

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Eighth Sunday After Pentecost

July 31, 2022

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, July 31, 9:00 AM:	Don+ & Joanne+ DeFillips	Ray & Barbara DeFillips
11:30 AM:	Jim Kiley	J. Noel
Monday:	David Casey+	The Frogge Family
Tuesday:	Shirley Hattaway	Joanie
Wednesday:	Mylene Lipoid	Nancy Calvelli
Thursday:	Claire Anderson+	Eric & Pam Lemcke
Friday:	Fr. Charles+	Anonymous
Saturday:	To End Abortion	Altar & Rosary Society
Sunday, August 7, 9:00 AM:	For the Sick of the Parish	Kosack Family
11:30 AM:	F. W. Noel Family	J. Noel

+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

**Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,
Ray DeFillips, Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)**

Eighth Sunday After Pentecost

GOSPEL Luke 16: 1-9 At that time, Jesus spoke to His disciples this parable: "There was a certain rich man, who had a steward; and the same was accused unto him that he was wasting his goods. And he called him, and said to him, 'What is this that I hear of thee? render the account of thy stewardship; for thou canst be no longer steward.' "And the steward said within himself, 'What shall I do, seeing that my lord taketh away the stewardship from me? I have not strength to dig; to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.' And calling to him each one of his lord's debtors, he said to the first, 'How much owest thou unto my lord?' And he said, 'A hundred measures of oil.' And he said unto him, 'Take thy bond, and sit down quickly and write fifty.' Then said he to another, 'And how much owest thou?' And he said, 'A hundred measures of wheat.' He saith unto him, 'Take thy bond, and write fourscore.' "And his lord commended the unrighteous steward because he had done wisely: for the sons of this world are for their own generation wiser than the sons of the light. And I say unto you, make to yourselves friends by means of the mammon of unrighteousness; that, when it shall fail, they may receive you into the eternal tabernacles."



Gospel Commentary Why should Christians "make friends" with the "mammon of iniquity"? Is our Lord offering the unjust steward as an exemplar for our own business dealings? Is Jesus commending dishonesty? What is going on here?

Our Lord is not commending dishonesty, but He is making a comparison similar to the one He makes when talking about the woman who pounds on the judge's door all night long in the parable of the unjust judge in Luke 18. In that parable, it is not the injustice of the judge that is commended, but the perseverance of the woman. In the story of the steward, the unjust steward knows he is about to be thrown out, so to care for his future, he remits half of the debts of all his debtors. Thus, instead of being in financial debt to his master, they will have a moral debt *to him*. When he gets thrown out, they will "owe" him. In other words, **he is preparing for his future**, and this is the point of the parable. This parable follows in a long string of parables about the

perseverance and tenacity needed to take hold of eternal life.

Jesus essentially says that if even unjust people take heed about their future state, how much more should the children of the kingdom prepare for the judgment? But because the worldly people are more faithful in preparing for their temporal future than the faithful are about the eternal life, Jesus says worldly people are more prudent with dishonest wealth than we are with true wealth, which is why He goes on to exhort us to be faithful with little so that we can be entrusted with true riches in the remainder of the parable.

The term "mammon of iniquity" (μαμωνᾶ τῆς ἀδικίας "mamona tes adikias", sometimes translated "unrighteous wealth") does seem to strike readers the wrong way. But Jesus is certainly not saying that believers should gain wealth unrighteously and then be generous with it - as if He is suggesting we steal money but then be liberal in doling it out to our friends! "Unrighteous" or "iniquity" in reference to wealth can refer to:

- (1) the means of acquiring wealth;
- (2) the way in which one desires to use the wealth;
- (3) the corrupting influence wealth can have that often leads people to commit unrighteous acts.

Given the way in which Jesus employs the term, the third explanation seems the most likely. Wealth is not inherently evil, but the love of money can lead to all sorts of sin (cf. 1 Timothy 6:10). Therefore, the particular economic exhortation is that, if we must deal with money, we must be faithful with how we use it and be just, the implication being that when times of poverty come, people will respect our integrity and be willing to come to our aid. A great example of this is the memorable film *It's a Wonderful Life*. When George, who had been faithful with little, comes to ruin, because of his integrity in how he handled the mammon of the world, the neighbors all came to his aid. He made sincere friends for himself through his prudent handling of the 'mammon of iniquity.'

