

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.chapeloftheholymfamily.org

Father Gregory Safreed, OSF



Septuagesima Sunday

February 9, 2020

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, February 9, 9:00 AM:	Stephanie Adams+	Steve Adams
11:30 AM:	Fred Cordia+	A Friend
Monday:	Patrick Frogge	Kathleen Frogge
Tuesday:	Norma Staples	Ellen Montgomery
Wednesday:	Alden Faas	Anita & Peter Faas
Thursday:	Conversion of Family Members	The Liburdi Family
Friday:	W. Lemcke	Eric & Pam Lemcke
Saturday:	For Priestly Vocations	Anonymous
Sunday, February 16, 9:00 AM:	The Souls In Purgatory	Julie Janzen
11:30 AM:	Milvian Chapman	Nancy Calvelli
		+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Septuagesima Sunday

GOSPEL Matt 20:1-16

At that time, Jesus spoke to His disciples this parable: "The kingdom of heaven is like to a householder, who went out early in the morning to hire laborers into his vineyard. And having agreed with the laborers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the marketplace idle. And he said to them: 'Go you also into my vineyard, and I will give you what shall be just.' And they went their way. Again, he went out about the sixth and the ninth hour and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: 'Why stand you here all the day idle?' They said to him: 'Because no man hath hired us.' He saith to them: 'Go ye also into my vineyard.' And when evening was come, the lord of the vineyard said to his steward: 'Call the laborers and pay them their hire, beginning from the last even to the first.' When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: And they also received every man a penny. And receiving it they murmured against the master of the house, saying: 'These last have worked but one hour, and thou hast made them equal to us, that have borne the burden of the day and the heat.' But he answering said to one of them: 'friend, I do thee no wrong: didst thou not agree with me for a penny? Take what is thine and go thy way: I will also give to this last even as to thee. Or, is it not lawful for me to do what I will? Is thy eye evil, because I am good?' So, shall the last be first and the first last. For many are called but few chosen."



Saint Valentine of Terni, officially Saint Valentine of Rome, born 226 AD was a widely recognized 3rd-century Roman saint and since the High Middle Ages is associated with a tradition of courtly love.

He was a Roman Priest at a time when there was an emperor called Claudias who persecuted the church. Claudias issued an edict that prohibited the marriage of young people. This was based on the hypothesis that unmarried soldiers fought better than married soldiers because married soldiers might be afraid of what might happen to them or their wives or families if they died.

This edict immediately presented a problem to the Christian church. The idea of encouraging young people to marry within the Christian church was what Saint Valentine was about. And he secretly married them because of the edict.

Saint Valentine was eventually caught, imprisoned and tortured for performing marriage ceremonies against the command of Emperor Claudius. There are legends surrounding Saint Valentine's actions while in prison.

One of the men who was to judge him in line with the Roman law at the time was called Asterius, whose daughter was blind. Saint Valentine was supposed to have prayed with and healed the young girl with such astonishing effect that Asterius himself became Christian as a result.

In the year 269 AD, on February 14th, Saint Valentine was sentenced to a three-part execution of a beating, stoning, and finally decapitation all because of his stand for Christian marriage. The story goes that the last words he wrote were in a note to Asterius' daughter. He inspired today's romantic missives by signing it, "from your Valentine."

The relics of Saint Valentine were kept in the Church and Catacombs of San Valentino in Rome, which remained an important pilgrim site throughout the Middle Ages until the relics were transferred to the church of Santa Prassede. The flower-crowned skull of Saint Valentine is exhibited in the Basilica of Santa Maria in Cosmedin, Rome; other relics were brought to Whitefriar Street Carmelite Church in Dublin, Ireland where they remain to this day

Saint Valentine has come to be known as the patron saint of lovers. If he were here today, he would say to married couples – "there comes a time where you're going to have to suffer. It's not going to be easy to maintain your commitment and your vows in marriage. Don't be surprised if the 'gushing' love that you have for someone changes to something less "gushing" but maybe much more mature."

ROSARY ROSTER

9:00 2/9 - Pat Lankenau 2/16 - Larry Gomez 2/23 - Martin Crain 3/1 - Mary Crain 3/8 - Ken Peldunas 3/15 - Tony Verzi
11:30 **Volunteers Needed**

ANNOUNCEMENTS

- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **The 2020 Religious Calendars** are available for purchase at the rear of the church. The cost is \$7.
- **Volunteers are needed for the Rosary Roster** at the 11:30 am Mass.



