

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Fourth Sunday After Epiphany

January 30, 2022

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, January 30, 9:00 AM:	The Holy Souls in Purgatory	Dominic
11:30 AM:	Sarah Harte	Anonymous
Monday:	Bill Broughton+	J. Noel
Tuesday:	Steve Casey	Kathleen Frogge
Wednesday:	Charles Langbein+	James DeFillips
Thursday:	James Welch+	Anonymous
Friday:	Randy Wolcott	The Kosacks
Saturday:	To End Abortion	Altar & Rosary Society
Sunday, February 6, 9:00 AM:	Dan & Joanne McCoy	Martin & Mary Crain
11:30 AM:	Melissa Pearlman	Nancy Calvelli

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

jamesdefillips@gmail.com

Fourth Sunday After Epiphany

GOSPEL Matt. 8, 23-27 At that time, when Jesus entered into the boat, his disciples followed him. And behold, a great tempest arose in the sea, so that the boat was covered with waves; but he was asleep. And they came to him and awaked him, saying: Lord, save us, we perish. And Jesus saith to them Why are ye fearful, O ye of little faith? Then rising up, he commanded the winds and the sea, and there came a great calm. But the men wondered, saying: What manner of man is this, for the winds and the sea obey him?



St. Blaise was born to rich and noble parents, and received a Christian education. He was a physician before being consecrated a bishop at a young age. Keep in mind that at that time the local community usually nominated a man to be a bishop based on his outstanding holiness and leadership qualities; he in turn was then examined and consecrated by other bishops with the approval of the Holy Father. Therefore, St. Blaise must have been a great witness of our Faith, to say the least.

During the persecution of Licinius, St. Blaise, receiving a divine command, he left the town, and lived as a hermit in a cave. Wild animals visited, and he healed any that were sick and wounded. One day, a group of hunters gathering wild beasts for the game in the amphitheater discovered St. Blaise and seized him. As he was being taken to the governor Agricolaus, the governor of Cappadocia and Lesser Armenia, St. Blaise encountered a woman whose pig was being seized by a wolf; St. Blaise commanded the wolf to release the pig, and it was freed unhurt.

While in prison, he miraculously cured a small boy who was choking to death on a fishbone lodged in his throat. The woman whose pig had been saved, brought St. Blaise candles so that his cell would have light and he could read the sacred Scriptures.

Eventually, Agricolaus condemned St. Blaise for upholding his Christian faith rather than apostatizing. He was tortured with the iron comb (an instrument designed for combing wool but was used here for shredding the skin) and finally beheaded. – died c. 316

By the sixth century, St. Blaise's intercession was invoked for diseases of the throat in the East and he became one of the most popular saints in the spiritual life of the Middle Ages. Many altars were dedicated to his honor, and even the Abbey of St. Blaise in southern Germany claimed to have some of his relics.

St. Blaise is also venerated as one of the "Fourteen Holy Helpers," a group of saints invoked as early as the 12th century in Germany and who are honored on Aug. 8: St. Denis of Paris (headache and rabies), St. Erasmus or Elmo (colic and cramp), St. Blaise (throat ailments), St. Barbara (lightning, fire, explosion and sudden and unprepared death), St. Margaret (possession and pregnancy), St. Catherine of Alexandria (philosophers and students, and wheelwrights), St. George (protector of soldiers), Sts. Achatius and Eustace (hunters), St. Pantaleon (tuberculosis), St. Giles (epilepsy, insanity, and sterility), St. Cyriac (demonic possession), St. Vitus (epilepsy), and St. Christopher (travelers). The German Dominicans promoted this veneration, particularly at the Church of St. Blaise in Regensburg (c. 1320).

