

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



First Sunday in Lent

March 6, 2022

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, March 6, 9:00 AM:	Loretta Carter	Martin & Mary Crain
11:30 AM:	The Holy Souls in Purgatory	Anonymous
Monday:	Richard Corning	Ed & Pat Lankenau
Tuesday:	The Primi Family	Anonymous
Wednesday:	Gregory Pastorius +	Perry & Kathleen Frogge
Thursday:	James Audley +	Sue & Tim Audley
Friday:	Dan Mestayer, Sr.+	The DeFillips Family
Saturday:	Patricia+ & William+ Audley	Sue & Tim Audley
Sunday, March 13, 9:00 AM:	In Honor of Holy Face of Jesus	Joan
11:30 AM:	Annette Neal+	C. Voors

+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

jamesdefillips@gmail.com

First Sunday in Lent

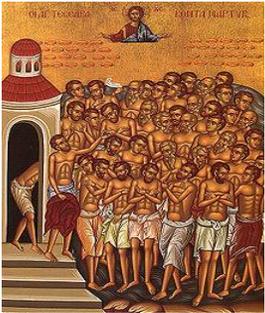
GOSPEL Matt. 4:1-11 At that time, Jesus was led by the spirit into the desert, to be tempted by the devil. And when He had fasted forty days and forty nights, afterwards He was hungry. And the tempter coming said to Him: "If thou be the Son of God, command that these stones be made bread." Who answered and said: "It is written, not by bread alone does man live, but by every word that comes forth from the mouth of God."

Then the devil took Him up into the holy city, and set Him upon the pinnacle of the temple, And said to Him: "If You are the Son of God, cast Yourself down, for it is written: That He hath given His angels charge over You, and in their hands shall they bear You up, lest perhaps You dash Your foot against a stone."

Jesus said to him: "It is written again: Thou shalt not tempt the Lord thy God."

Again, the devil took Him up into a very high mountain, and showed Him all the kingdoms of the world, and the glory of them, And said to Him: "All these things will I give You, if falling down You will adore me." Then Jesus said to him: "Begone, Satan: for it is written: The Lord thy God shalt thou adore, and Him only shalt thou serve."

Then the devil left Him; and behold angels came and ministered to Him.



The Forty Martyrs of Sebaste or The Forty Holy Martyrs were a group of Roman soldiers whose martyrdom in 320 for the Christian faith is recounted in traditional martyrologies.

They were killed near the city of Sebaste, in Lesser Armenia (present-day Turkey), victims of the persecutions of Licinius, who after 316, persecuted the Christians of the East. The earliest account of their existence and martyrdom is given by Bishop Basil of Caesarea (370–379) in a homily he delivered on their feast day.

According to Basil, forty soldiers who had openly confessed themselves Christians were condemned by the prefect to be exposed naked upon a frozen pond near Sebaste on a bitterly cold night, that they might freeze to death. Among the confessors, one yielded and, leaving his companions, sought the warm baths near the lake which had been prepared for any who might prove inconstant. Upon immersion into the cauldron, the one who yielded went into shock and immediately died. One of the guards was set to keep watch over the martyrs and beheld at this moment a supernatural brilliancy overshadowing them. He at once proclaimed himself a Christian, threw off his garments, and joined the remaining thirty-nine. Thus, the number of forty remained complete. At daybreak, the stiffened bodies of the confessors, which still showed signs of life, were burned and the ashes cast into a river. Christians, however, collected the precious remains, and the relics were distributed throughout many cities; in this way, veneration of the Forty Martyrs became widespread, and numerous churches were erected in their honor.

To this day, the devotion to the Forty Martyrs is extensive all over the East. In Syria, the Armenian Cathedral of Aleppo and the Greek Orthodox Cathedral of Homs are dedicated to the Forty Martyrs.

The feast day of the Forty Martyrs falls on March 10th. In Orthodox Churches that follow the Julian calendar, this day is intentionally placed so that it will fall during Lent. There is a purposeful play on the number forty being both the number of martyrs and the days in the fast. Their feast also falls during Lent so that the endurance of the martyrs will serve as an example to the faithful to persevere to the end (i.e., throughout the forty days of the fast) in order to attain heavenly reward.

A prayer mentioning the Forty Holy Martyrs of Sebaste is also placed in the Orthodox Wedding Service to remind the bride and groom that spiritual crowns await them in Heaven also if they remain as faithful to Christ as these saints of long ago.

Special devotion to the Forty Martyrs of Sebaste was introduced at an early date into the West as well. Bishop Gaudentius of Brescia (d. about 410 or 427) received particles of the ashes of martyrs during a voyage in the East and placed them with other relics in the altar of the basilica which he had erected, at the consecration of which he delivered a discourse, still extant.

The Church of Santa Maria Antiqua in the Roman Forum, built in the fifth century, contains a chapel, built like the church itself on an ancient site, and consecrated to the Forty Martyrs. A sixth or seventh-century mural there depicts their martyrdom. The names of the confessors, as we find them also in later sources, were formerly inscribed on this fresco. Acts of these martyrs, written subsequently, in Greek, Syriac and Latin, are yet surviving, also a "Testament" of the Forty Martyrs.

