

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Sunday After the Ascension

May 29, 2022

MASS INTENTIONS

	<u>INTENTION</u>	<u>REQUESTED BY</u>
Sunday, May 29, 9:00 AM:	Virginia Thomas+	J. Noel
11:30 AM:	Joshua Howell+	Sue & Tim Audley
Monday:	Charles+ & Virginia+ Kosack	The Family
Tuesday:	Judy Kitchen	Joan
Wednesday:	Rich Meyer+	Eric & Pam Lemcke
Thursday:	Marissa & Jackson Harpe	Cherie Voors
Friday:	Special Intentions	Dominic
Saturday:	To End Abortion	Altar & Rosary Society
Sunday, June 5, 9:00 AM:	Thanksgiving to the Sacred Heart	Anonymous
11:30 AM:	Araron & William Suppes	Lee & Lucille Schinagl
		+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

**Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,
Ray DeFillips, Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)**

Sunday After the Ascension

GOSPEL John 15:26-27; 16:1-4 At that time, Jesus said to His disciples: "When the Paraclete has come, Whom I will send you from the Father, the Spirit of truth Who proceeds from the Father, He shall give testimony of Me. And you shall give testimony because you are with Me from the beginning." These things have I spoken to you that you may not be scandalized. They will put you out of the synagogues. Yes, the hour is coming, that whosoever kills you will think that he is offering worship to God. And these things will they do to you because they have not known the Father nor Me. But these things I have told you, that when the hour shall come, you may remember that I told you of them."



The Church celebrates the feast of St. Bede The Venerable on May 27th. The English priest, monk, and scholar is sometimes known as "the Venerable Bede" for his combination of personal holiness and intellectual brilliance. St. Bede was born during 673 near the English town of Jarrow. His parents sent him at a young age to study at a monastery founded by a Benedictine abbot who would later be canonized in his own right as St. Benedict Biscop. The abbot's extensive library may have sparked an early curiosity in the boy, who would grow up to be a voracious reader and prolific writer.

St. Bede returned to Jarrow and continued his studies with an abbot named Ceolfrid. The abbot and a group of other monks instructed St. Bede not only in scripture and theology, but also in sacred music, poetry and the Greek language. His tutors could see that his life demonstrated a remarkable devotion to prayer and study, and Ceolfrid made the decision to have him ordained a deacon when he was 19. Another Benedictine monk and future saint, the bishop John of Beverley, ordained St. Bede in 691. He studied for 11 more years before entering the priesthood at the age of 30. Afterward, St. Bede took on the responsibility of celebrating daily Mass for the members of his Benedictine community, while also working on the farm and other needs of the monastery.

As a monk, St. Bede gave absolute priority to prayer, fasting and charitable hospitality. He regarded all other works as valueless without the love of God and one's neighbor. However, he also possessed astounding intellectual gifts, which he used to survey and master a wide range of subjects according to an all-encompassing vision of Christian scholarship.

St. Bede declined a request to become abbot of his monastery. Instead, he concentrated on writing, and produced more than 45 books – primarily about theology and the Bible, but also on science, literature, and history. He taught hundreds of students at the monastery and its school, which became renowned throughout Britain.

During his own lifetime, his spiritual and intellectual gifts garnered wide recognition. St. Bede's writings on scripture were considered so authoritative that a Church council ordered them to be publicly read in English churches. Some of the most illustrious members of English society made pilgrimages to his monastery to seek his guidance, and he was personally invited to Rome by Pope Sergius.

St. Bede, however, was unfazed by these honors. Perhaps inspired by the Benedictine monastic ethos, which emphasizes one's absolute commitment to the monastic community, he chose not to visit Rome, or to travel any significant distance beyond the Monastery of Sts. Peter and Paul in Jarrow, during his entire adult life.

Instead, the world came to him – through the visitors he received, according to the Benedictine tradition of hospitality, and through his voluminous readings. He, in turn, reached the world without leaving his monastery, writing books that were copied with reverence for centuries and still read today. He is one of the last Western Christian writers to be numbered among the Church Fathers.

St. Bede understood that love, rather than learning, was his life's purpose. "It is better," he famously said, "to be a stupid and uneducated brother who, working at the good things he knows, merits life in heaven, than to be one who – though being distinguished for his learning in the Scriptures, or even holding the place of a teacher – lacks the bread of love."

St. Bede died on the vigil of the feast of the Ascension of Christ in 735, shortly after finishing an Anglo-Saxon translation of the Gospel of John. Pope Leo XIII declared him a Doctor of the Church in 1899.



LANDSCAPE CLEAN-UP SATURDAY ~ VOLUNTEERS NEEDED

June 11th ~ 8:30AM at the Church Rectory

Please contact Sam L. at 256-714-3149 for the address.

**Volunteers should wear comfortable clothing for working in the garden.
Please bring your personal lawn implements such as rakes, weeding tools,
plastic trugs (weed buckets), etc.**

Water and Gatorade on ice will be provided.

Kindly add your name to one of the sign-up sheets located on the bookshelf at the back of the church or on the bulletin board in the church hall by the coffee counter.