One reason for St. Blaise's popularity arose from the fact he was a physician who cured, even performing miraculous cures. Therefore, those who were sick, especially with throat ailments, invoked his intercession. Eventually the custom of the blessing of throats arose, whereby the priest held two crossed candles over the heads of the faithful or touched their throats with them while he invoked the prayer of the saint and imparted God's blessing. The priest prays, "Through the intercession of St. Blaise, bishop and martyr, may God deliver you from every disease of the throat and from every other illness, in the name of the Father, and of the Son, and of the Holy Ghost."

While we invoke St. Blaise for his protection against any physical ailment of the throat, we should also ask his protection against any spiritual ailment — profanity, cursing, unkind remarks, detraction or gossip. St. James reminds us, "If a man who does not control his tongue imagines that he is devout, he is self-deceived; his worship is pointless" (1:26) and later, "We use it [the tongue] to say, Praise be the Lord and Father'; then we use it to curse men, though they are made in the likeness of God. Blessing and curse come out of the same mouth. This ought not to be, my brothers!" (3:9-10). Therefore, may St. Blaise protect us from all evil, physical and spiritual, which may attack the throat.

~ Holy Family School's PROGRESS REPORT for the traditional K-2 school on the premises beginning August 2022 ~

Holy Family School has hired our K-2 teacher with the hopes of needing another one. Most of our curriculum (Our Lady of Victory curriculum) has been selected and we are in the process of ordering furniture.

An open house is planned in mid-March. Many positive things are happening, but there is still a lot of work to do.

For the next 2 weeks, we are selling religious articles in the cry room at the back of the church. Most of the articles are from Fr. Don Primi's estate and were donated by his family. Please make a donation for any articles you want to buy. Proceeds go to the school.

For anyone interested in attending the school or volunteering at the school, please contact a school board member: Ken Peldunas, Tricia Coburn or Tony Verzi at 321-615-2850.



ROSARY ROSTER

9:00 AM: 1/30 - Pat Lankenau 2/6 - Pam Lemcke 2/13 - Sam Liburdi 2/20 - Martin Crain
2/27 - Mary Crain 3/6 - Ken Peldunas 3/13 - Tony Verzi

11:30 AM: Volunteers Needed

ANNOUNCEMENTS

- **The Altar & Rosary Society will hold their monthly meeting** on Saturday, February 5, 2022 after the 9:00 AM Mass. The society is open to all parishioners.
- **Thursday, February 3rd is the Feast of St. Blaise.** Father Gregory will bless throats after both Masses on Sunday, February 6th.
- **2022 Religious Calendars** are available at the rear of the church. The cost is \$7.
- **If you are new to the Tridentine Mass,** you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **Pray the Rosary for Peace,** every Tuesday at 3:00pm in the church to recite fifteen decades of the rosary.

Continuation of the Article About the Liturgical Calendar



Cycle 2: The Easter Cycle – The cycle we are fast approaching.

Season 4: Septuagesima

This Season, whose name means "Seventy" and which recalls the Babylonian Exile, lasts from Septuagesima Sunday to Shrove Tuesday (the day before Ash Wednesday) inclusive (16 calendar days). Its color is violet.

Season 5: Lent (Quadragesima)

This season, also called "Quadragesima," meaning "Forty," is a somber, penitential Season that recalls Christ's 40 days in the desert, prefigured by the Israelites' wandering in the desert for 40 years.

"Passiontide" is the last two weeks of Lent, from Passion Sunday (the 5th Sunday of Lent) to the day before Easter Sunday. The second week of Passiontide is called "Holy Week." The last three days of Holy Week -- i.e., Maundy Thursday, Good Friday, and Holy Saturday -- are called the Sacred Triduum.

Lent lasts 40 days (but temporally includes six Sundays which aren't counted as "Lent" because Sundays are always about the Resurrection and are joyous), from Ash Wednesday to the Saturday before Easter, with the last three days -- the Sacred Triduum -- being treated separately liturgically speaking (46 calendar days). Its color is violet.

Season 6: Paschaltide (Eastertide)

The joyous, victorious Easter season lasts from the Easter Vigil to the day before Trinity Sunday (56 calendar days, not counting the Easter Vigil). Its color is white or gold.

