

# Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V  
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

[www.holyfamilytraditionalcatholicchurch.org](http://www.holyfamilytraditionalcatholicchurch.org)

Father Gregory Safreed, OSF



## Passion Sunday

April 3, 2022

### MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, April 3, 9:00 AM:	The Agony of Jesus in the Garden	Joan
11:30 AM:	Kate Noel	J. Noel
Monday:	Special Intentions	Dominic
Tuesday:	Georgette Schrader	C. Voors
Wednesday:	Steve Austin, Jr.+	James DeFillips
Thursday:	Carol Casey	Kathleen Frogge
Friday:	James Audley+	Sue & Tim Audley
Saturday:	To End Abortion	Altar & Rosary Society
Sunday, April 10, 9:00 AM:	Patricia+ & William+ Audley	Sue & Tim Audley
11:30 AM:	Virginia Goodwin+	Tim & Ellen Montgomery

+ deceased

### HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

### NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

### COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

[jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com)

## Passion Sunday

**GOSPEL (John 8:46-59)** At that time, Jesus said to the crowds of the Jews, "Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me: He that is of God hears the words of God. Therefore, you hear them not, because you are not of God."

The Jews therefore answered and said to Him: "Are we not right in saying that You are a Samaritan and hast a devil?"

Jesus answered: "I have not a devil: but I honor my Father. And you have dishonored Me. But I seek not My own glory: there is One that seeks and judges. Amen, amen, I say to you: If any man keeps My word, he shall not see death forever."

The Jews therefore said: "Now we know that Thou hast a devil. Abraham is dead, and the prophets: and Thou says: If any man keep My word, he shall not taste death forever. Art Thou greater than our father Abraham who is dead?

And the prophets are dead. Whom dost Thou make Thyself?"

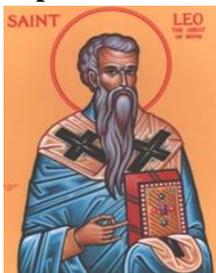
Jesus answered: "If I glorify Myself, My glory is nothing. It is My Father that glorifies Me, of whom you say that He is your God. And you have not known Him: but I know Him. And if I shall say that I know Him not, I shall be like to you, a liar.

But I do know Him and do keep His word. Abraham your father rejoiced that he might see My day: he saw it and was glad."

The Jews therefore said to Him: "Thou art not yet fifty years old. And hast Thou seen Abraham?" Jesus said to them:

"Amen, amen, I say to you, before Abraham was made, I AM." They took up stones therefore to cast at Him. But Jesus hid Himself and went out of the temple.

**Pope Saint Leo I** (c. 400 – 10 November 461), also known as Saint Leo the Great, was Pope from 29 September 440 to his death in 461. It has been said that Leo's papacy "...was undoubtedly one of the most important in the Church's history."



He was a Roman aristocrat, a native of Tuscany and was the first pope to have been called "the Great". He is perhaps best known for having met Attila the Hun in 452 and persuading him to turn back from his invasion of Italy.

He is also a Doctor of the Church, most remembered theologically for issuing the Tome of Leo, a document which was a major foundation to the debates of the Ecumenical Council of Chalcedon. The Council of Chalcedon, the fourth ecumenical council, dealt primarily with Christology, and made clear the orthodox definition of Christ's being as the hypostatic union of two natures, divine and human, united in one person, "with neither confusion nor division".

By 431, as a deacon, Leo was sufficiently well known outside of Rome. Near the end of the reign of Pope Sixtus III, Leo was dispatched at the request of Emperor Valentinian III to settle a dispute in Gaul. During his absence in Gaul, Pope Sixtus III died (11 August 440), and on 29 September Leo was unanimously elected by the people to succeed him.

Leo's writings are mostly about theological questions concerning the person of Jesus Christ and his role as mediator and savior. He takes up this topic in many of his sermons, and over the years, he further develops his own original concepts. A central idea around which Leo deepens and explains his theology is Christ's presence in the Church, more specifically in the teaching and preaching of the faith (Scripture, Tradition and their interpretation), in the liturgy (sacraments and celebrations), in the life of the individual believer and of the organized Church, especially in a council.