February, the Month of the Blessed Trinity

THE DOGMA OF THE BLESSED TRINITY

The Trinity is the term employed to signify the central doctrine of Catholic religion -- the truth that in the unity of the Godhead there are Three Persons, the Father, the Son, and the Holy Ghost, these Three Persons being truly distinct, one from another.

Thus, in the words of the Athanasian Creed: "the Father is God, the Son is God, and the Holy Ghost is God, and yet there are not three Gods but one God." In the Trinity, the Son is begotten of the Father by an eternal generation, and the Holy Ghost proceeds by an eternal procession from the Father and the Son. Yet, the Persons are co-eternal and co-equal: all alike are uncreated and omnipotent. This, the Church teaches, is the revelation regarding God's nature which Jesus Christ, the Son of God, came upon earth to deliver to the world: and which she proposes to man as the foundation of her whole dogmatic system.

In Scripture there is no single term by which the Three Divine Persons are denoted together. The word trias (of which the Latin trinitas is a translation) is first found in Theophilus of Antioch about A.D. 180. He speaks of "the Trinity of God [the Father], His Word and His Wisdom ("Ad. Autol.", II, 15). The term may, of course, have been in use before his time. Afterwards it appears in its Latin form of trinitas in Tertullian ("De pud." c. xxi). In the next century the word is in general use. It is found in many passages of Origen ("In Ps. xvii", 15).

The first creed in which it appears is that of Origen's pupil, Gregory Thaumaturgus. In his Ekthesis tes pisteos composed between 260 and 270, he writes:

There is therefore nothing created, nothing subject to another in the Trinity: nor is there anything that has been added as though it once had not existed, but had entered afterwards: therefore the Father has never been without the Son, nor the Son without the Spirit : and this same Trinity is immutable and unalterable forever (P. G., X, 986).

The evidence from the Gospels culminates in the baptismal commission of Matthew 28:20. It is manifest from the narratives of the Evangelists that Christ only made the great truth known to the Twelve step by step. First, He taught them to recognize in Himself the Eternal Son of God. When His ministry was drawing to a close, He promised that the Father would send another Divine Person, the Holy Ghost, in His place. Finally, after His resurrection, He revealed the doctrine in explicit terms, bidding them "go and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost " (Matthew 28:18).

The phrase "in the name" (eis to onoma) affirms alike the Godhead of the Persons and their unity of nature. It is incredible that the phrase "in the name" should be here employed, were not all the Persons mentioned equally Divine. Moreover, the use of the singular, "name," and not the plural, shows that these Three Persons are that One Omnipotent God in whom the Apostles believed. Indeed, the unity of God is so fundamental and is affirmed in such countless passages of the Old and New Testaments, that any explanation inconsistent with this doctrine would be altogether inadmissible.

The supernatural appearance at the baptism of Christ is often cited as an explicit revelation of Trinitarian doctrine, given at the very commencement of the Ministry.

There are many others in the Gospels which refer to one or other of the Three Persons in particular and clearly express the separate personality and Divinity of each.

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DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Members of the Hunter & Watkinson Families
 Terry Baldwin
 Allan Knight
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Rehm / Trager Families
 Deceased Toth and Gurbach Family Members
 Deceased Liburdi and Fleischer Family Members
 For the Repose of the Soul of Katherine Basala R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Deceased of the Clark & Ziegler Families
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Deceased of Flynn, Galloway & Hague Families
 Deceased Members of the Smith & Gwise Families
 Deceased Family and Friends of the Audley Family
 Janelle & Joseph McKinney and souls of McKinney & Legge Families

Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P
 Sue and Tommy Martin R.I.P
 Deceased McCallan Family Members R.I.P.
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Burgio Family R.I.P.
 Anna Margiotta R.I.P.
 John Griffin R.I.P.
 Catherine and Bernave Torrez
 Deceased Family & Friends of Voors & Harber Families
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.
 Deceased Members of Mercier / Brubaker Families
 DeFillips and Dark Families and Friends R.I.P.
 Deceased of Baskiewicz and Perzanowski Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50