ROSARY ROSTER

9:00 AM: 5/29 - Martin Crain 6/5 - Mary Crain 6/12 - Ken Peldunas 6/19 - Tony Verzi

6/26 - Pat Lankenau 7/3 - Pam Lemcke 7/10 - Sam Liburdi

11:30 AM: **Volunteers Needed**

ANNOUNCEMENTS

- **LANDSCAPE CLEAN-UP SATURDAY: June 11th at 8:30 AM . VOLUNTEERS NEEDED.**

Kindly add your name to one of the sign-up sheets located on the bookshelf at the back of the church or on the bulletin board in the church hall by the coffee counter.

- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.
- **If you are new to the Tridentine Mass,** you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **Visit our website.** The web address can be found on the front page of the bulletin.
- **In your kindness & your prayers** remember those listed on the Memorial Page, & all the deceased of Holy Family.



Gospel Commentary: The Church suffers. "And you shall give testimony because you are with Me from the beginning. These things have I spoken to you that you may not be scandalized. They will put you out of the synagogues; yea, the hour cometh that whosoever killeth you will think that he doth a service to God. And these things will they do to you because they have not known the Father nor Me. But these things I have told you, that when the hour shall come you may remember that I told you of them". The Church indeed suffers. She shares the lot of her bridegroom. "If they have persecuted Me, they will also persecute you" (John 15:20).

St. Peter was crucified; St. Paul was beheaded. Uncounted thousands, champions of Christian faith and virtue, have given their lives in testimony of Christ. Bishops, priests, deacons, laymen, young men and old men and virgins, young boys like St. Pancratius, and young girls like St. Agnes have sacrificed all to be witnesses to Christ. The Church often suffered severe persecutions during the first three centuries. In the centuries, which followed, great heresies arose, and these caused new sufferings for the Church. New enemies arose; new martyrs were born. The kings and the mighty ones of earth demanded that the Church abandon her position on the sanctity of marriage and allow the passions of a fallen human nature to control our actions. But the Church continues to give testimony to Christ and His law even though whole nations abandon her. Modern ideologies and modern theories are born and demand a hearing. They ask that the Church accommodate her dogmas and her teachings to the spirit of the times. But the Church will not compromise; she clings to Christ. She is denounced, and her name is dragged down into the mire; but she suffers patiently, giving testimony to Christ and the immutability of His laws. O holy Church, thou hast been faithful to the commission given thee by thy departing bridegroom: "You shall give testimony [of Me]." Thou surely art the true Church of Christ. I cling to thee, and by my loyalty to you I also give testimony to Christ. This I shall do, even at the cost of worldly honors and esteem, even at the cost of my life. "You shall give testimony of me." Christ has ascended into heaven, but He continues to live in His Church on earth, and in us, just as a vine lives in its branches, and gives its life to them. In me and in other members of His mystical body on earth, He will be visible on earth, and will continue to influence, through the love, suffering, and sacrifices of Christians. Through love: "Dearly beloved, be prudent and watch in prayers. But before all things have a constant mutual charity among yourselves . . . using hospitality one towards another without murmuring; as every man hath received grace ministering the same to one another, as good stewards of the manifold grace of God" (Epistle). Are all my thoughts, are all my desires, are all my actions informed by Christian charity? Through suffering and sacrifice: "The hour cometh that whosoever killeth you will think that he doth a service to God." Baur

Rogation Days - Rogation is an English form of the Latin rogatio, which comes from the verb rogare, which means "to ask." The primary purpose of the Rogation Days is to ask God to bless the parish. The Major Rogation likely replaced the Roman feast of Robigalia, on which "the heathens held processions and supplications to their gods." While the Romans directed their prayers for good weather and an abundant harvest to a variety of gods, the Christians made the tradition their own, by replacing Roman polytheism with monotheism, and directing their prayers to God. By the time of Pope St. Gregory the Great (540-604), the Christianized Rogation Days were already considered an ancient custom. Rogation Days are marked by the recitation of the Litany of the Saints, which begins in or at a church. After Mary is invoked, the congregation proceeds to walk the boundaries of the parish, while reciting the rest of the litany. Thus, the entire parish is blessed, and the boundaries of the parish are marked. The procession ends with a Rogation Mass.



*If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.*



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Cianchetto and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the McCallan Family
 Deceased Members of the Brubaker / Mercier Families
 Repose of the Souls of the Stewart / Gallo Families
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased DeFillips, Dark, Mares & Langbein Families and Friends
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Members of the Adams and Roth Families
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark and Ziegler Families
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Burgio Family R.I.P.
 Deceased Members of the Eastwood and Harte Families
 Deceased Members of the Montgomery, Pond & Tennyson Families
 Deceased of the Perreira, Bernard, Farmer, Russell, & Jardine Families

William Broughton R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 John Griffin R.I.P.
 Ann N. Slane R.I.P.
 Anna Margiotta R.I.P.
 Kathleen O'Neill R.I.P.
 Marie Fitzsimmons R.I.P.
 Deceased Family & Friends of Barbara Dick
 Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Lynn Marie Reynolds R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo
 Deceased Souls In Most Need of Prayers
 Deceased Members of the Steffes Family
 Deceased Members of the Audley Family



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15
 Baptism - \$50
 Nuptial Mass - \$150
 Organist Donation - \$50
 Requiem Mass - \$150
 Requiem Mass w/ Graveside Service - \$175
 Wedding Service - \$125

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. Everyone should refrain from jeans, shorts or T-shirts. Ladies, use a head covering, available in the rear of the church either for loan or for purchase.