From a pastoral perspective he galvanized charitable works in a Rome beset by famines, an influx of refugees, and poverty. He further associated the practice of fasting with charity and almsgiving particularly on the occasion of the Quattro tempora, (the quarterly Ember days).

Leo died on 10 November 461 and, as he wished to be buried as close as possible to the tomb of St Peter, his body was placed in a tomb in the portico of Saint Peter's Basilica. In 688 his remains were moved inside the basilica itself. In 1754 Pope Benedict XIV proclaimed Leo I, a Doctor of the Church. His feast was once celebrated in Rome on 28 June, the anniversary of the placing of his relics in Saint Peter's Basilica, but in the 12th century, the Gallican Rite feast of 11 April was admitted to the general Roman Calendar.

### ROSARY ROSTER

**9:00 AM:** 4/3 - Sam Liburdi 4/10 - Martin Crain 4/17 - Mary Crain 4/24 - Ken Peldunas

5/1 - Tony Verzi 5/8 - Pat Lankenau 5/15 - Pam Lemcke

**11:30 AM:** Volunteers Needed

## ANNOUNCEMENTS

- **Stations of the Cross** are offered every Wednesday during Lent after the 9:00 AM Mass.
- **On Fridays during Lent**, Stations of the Cross and Benediction of the Blessed Sacrament are held at 7:00 PM.
- **The Altar & Rosary Society will hold their EASTER BAKE SALE on Sunday, April 10th** after both the 9:00am & 11:30am Masses in the room at the back of the church.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.
- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **Visit our website.** The web address can be found on the front page of the bulletin.



**MONDAY, TUESDAY and WEDNESDAY**, Mass at 9:00AM as usual  
**HOLY THURSDAY** - No 9:00 AM Mass. 7:00 PM: The Mass of the Lord's Supper: with Adoration of the Blessed Sacrament until midnight.  
**GOOD FRIDAY** - No Mass. 2:30 PM: Stations of the Cross, 3:00 PM: The Solemn Liturgical Service of Our Lord's Passion and Death  
**HOLY SATURDAY** - No 9:00 AM Mass. 7:00 PM: The Easter Vigil  
**EASTER SUNDAY** – 10:00 AM: Easter Mass



*Gospel Commentary:* Today Satan is doing everything he can to prompt man to eliminate reminders of the cross with secular administrations passing laws that legislate removal of this most Christian of symbols and the conciliar church sits by as this aberration intensifies everywhere for the church of Vatican II is impotent, unable to do anything, for God has withdrawn His graces from the bad tree (cf. Matthew 7: 15-20) and let it wither on its own for not only has it lost authority before Heaven, but authority with man; a mere figurehead that can be patronized but not obeyed for men no longer believe in the sacrifice of the Son of God and what it takes to imitate Him.

Pride has taken over our hearts and all of us, yes, traditional Catholics as well, need this time of year to remind us that we are not holier than thou, not saved automatically. There is a price to pay, a stiff price that can be so beneficial, so sweet if we but accept and follow the will of God. Dom Prosper Gueranger continues in this vein: "Let us humble ourselves, as we see the Creator of Heaven and earth thus obliged to hide Himself from men, who are bent on His destruction! Let us go back, in thought, to the sad day of the first sin, when Adam and Eve hid themselves because a guilty conscience told them they were naked. Jesus has come to assure us of our being pardoned, and lo! He hides Himself, not because He is naked - He that is to the saints the garb of holiness and immortality - but because He made Himself weak, that He might make us strong. Our first parents sought to hide themselves from the sight of God; Jesus hides Himself from the eyes of men. But it will not be thus forever. The day will come when sinners, from whose anger He now flees, will pray to the mountains to fall on them and shield them from His gaze; but their prayer will not be granted, and they shall see the Son of Man coming in the clouds of Heaven, with much power and majesty (St. Matthew 24: 30)."