ROSARY ROSTER

9:00 AM:	3/6 - Ken Peldunas	3/13 - Tony Verzi	3/20 - Pat Lankenau	3/27 - Pam Lemcke
		4/3 - Sam Liburdi	4/10 - Martin Crain	4/17 - Mary Crain
11:30 AM:	Volunteers Needed			

ANNOUNCEMENTS

- **Stations of the Cross will be offered every Wednesday during Lent after the 9:00 AM Mass.**
- **On Fridays during Lent, Stations of the Cross and Benediction of the Blessed Sacrament will be held at 7:00 PM.**
- **Volunteers are needed for the Rosary Roster at the 11:30 am Mass.** If interested send an email to the email address listed on the front of the bulletin.
- **2022 Religious Calendars** are available at the rear of the church. The cost has been reduced to \$4.50. This calendar is the best way to follow the holy days, feast days, ember days and all traditional days of fast & abstinence.
- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **Visit our website.** The web address can be found on the front page of the bulletin.
- **Holy Family School is looking for a parishioner(s) with public relations experience** to give us direction concerning publicity for the start-up of the school. Please contact one of the school board members: Ken Peldunas, Tricia Coburn or Tony Verzi at 321-615-2850.



Lent is the 40-day season of prayer, fasting, and almsgiving that begins on Ash Wednesday and ends at sundown on Holy Thursday.

It's a period of preparation to celebrate the Lord's Resurrection at Easter.

During Lent, we seek the Lord in prayer by reading Sacred Scripture; we serve by giving alms; and we practice self-control through fasting.

We are called not only to abstain from luxuries during Lent, but to a true inner conversion of heart as we seek to follow Christ's will more faithfully.

The Belgian priest and physicist, Monsignor Georges Lemaître died in 1966 after receiving news that his theory of the birth of the universe—what he called the “hypothesis of the primeval atom”—had been confirmed by the discovery of cosmic microwave background radiation. Albert Einstein was slow in coming around to Lemaître’s hypothesis of an expanding universe, now popularly called the “Big Bang”—a term that was first meant in subtle mockery, but then he commended it to further research.

Over time, scientists published evidence of the almost instantaneous expansion of all matter from an infinitesimal particle. The scale and volume of this stuns the human mind, but at least if the mind cannot grasp this, it can acknowledge it, along with the fact that there was no time or space before that “moment.” It fits well with the record in Genesis of the voice of the eternal and unlimited God uttering light and all consequent creatures into existence.

Here one must be careful in attributing to physical science an explanation of the “why” as well as the “how” of creation, and theology—equally the highest science—must not confuse itself with physics. In the sixteenth century, Cardinal Baronius said, “The Bible was written to show us how to go to heaven, not how the heavens go.” In a moment of unguarded enthusiasm in 1951, Pope Pius XII said that Lemaître’s theory proved the existence of God. He humbly backed off when Lemaître told him that a physical hypothesis could do no such thing.

No human hypothesis can tell us what God alone can reveal: that he made the world and all that is in it for his delight. When we delight God by doing his will, his delight infuses his sentient creatures with joy.

The composer Gustav Holst may have employed some fanciful theology in giving personalities to seven planets in his famous symphony, but the “jollity” of Jupiter is a compelling metaphor for the joy of the saints.

Laetare Sunday, which is coming soon, is not so much an interruption of the penitential season as it is an encouragement not to lose the focus of Lent and life itself on the joy that God offers us in Heaven, where there is no time or space, as it was before the world began.

The Church goes “up” to Jerusalem in an earthly sense as a metaphor for moving toward the Heavenly Jerusalem which “has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb” (Revelation 21:23). This is a wonder more daunting and challenging than the most abstruse hypotheses of the most brilliant physical scientists. It moves beyond the pleasure of speculation into the purest happiness of encounter. “Rejoice, O Jerusalem; and come together all you that love her.” Fr. Rutler.

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



*If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.*



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Cianchetto and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the McCallan Family
 Deceased Members of the Brubaker / Mercier Families
 Repose of the Souls of the Stewart / Gallo Families
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased DeFillips, Dark, Mares & Langbein Families and Friends
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Members of the Adams and Roth Families
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark and Ziegler Families
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Burgio Family R.I.P.
 Deceased Members of the Eastwood and Harte Families
 Deceased Members of the Montgomery, Pond & Tennyson Families
 Deceased of the Perreira, Bernard, Farmer, Russell, & Jardine Families

William Broughton R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 John Griffin R.I.P.
 Ann N. Slane R.I.P.
 Anna Margiotta R.I.P.
 Kathleen O'Neill R.I.P.
 Marie Fitzsimmons R.I.P.
 Deceased Family & Friends of Barbara Dick
 Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Lynn Marie Reynolds R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo
 Deceased Souls In Most Need of Prayers
 Deceased Members of the Steffes Family
 Deceased Members of the Audley Family



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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**Second
 Collection**

On the First and Third Sundays of every month there is a second collection.

These funds will assist in opening the NEW SCHOOL.

Thank you for your support.

Piano Lessons



by James Rossi, Mass organist

Lessons available daytime or evenings. In my home, your home or online.

Beginners to Intermediate level.
 \$20/half-hour or \$35 /hour.

On Facebook: lessonsbyJim
 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15
 Baptism - \$50
 Nuptial Mass - \$150
 Organist Donation - \$50
 Requiem Mass - \$150
 Requiem Mass w/ Graveside Service - \$175
 Wedding Service - \$125