Whenever a man wished to marry Agnes, she would always say, "Jesus Christ is my only Spouse."

According to legend, the young men she turned away became so angry and insulted by her devotion to God and purity that they began to submit her name to authorities as a Christian follower.

At last, she was condemned to death. Even the pagans cried to see such a young and beautiful girl going to death. She did not pay attention to those who begged her to save herself. "I would offend my Spouse," she said, "if I were to try to please you. He chose me first and He shall have me!" Then she prayed and bowed her head for the death-stroke of the sword.

She died a virgin-martyr at the age of 12 or 13 on 21 January 304.

Agnes was buried beside the Via Nomentana in Rome. Her bones are currently conserved beneath the high altar in the church of Sant'Angese fuori le mura in Rome, which was built over the catacomb that held her tomb. Her skull is preserved in the church of Sant'Agnese in Agone in Rome's Piazza Navona.

St. Agnes is widely known as the patron saint of young girls. She is also the patron saint of chastity, rape survivors and the Children of Mary.

Agnes is depicted in art with a lamb, from the Latin word for "lamb", agnus, the symbol of her virgin innocence. The name "Agnes" is actually derived from the feminine Greek adjective hagnē meaning "chaste, pure, sacred". She is also shown with a martyr's palm as a young girl in robes holding a palm branch with the lamb either at her feet or in her arms.

Her feast day is celebrated on January 21st. She is one of seven women who, along with the Blessed Virgin, are commemorated by name in the Canon of the Mass. On her feast day, it is customary for two lambs to be brought in to be blessed by the pope. On Holy Thursday the lambs' wool is removed and woven into the pallium the pope gives to a newly consecrated archbishop.

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well. As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of Mercier / Brubaker Families
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Adams and Roth Families
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased of Flynn, Galloway & Hague Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of Schumaker & Kosack Families R.I.P.
 Deceased Members of the Toth-Gurbach Families
 Deceased Members of the Liburdi and Fleischer Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Perreira, Bernard, Farmer, Russell & Jardine Families

Deceased of the Clark & Ziegler Families
 Deceased Souls in Most Need of Prayers
 Deceased of the Ruggiero and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family & Friends of Barbara Dick
 Jane and Eugene McCallan
 Christine G. Stewart R.I.P.
 George and Justin Hold
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Deceased Members of the Steffes Family R.I.P.
 John and Eleanora Tigue R.I.P.
 Joseph & Carmela DiPaolo R.I.P.



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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HOLY FAMILY ROMAN CATHOLIC CHURCH -
 PLEASE PROVIDE US WITH THE FOLLOWING INFORMATION SO WE CAN KEEP OUR RECORDS CURRENT.

ENVY # _____ DATE: _____

NAME: _____
 (GIVE THE NAME OF HUSBAND & WIFE IF MARRIED)

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____ HOME PHONE: _____

(HUSBAND) _____ PHONE: _____ MAY WE CALL YOU AT WORK? _____

(WIFE - IF OUTSIDE THE HOME) _____ PHONE: _____ MAY WE CALL YOU AT WORK? _____

NAMES & AGES OF CHILDREN UNDER 18			
NAME	AGE	NAME	AGE

IF YOU'D LIKE TO HELP US OCCASIONALLY IN ANY OF THE AREAS BELOW, PLEASE CHECK THE APPROPRIATE BOX.

<input type="checkbox"/> 1. Server	<input type="checkbox"/> 8. Church Sewing	<input type="checkbox"/> 17. Heavy Labor
<input type="checkbox"/> 2. Usher	<input type="checkbox"/> 10. Carpentry	<input type="checkbox"/> 18. Brides
<input type="checkbox"/> 3. Choir	<input type="checkbox"/> 11. Electrical	<input type="checkbox"/> 19. Fundraisers
<input type="checkbox"/> 4. Flower	<input type="checkbox"/> 12. Plumbing	<input type="checkbox"/> 20. Gen. Ch. Work
<input type="checkbox"/> 5. Book table	<input type="checkbox"/> 13. Gardening	<input type="checkbox"/> 21. Typing
<input type="checkbox"/> 6. Tape Dept.	<input type="checkbox"/> 14. Painting	<input type="checkbox"/> 22. Teacher
<input type="checkbox"/> 7. Church Cleaning	<input type="checkbox"/> 15. Handman	<input type="checkbox"/> 23. Novena Guild
<input type="checkbox"/> 8. Church Laundry	<input type="checkbox"/> 16. Gen. Repairs	<input type="checkbox"/> 24. Other _____

TO AVOID DUPLICATION IN OUR RECORDS, PLEASE ANSWER THE FOLLOWING QUESTIONS:
 Have you ever registered at this chapel before? Yes _____ No _____
 Is the above address different from your address last year? Yes _____ No _____

Kindly **fill out a Parish Information Card**
 include your email on the back
 and put it in the collection basket.

Piano Lessons



by James Rossi, Mass organist
 Lessons available daytime or evenings.
 In my home, your home or online.

Beginners to Intermediate level.
 \$20/half-hour or \$35 /hour.

On Facebook: lessonsbyJim
 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15
 Baptism - \$50
 Nuptial Mass - \$150
 Organist Donation - \$50
 Requiem Mass - \$150
 Requiem Mass w/ Graveside Service - \$175
 Wedding Service - \$125

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.