Season 7: Time After Pentecost

This Season's focus is the Holy Ghost in the Millennium, the Church Age that we now live in, and Christ's Reign as King of Kings -- the time between the Age of the Apostles and the Age to Come. This season lasts from Trinity Sunday to the day before Advent Sunday (per the calendar, its length varies). Its color is green.

"Overlaid" on this grid of Seasons are two sets of dates: The Proper of Saints (also called the "Sanctoral cycle") and the Proper of Seasons (also called the "Temporal cycle"). The Proper of Saints are Feast Days which are not movable, that is, they fall on the same date each year. The Proper of Seasons are those Sundays and other Feasts of the year, whose dates of celebration depend on the dates of Easter Sunday and Advent Sunday and are, therefore, movable (they change each year).

``Where the Bishop is, there let the multitude of believers be; even as where Jesus is, there is the Catholic Church"
Ignatius of Antioch, 1st c. A.D

Gospel Commentary: Christ reproached His Disciples because of their little faith and trust; for if they firmly believed Him to be true God, they would necessarily believe He could aid them sleeping as well as awake.

Nothing so displeases God as to doubt His powerful assistance. Cursed be the man that trust in man and makes flesh (mortal man) his arm (aid), and whose heart departs from the Lord. Blessed be the man that trust in the Lord, and the Lord shall be his confidence.

(Jerem. XVII. 5. 7.) God sometimes permits storms to assail us, such as poverty, persecution, sickness, so that we may have occasion to put our confidence in Him alone. Of this St. Bernard very beautifully says: "When the world rages, when the wicked become furious, when the flesh turns against the spirit, I will hope in Him. Whoever trusted in Him, and was put to shame?" We should therefore trust in God only, and take refuge in Him, invoking Him as did the disciples: Lord, save us, we perish; or cry out with David: Arise, why sleepest thou, O Lord? Arise, and cast us not off to the end. (Ps. XLIII. 23.)

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



*If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.*



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Cianchetto and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the McCallan Family
 Deceased Members of the Brubaker / Mercier Families
 Repose of the Souls of the Stewart / Gallo Families
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased DeFillips, Dark, Mares & Langbein Families and Friends
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Members of the Adams and Roth Families
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark and Ziegler Families
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Burgio Family R.I.P.
 Deceased Members of the Eastwood and Harte Families
 Deceased Members of the Montgomery, Pond & Tennyson Families
 Deceased of the Perreira, Bernard, Farmer, Russell, & Jardine Families

William Broughton, R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 John Griffin R.I.P.
 Ann N. Slane R.I.P.
 Anna Margiotta R.I.P.
 Kathleen O'Neill R.I.P.
 Marie Fitzsimmons R.I.P.
 Deceased Family & Friends of Barbara Dick
 Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Lynn Marie Reynolds R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo
 Deceased Souls In Most Need of Prayers
 Deceased Members of the Steffes Family
 Deceased Members of the Audley Family



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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For Parish Couples & Adults:
 Join us in the Church Hall to
**Wine, Dine & Celebrate Valentine's Day on
 Saturday, February 12th at 4:30pm.**
**Bring a Covered Dish for Potluck & BYOB
 Dessert, Coffee & Hot Tea provided by the
 Altar & Rosary Society**
**RSVP to Pat Lankenau at 321-242-9756 by
 Wednesday, February 9th.**
 No childcare available, Adults only please.

Piano Lessons



by James Rossi, Mass organist

Lessons available daytime or evenings.
 In my home, your home or online.

Beginners to Intermediate level.
 \$20/half-hour or \$35 /hour.

On Facebook: lessonsbyJim
 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15
 Baptism - \$50
 Nuptial Mass - \$150
 Organist Donation - \$50
 Requiem Mass - \$150
 Requiem Mass w/ Graveside Service - \$175
 Wedding Service - \$125