

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Sixth Sunday After Pentecost

July 17, 2022

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, July 17, 9:00 AM:	For the Hattaway & Kosak Families	S. Hattaway
11:30 AM:	George & Sona Pond	Mr. & Mrs. Montgomery
Monday:	Janet Swann+	Ray & Barbara DeFillips
Tuesday:	For a Friend	Julie
Wednesday:	Joseph+ & Anne+ Poisson	S. Kozaitis
Thursday:	Andrew Palmer	C. Voors
Friday:	Bob & Jane Cichon	Ray & Michelle DeFillips
Saturday:	Ed Dark	Mary DeFillips
Sunday, July 24, 9:00 AM:	Praise & Thanksgiving to God	Anonymous
11:30 AM:	Andrew Silver	Mr. & Mrs. DeFillips

+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

**Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,
Ray DeFillips, Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)**

Sixth Sunday After Pentecost

GOSPEL Mark 8:1-9 In those days, when there was a great multitude and they had nothing to eat; calling His disciples together, He said to them: "I have compassion on the multitude, for behold they have now been with Me three days and have nothing to eat. And if I send them away fasting to their home, they will faint on the way, for some of them came from afar off." And His disciples answered Him: "From whence can anyone fill them here with bread in the desert?" And He asked them: "How many loaves have you?" And they said: "Seven." And He commanded the people to sit down on the ground. And taking the seven loaves, giving thanks, He broke and gave them to His disciples and they set them before the crowd. And they had a few little fishes; and He blessed them and commanded them to be set before them. And they ate and were filled; and they took up that which was left of the fragments, seven baskets. And they that had eaten were about four thousand. And He sent them away.



Saint Jerome Emiliani's Story ~ Born 1481 at Venice, Italy to a wealthy family. Jerome's father died when he was a teenager, and he ran away from home at age 15. After a dissolute youth, he became a soldier in 1506.

A careless and irreligious soldier for the city-state of Venice, Jerome was captured in a military campaign at an outpost town and chained in a dungeon. In prison Jerome had a lot of time to think, and he gradually learned how to pray. When he escaped, he hung his metal chains in the nearby church -- in gratitude not only for being freed from physical prison but from his spiritual dungeon as well. Jerome returned to Venice where he took charge of the education of his nephews—and began his own studies for the priesthood. He is believed to have developed the question-and-answer catechism technique for teaching children religion.

In the years after his ordination, events again called St. Jerome to a decision and a new lifestyle. Plague and famine swept northern Italy. St. Jerome began caring for the sick and feeding the hungry at his own expense. While serving the sick and the poor, he soon resolved to devote himself and his property solely to others, particularly to abandoned children. He founded three orphanages, a shelter for penitent prostitutes and a hospital. Around 1532, St. Jerome and two other priests established a congregation, the Clerks Regular of Somasca, dedicated to the care of orphans and the education of youth.

St. Jerome died in 1537, at the age of 56, from the disease he contracted while tending the sick.

St Jerome was beatified September 29, 1747 by Pope Benedict XIV, and canonized July 16, 1767 by Pope Clement XIII. In 1928, Pius XI named him the patron of orphans and abandoned children. His Liturgical Feast Day is July 20th.

Reflection:

Very often in our lives it seems to take some kind of "imprisonment" to free us from the shackles of our self-centeredness. When we're "caught" in some situation we don't want to be in, we finally come to know the power of prayer. Only then can we become available to "the imprisoned" and "the orphaned" all around us.

Prayer:

Saint Jerome Emiliani, watch over all children who are abandoned or unloved. Give us the courage to show them God's love through our care. Help us to lose the chains that keep us from living the life God intended for us. Amen



Attention Altar Boys

All Altar boys are invited to a Beach Day on Sunday, August 7th at 2pm.
Please contact James DeFillips at 321-288-8467 for additional details.

ROSARY ROSTER

9:00 AM: 7/17 - Martin Crain 7/24 - Mary Crain 7/31 - Ken Peldunas 8/7 - Tony Verzi
8/14 - Pat Lankenau 8/21 - Pam Lemcke 8/28 - Sam Liburdi
11:30 AM: **Volunteers Needed**

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.**
Ladies, use a head covering, available in the rear of the church either for loan or for purchase.

ANNOUNCEMENTS

- In your prayers, please **pray for the repose of the soul of Glenn Dufek**, a long time parishioner who passed away on Monday, July 11th.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.
- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **Visit our website.** The web address can be found on the front page of the bulletin.
- **Please consider including The Chapel of the Holy Family** in your estate plans. The Chapel is grateful for your continuing support, which helps to preserve and sustain the Pre-Vatican II traditional liturgy & faith of the Roman Catholic Church in the Melbourne area.
- **Church Veils** - Looking for an inexpensive site to purchase church veils? www.veilbytradition.com

Gospel Commentary: Saint Ambrose, who compares the miraculous repast mentioned in today's Gospel with the other multiplication of loaves brought before us on the fourth Sunday of Lent; and he remarks how, both in spiritual nourishment and in that which refreshes the body, there are various degrees of excellence.