In case any one has forgotten that we are in Passiontide, the purple shrouds covering the Crucifix and statues and paintings within each church will remind us of this sobering thought and that there is only one way to appease God and that is by following His holy Will and being willing to take up our cross as well and follow Him on the steep and grueling journey to Calvary. But before we do, we have this time of preparation so that we can get up the courage to be able to complete the pilgrimage to the Cross. To do this, we must go within our own heart and soul, make a thorough examination of our conscience and repent fully of all our sins and make amendment to not sin again. Then, and only then, will we have the spiritual stamina to follow in Christ's footsteps? This is a time to veil our heart to preserve it for a greater love story. The ultimate Love Story that cannot be equaled, and, which, is a mere 13 days away, fast approaches. Are we ready? We should prepare as little children, free of the concupiscence of the world, the flesh and the devil, free to follow Christ in all our innocence. It takes humility, repentance, and prayer to be given the grace to never sin again. That is what will best prepare us for Passiontide. By Michael Cain

**DRESS POLICY** ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



*If you are new to the chapel, Welcome.  
New parishioners please consult Father Safreed before the reception of sacraments.*



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased of the Cianchetto and Faas Families  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Members of the Hunter & Watkinson Families  
 Deceased Members of the Blatt-Scherer Family R.I.P.  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.  
 Deceased Family & Friends of the Voors & Harber Families  
 Deceased Members of the Schumaker & Kosack Families R.I.P.  
 Deceased Members of the McCallan Family  
 Deceased Members of the Brubaker / Mercier Families  
 Repose of the Souls of the Stewart / Gallo Families  
 Deceased Members of the Lankenau & Cabble Families R.I.P.  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Deceased DeFillips, Dark, Mares & Langbein Families and Friends  
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.  
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families  
 Deceased Members of the Adams and Roth Families  
 Deceased Members of the Liburdi and Fleischer Families  
 Deceased Members of the Toth and Gurbach Families  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Clark and Ziegler Families  
 Deceased Family & Friends of Ray & Michelle DeFillips  
 Deceased Members of the Burgio Family R.I.P.  
 Deceased Members of the Eastwood and Harte Families  
 Deceased Members of the Montgomery, Pond & Tennyson Families  
 Deceased of the Perreira, Bernard, Farmer, Russell, & Jardine Families

William Broughton R.I.P.  
 Beatriz Jarmillo R.I.P.  
 Patrick Galbraith R.I.P.  
 John Griffin R.I.P.  
 Ann N. Slane R.I.P.  
 Anna Margiotta R.I.P.  
 Kathleen O'Neill R.I.P.  
 Marie Fitzsimmons R.I.P.  
 Deceased Family & Friends of Barbara Dick  
 Susan Marie Tubielewicz R.I.P.  
 Zygmunt and Olga Tubielewicz R.I.P.  
 Richard and Roma Kehne R.I.P.  
 Herman and Bertha Durlflinger R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 Charles & Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 Joseph & Carmela DiPaolo  
 Deceased Souls In Most Need of Prayers  
 Deceased Members of the Steffes Family  
 Deceased Members of the Audley Family



*"We must empty Purgatory with Our Prayers"  
 St. Padre Pio*



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**The Altar & Rosary Society will hold their EASTER BAKE SALE on Sunday, April, 10th after both the 9:00am & 11:30am Masses in the room at the back of the church.**

**Music Lessons**



*by James Rossi, our Mass organist*

Lessons available afternoons or evenings.  
 In my home or online.

Beginners to Intermediate level.  
 Ages 7 and up.

Call 321-505-6725 for more information.

**PARISH HALL RENTAL**

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

**SUGGESTED DONATIONS**

Mass Intentions - \$15      Requiem Mass - \$150  
 Baptism - \$50              Requiem Mass w/ Graveside Service - \$175  
 Nuptial Mass - \$150      Wedding Service - \$125  
 Organist Donation - \$50