That would be an appropriate economic interpretation; but strictly speaking, the parable is not about our use of money, but about the necessity of preparing our souls for the judgment, just as the unjust steward took care to make preparations for his future. Bauer

ROSARY ROSTER

9:00 AM: 7/31 - Ken Peldunas 8/7 - Tony Verzi 8/14 - Pat Lanckenau 8/21 - Pam Lemcke
8/28 - Sam Liburdi 9/4 - Martin Crain 9/11 - Mary Crain

11:30 AM: **Volunteers Needed**



Attention Altar Boys

All Altar boys are invited to a Beach Day on Sunday, August 7th at 2pm.
Please contact James DeFillips at 321-288-8467 for additional details.

ANNOUNCEMENTS

- **Visit our website at www.holyfamilytraditionalcatholicchurch.org.** The website provides information about our history as well as other pertinent information about the chapel. The tab “NOTEWORTHY NEWS” is updated weekly.
- **Attention Altar Boys** ~ All Altar boys are invited to a Beach Day on Sunday, August 7th at 2pm. Please contact James DeFillips at 321-288-8467 for additional details.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.
- **If you are new to the Tridentine Mass,** you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **Church Veils** - Looking for an inexpensive site to purchase church veils? www.veilbytradition.com

FATHER SAFREED’S REFLECTIONS

It may come as a surprise to Catholics that there are conditions which can impede valid reception of the papacy. A man who falls into manifest heresy, for instance, either cannot assume the papacy, or loses the office should he have accepted it. I will here reproduce some texts from pre-Vatican II theologians, a pope and saints regarding this issue.

Pope Paul IV (not Paul VI) in 1559:

“If ever it should appear that any bishop...a Cardinal of the Roman Church...or even the Roman Pontiff himself...has deviated from the Catholic Faith or fallen into any heresy, [We enact, decree, determine and define]: Such promotion or election in and of itself, even with the agreement and unanimous consent of all the Cardinals, shall be null, legally invalid and void.”

St. Antoninus+ 1459:

“In the case in which the pope would become a heretic, he would find himself, by that fact alone and without any other sentence, separated from the Church. A head separated from a body cannot, along as it remains separated, be head of the same body from which it was cut off. A pope who would be separated from the Church by heresy, therefore, would by that very fact itself cease to be head of the Church. He could not be a heretic and remain pope, because since he is outside the Church he cannot possess the keys of the Church.”

St. Robert Bellarmine (1610):

“A pope who is a manifest heretic automatically (per se) ceases to be pope and head, just as he ceases automatically to be a Christian and a member of the Church. Wherefore, he can be judged and punished by the Church. This is the teaching of all the ancient Fathers who teach that manifest heretics Immediately lose all jurisdiction.”

St. Alphonsus Ligouri (+1787):

“If ever a pope, as a private person, should fall into heresy, he would at once fall from the pontificate.”

J. Wilhelm (1913) Canon Lawyer and theologian:

“If the pope himself, is notoriously guilty of heresy, he would cease to be pope because he would cease to be a member of the Church.”

The question then becomes: “Is Francis Bergoglio a notorious heretic?” The answer should be obvious: Yes! Therefore, it is impossible that he be the Pope.”



*If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.*

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.**
Ladies, use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Cianchetto and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the McCallan Family
 Deceased Members of the Brubaker / Mercier Families
 Repose of the Souls of the Stewart / Gallo Families
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased DeFillips, Dark, Mares & Langbein Families and Friends
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Members of the Adams and Roth Families
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark and Ziegler Families
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Burgio Family R.I.P.
 Deceased Members of the Eastwood and Harte Families
 Deceased Members of the Montgomery, Pond & Tennyson Families
 Deceased of the Perreira, Bernard, Farmer, Russell, & Jardine Families

William Broughton R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 John Griffin R.I.P.
 Ann N. Slane R.I.P.
 Anna Margiotta R.I.P.
 Kathleen O'Neill R.I.P.
 Marie Fitzsimmons R.I.P.
 Deceased Family & Friends of Barbara Dick
 Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Lynn Marie Reynolds R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo
 Deceased Souls In Most Need of Prayers
 Deceased Members of the Steffes Family
 Deceased Members of the Audley Family



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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Visit our website at

www.holyfamilytraditionalcatholicchurch.org

The tab "NOTEWORTHY NEWS" is updated weekly. Read the current article...

"NEW TRADITIONAL PRIESTS TO FILL THE VOID AS ROME CANCELS THE MASS"

Music Lessons



by James Rossi, our Mass organist

Lessons available afternoons or evenings.
 In my home or online.

Beginners to Intermediate level.
 Ages 7 and up.

Call 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50