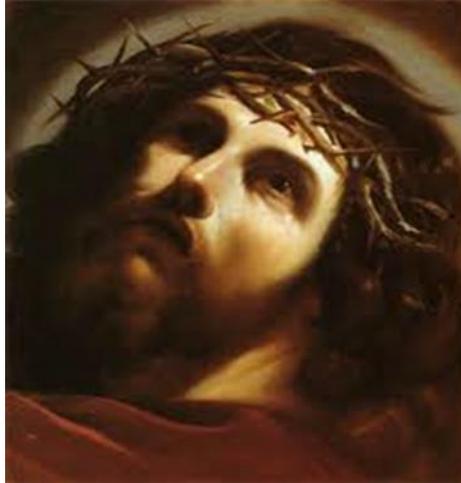


Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Third Sunday in Lent

March 20, 2022

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, March 20, 9:00 AM:	Mary Rhem	Tim & Ellen Montgomery
11:30 AM:	The Sebetka Family	J. Noel
Monday:	Andrew Lagemann+	His Mother
Tuesday:	Reparation to the Sacred Heart of Jesus	Anonymous
Wednesday:	Jude Chartier	Tim & Ellen Montgomery
Thursday:	Charles F+ & Virginia A+ Kosack	Their Son
Friday:	Special Intentions	Dominic
Saturday:	James Audley+	Sue & Tim Audley
Sunday, March 27, 9:00 AM:	Stephanie Adams+	Steve Adams
11:30 AM:	Anne Madeleine Lawson	Tim & Ellen Montgomery

+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

jamesdefillips@gmail.com

Third Sunday in Lent

GOSPEL Luke 11:14-28 At that time, Jesus was casting out a devil: and the same was dumb. And when He had cast out the devil, the dumb spoke: and the multitudes, were in admiration at it. But some of them said: "He cast out devils by Beelzebub, the prince of devils." And others tempting, asked of Him a sign from heaven. But He, seeing their thoughts, said to them: "Every kingdom divided against itself shall be brought to desolation; and house upon house shall fall. And if Satan also be divided against himself, how shall his kingdom stand? Because you say that through Beelzebub I cast out devils. Now if I cast out devils by Beelzebub, by whom do your children cast them out? Therefore, they shall be your judges. But if I by the finger of God cast out devils, doubtless the kingdom of God is come upon you. When a strong man armed keeps his court, those things are in peace which he possesses. But if a stronger than he come upon him and overcomes him, he will take away all his armor wherein he trusted and will distribute his spoils. He that is not with Me is against Me; and he that gathers not with Me scatters. When the unclean spirit is gone out of a man, he walks through places without water, seeking rest: and not finding, he says: I will return into my house whence I came out. And when he is come, he finds it swept and garnished. Then he goes and takes with him seven other spirits more wicked than himself: and entering in they dwell there. And the last state of that man becomes worse than the first."

And it came to pass, as He spoke these things, a certain woman from the crowd, lifting up her voice, said to Him: "Blessed is the womb that bore You and the breasts that nursed You." But He said: "Rather, blessed are they who hear the word of God and keep it."



We are told that angels have many roles. A few of them include being God's messengers and Holy warriors, watching history unfold, praising and worshipping God, and being Guardian Angels – protecting and directing people on God's behalf.

The Bible tells us that God's angels are delivering messages, accompanying the lonely, granting protection and even fighting His battles. Angels who were sent to deliver messages began by saying "Do not be afraid," or "Do not fear."

The Angel Gabriel is a messenger who was entrusted to deliver several important messages on God's behalf. Gabriel appears to at least three people in the Bible: first to the prophet Daniel (Daniel 8:16); next to the priest Zechariah to foretell and announce the miraculous birth of John the Baptist (Luke 1:19); and finally to the virgin Mary to tell her that she would conceive and bear a son (Luke 1:26–38).

Gabriel's name means "God is great," and, as the angel of the annunciation, he is the one who revealed that the Savior was to be called "Jesus" (Luke 1:31)

In all three appearances, Gabriel was met with fear, and he had to begin his conversations with words of comfort and cheer for Daniel, Zechariah, and Mary. It is possible that Gabriel was also the angel that appeared to Joseph in Matthew 1:20, but this is not certain, since that angel is unnamed in Scripture. What we do know is that Gabriel is one of God's good and holy angels. He has a favored position as an angel who "stands in the presence of God" (Luke 1:19), and he was selected to deliver important messages of God's particular love and favor to individuals chosen to be part of God's plan.

The Angel Gabriel or Saint Gabriel's feast day was exclusively celebrated the 18th of March according to many sources dating between the years 1588 and 1921. The feast was included for the first time in the General Roman Calendar in 1921, for celebration on March 24th.

Saint Gabriel is the patron saint of messengers, those who work for broadcasting and telecommunications such as radio and television, postal workers, clerics and diplomats.

ROSARY ROSTER

9:00 AM:	3/20 - Pat Lankenau	3/27 - Pam Lemcke	4/3 - Sam Liburdi	4/10 - Martin Crain
	4/17 - Mary Crain	4/24 - Ken Peldunas	5/1 - Tony Verzi	
11:30 AM:	Volunteers Needed			

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.