The Bridegroom does not ordinarily serve up the choicest wine, He does not produce the daintiest dishes, at the beginning of the banquet He has prepared for His dear ones. Besides, there are many souls here below who are not capable of rising, beyond a certain limit, towards the divine and substantial light, which is the nourishment of the spirit. To these, therefore— and they are the majority, and are representative of the five thousand men who were present at the first miraculous multiplication—the five loaves of inferior quality are an appropriate food, and one that, by its very number, is in keeping with the five senses, which, more or less, have dominion over the multitude.

But, as for the privileged favorites of grace; as for those men who are not distracted by the cares of this present life, who scorn to use its permitted pleasures, and who, even while in the flesh, make God the only king of their soul; for these, and for these only, the Bridegroom reserves the pure wheat of the seven loaves, which, by their number, express the plenitude of the Holy Spirit, and mysteries in abundance.
Dom Prosper Gueranger



Marriage and the truth of Christ continued. What happens when the pursuit of happiness is understood quite apart from truth or virtue and is based on my own desires, what I want, what will make me happy? Then we get the self-absorbed individualism that is a mark of our society today. The questions of truth and virtue never come into play. The question of whether "gay marriage" participates in the truth of what marriage is or whether "gay marriage" is virtuous never came up and never will. Jesus' stark answer to the Pharisees is an assertion of the truth of marriage, what it is. St. Paul's analogy of husband and wife with Christ and his Church is essentially speaking about how a man and woman live a life of virtue within the marriage bond: mutual submission in love.

The question arises: how did we get to this point and so rapidly? Of course, the stock answer, and there is truth here, is the secularization and de-Christianization of our culture. But we must remember that secularization is possible only if the Christian faith is no longer a real force in our culture. And that is the case to a large extent, even if the façade has not entirely disappeared. We think of this often in terms of Christians who have abandoned any grounding in Scripture and Tradition like liberal Protestantism, which has long abandoned any effort to counter license masking as rights. But many Catholics in this country have bought into the American confusion of freedoms and rights, and so embrace concepts and the practical results of those concepts that are contrary to the teaching of the Church. And they have done so because of a terrible lack of leadership from those who are entrusted with the office of teaching in the Church. We think of this usually in terms of bad catechesis among our own people. And that is true. But what has been lacking for so very long is real intellectual engagement with the world. There must be an intellectual renaissance within the Church that will enable the Church to respond in an intelligent and forceful way to the lies about the nature of man and the meaning of life that pervade this society. The rapid rise and establishment of gender theory that seeks to destroy an ontological understanding of sexuality, of male and female was made possible in part by the intellectual silence on the part of the Catholic Church. That silence must end, and the battle must be joined using the gift of reason strengthened by faith.

This is no time, my friends, to be despondent or to turn inwards and circle the wagons. We must have the courage to be true to the teachings of Christ by living those truths in our own lives. Personal witness by a life lived in faith and hope will be very important in the future countering the father of lies. St. Peter urges us that we should not fear those who act unjustly, that we should not fear suffering for the sake of justice and truth, and that we should always be ready to respond to those who ask us what the basis of our hope is. May the Blessed Virgin Mary, the Seat of Wisdom, intercede for us, that we may have the courage, the wisdom and faith to be true to her Son and to bring His saving truth to the world in which we live. Fr. Cipolla.



*If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.*



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Cianchetto and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the McCallan Family
 Deceased Members of the Brubaker / Mercier Families
 Repose of the Souls of the Stewart / Gallo Families
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased DeFillips, Dark, Mares & Langbein Families and Friends
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Members of the Adams and Roth Families
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
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 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Burgio Family R.I.P.
 Deceased Members of the Eastwood and Harte Families
 Deceased Members of the Montgomery, Pond & Tennyson Families
 Deceased of the Perreira, Bernard, Farmer, Russell, & Jardine Families

William Broughton R.I.P.
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 John Griffin R.I.P.
 Ann N. Slane R.I.P.
 Anna Margiotta R.I.P.
 Kathleen O'Neill R.I.P.
 Marie Fitzsimmons R.I.P.
 Deceased Family & Friends of Barbara Dick
 Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Lynn Marie Reynolds R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo
 Deceased Souls In Most Need of Prayers
 Deceased Members of the Steffes Family
 Deceased Members of the Audley Family



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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Thank you for your support.

Music Lessons



by James Rossi, our Mass organist

Lessons available afternoons or evenings. In my home or online.

Beginners to Intermediate level. Ages 7 and up.

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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50