ANNOUNCEMENTS

- **Stations of the Cross** are offered every Wednesday during Lent after the 9:00 AM Mass.
- **On Fridays during Lent**, Stations of the Cross and Benediction of the Blessed Sacrament are held at 7:00 PM.
- **The remaining 2022 Religious Calendars are FREE** and available at the rear of the church. This calendar is the best way to follow the holy days, feast days, ember days and all traditional days of fast & abstinence.
- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **Visit our website.** The web address can be found on the front page of the bulletin.
- **Second Collection** - On the First and Third Sundays of every month there is a second collection. These funds will assist in opening the NEW SCHOOL. Thank you for your support.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.



The Annunciation (from Latin *annuntiatio*), also referred to as the Annunciation of the Blessed Virgin Mary, is the Catholic celebration of the announcement by the Archangel Gabriel to the Blessed Virgin Mary that she would conceive and become the mother of Jesus, the Son of God, marking His Incarnation. “I am the Lord’s servant,” Mary answered. “May your word to me be fulfilled.”

According to Luke 1:26, the Annunciation occurred "in the sixth month" of Elizabeth's pregnancy with John the Baptist. Many Christians observe this event with the Feast of the Annunciation on March 25th, an approximation of the northern vernal equinox nine full months before Christmas, the ceremonial birthday of Jesus.

The Annunciation is a key topic in Christian art. Depictions of the Annunciation go back to early Christianity, with the Priscilla catacomb including the oldest known fresco of the Annunciation, dating to the 4th century. It has been a favorite artistic subject in both the Christian East and as Roman Catholic Marian art, particularly during the Middle Ages and Renaissance, and figures in the repertoire of almost all of the great masters. The figures of the Virgin Mary and the Angel Gabriel, being emblematic of purity and grace, were favorite subjects of Roman Catholic Marian art, where the scene is also used to represent the perpetual virginity of Mary via the announcement by the Angel Gabriel that Mary would conceive a child to be born the Son of God.

Works on the subject have been created by artists such as Sandro Botticelli, Leonardo da Vinci, Caravaggio, Duccio, Jan van Eyck, and Murillo among others. The mosaics of Pietro Cavallini in Santa Maria in Trastevere in Rome (1291), the frescos of Giotto in the Scrovegni Chapel in Padua (1303), Domenico Ghirlandaio's fresco at the church of Santa Maria Novella in Florence (1486), and Donatello's gilded sculpture at the church of Santa Croce, Florence (1435) are famous examples.

Both the Roman Catholic and Eastern Orthodox Churches hold that the Annunciation took place at Nazareth, but slightly differ as to the precise location. The Basilica of the Annunciation marks the site preferred by the former, while the Greek Orthodox Church of the Annunciation marks that preferred by the latter.

“Hail Mary, full of grace. The Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.”

Gospel Commentary ~ In 1938, Orson Welles terrified millions of Americans with his radio narration of H. G. Wells' War of the Worlds. The drama was so realistic that many thought that aliens were actually invading our planet, intent on destroying the human race. It was only fiction; no one should have believed such a far-fetched tale. But they did.

The Bible clearly affirms that we are engaged in combat with an unseen enemy that is intent on destroying the human race: “For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places” (Eph. 6:12). It is a frightening truth which no one should doubt or ignore. But many do doubt it and live as if it is not true.

The apostle John affirms that “the Son of God appeared for this purpose, that He might destroy the works of the devil” (John 3:8). Luke is showing that Jesus' miracles establish His legitimate authority as the Messiah, the Son of God, sent to deliver us from the power of Satan. But Jesus' authority put Him into conflict with the Jewish religious authorities, who did not want to yield to Him. (Luke 11:14-54) shows the mounting tension between Jesus and these religious leaders. Rather than approaching Jesus with teachable hearts and open minds, they accused Him of casting out demons by the power of Satan and they challenged Him by demanding some sign from heaven. As such, they were reissuing the third temptation that Satan had put before Jesus, to use His power for show by casting Himself off the Temple pinnacle. Jesus soundly refuted their demands by giving this extensive teaching on spiritual conflict, the heavenly war. We learn that ...

Since Jesus' miracles authenticate His victory over Satan, we must decisively follow Him.

In other words, this isn't just a subject to banter about in an interesting discussion. Lives and eternal destinies are at stake. People cannot ignore Jesus. They must decide for Him or they are against Him. Neutrality is impossible. We either follow Christ into battle on His side, or we oppose Him and remain on Satan's side. These are the crucial issues behind this section of Luke's Gospel.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Cianchetto and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the McCallan Family
 Deceased Members of the Brubaker / Mercier Families
 Repose of the Souls of the Stewart / Gallo Families
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased DeFillips, Dark, Mares & Langbein Families and Friends
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Members of the Adams and Roth Families
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
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 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Burgio Family R.I.P.
 Deceased Members of the Eastwood and Harte Families
 Deceased Members of the Montgomery, Pond & Tennyson Families
 Deceased of the Perreira, Bernard, Farmer, Russell, & Jardine Families

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 Deceased Family & Friends of Barbara Dick
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 Lynn Marie Reynolds R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo
 Deceased Souls In Most Need of Prayers
 Deceased Members of the Steffes Family
 Deceased Members of the Audley Family



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50



*If you are new to the chapel, Welcome.
 New parishioners please consult Father Safreed before the reception of sacraments.*