

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Extended Solemnity of Corpus Christi

June 14, 2020

MASS INTENTIONS

	<u>INTENTION</u>	<u>REQUESTED BY</u>
Sunday, June 14, 9:00 AM:	Holy Family Confirmands	
11:30 AM:	Missa Pro Populo	
Monday:	Louis Croucher+	Dan & Joanne McCoy
Tuesday:	Joseph Sutly	Jennifer Griffin
Wednesday:	Mark Allen Crain+	Martin & Mary Crain
Thursday:	Walter Burchell+	J. Noel
Friday:	Annette Neal	C. Voors
Saturday:	Our Grandsons	The Liburdi Family
Sunday, June 21, 9:00 AM:	In Honor of Jesus on Mt. of Olives	S. Hattaway
11:30 AM:	Arlene Grass	Nancy Calvelli

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips (jamesdefillips@gmail.com), Jennifer Griffin, Joe Kelderhouse, Ray DeFillips

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Extended Solemnity of Corpus Christi

GOSPEL for Corpus Christi

John 6:56-59 At that time, Jesus said to the crowds of the Jews: "For My Flesh is food indeed: and My Blood is drink indeed. He who eats My Flesh, and drinks My Blood, abides in Me and I in him. As the living Father has sent Me, and as I live because of the Father, so he who eats Me, he also shall live because of Me. This is the Bread that came down from heaven; not as your fathers ate the manna and died. He who eats this Bread shall live forever."

The Sacrament Of Confirmation



We are born spiritually in the sacrament of Baptism and become sharers in the divine life of the most Blessed Trinity. As we practice the virtues of faith and hope and love and as we unite with Christ in His Church in offering worship to God, we also grow in grace and goodness. At this stage our spiritual life, like the life of a child, revolves around self. We tend to be preoccupied with the needs of our own soul, with the effort to "be good."

When we are confirmed we receive a special grace by which our faith is deepened and strengthened, so that it will be strong enough not only for our own needs but for the needs of others with whom we shall try to share it.

With the onset of adolescence, a child begins to assume the responsibilities of adulthood. Similarly, the confirmed Christian begins to see more clearly his responsibility to Christ and for his neighbor.

In order that we may have such a concern for Church and neighbor, the sacrament of Confirmation gives us a special grace and a special power.

Confirmation is the special outpouring of the Holy Ghost. Its effects are to:

- Root us more deeply in being children of God
- Unite us more firmly to Christ
- Increase the gifts of the Holy Ghost in us
- Strengthen our bond with the Church
- Associate us more closely to her mission of bearing witness to Christ
- Help us and more strictly oblige us to spread and defend the faith by word and deed

It has been said that confirmed Catholics are "soldiers of Christ."

This indicates Confirmation's effect, to configure us for a full & active mission of service to Christ.



Saint Aloysius Gonzaga was born Luigi Gonzaga, the eldest son of the Marquis of Castiglione, an Italian nobleman, on the March 9, 1568. From the earliest age, the young saint was given to prayer. Legend has it that his first spoken words were the Holy Names of Mary and Jesus.

St. Aloysius was raised in the castle Castiglione delle Stivieri in Lombardy, with many servants, and plenty of wealth and comfort. It was natural for his father to have had great hopes that he would have a military career and succeed him in the nobility with title and property.

However, by age 9, he had privately decided on a religious life and made a vow of perpetual virginity. He practiced many devotions and mortifications and safeguarded himself at all times from possible temptation. St. Aloysius preferred to spend his free time in prayer, kneeling on a cold stone floor or in the church in front of the Blessed Sacrament.

In 1577, his father took him and his brother to Florence to study and improve their Latin and Italian. As it would happen, the young man would develop an affinity for the study of the saints even more than his regular studies. At this time St. Aloysius read of the Jesuit missionaries in India, and he resolved to join the Society of Jesus. He began this direction in life by instructing the poor boys of Castiglione in catechism.

At the age of 12, he encountered the great ecclesiastic Saint Charles Borromeo and he received his first Holy Communion from him.

St. Aloysius insisted that he be allowed to assist with the sick and he served in a hospital during the plague of 1587 in Milan. In time, he fell victim to the dreaded disease himself, and died at the age of 23, after receiving the last rites from Saint Robert Bellarmine, who later wrote the Life of Saint Aloysius.

It was revealed to him that he would pass on the Octave of Corpus Christi, and though he appeared much better in the days preceding the Feast, St. Aloysius Gonzaga did, in fact, die on the Octave of Corpus Christi, June 21st, 1591.

Who would serve as a better example or be a good patron saint for young people if not St Aloysius? Who would make a good advocate and intercessor for young people and their prayers in Heaven? This young saint is a model for all Catholic youth. He was filled with a love of God, remorse for his sins, and a desire for purity of mind, body, and heart.

St Aloysius, a patron to all young people, was beatified in 1621 and declared a saint in 1725. His relics are buried under the altar of Saint Ignatius Church in Rome. His feast day is celebrated on June 21st.

ROSARY ROSTER

9:00 6/14 - Pat Lankeau 6/21 - Larry Gomez 6/28 - Martin Crain 7/5 - Mary Crain 7/12 - Ken Peldunas 7/19 - Tony Verzi
11:30 Volunteers Needed

ANNOUNCEMENTS

- Fr. Safreed, the Board of Directors and the parishioners extend a **warm welcome to Bishop Macek** on this most solemn day as he confers the sacrament of Confirmation.
- **Coffee and refreshments have resumed in the social hall**, following the 9:00 am Mass.
- **In your kindness & your prayers**, remember those listed on the Memorial Page, & all the deceased of Holy Family.
- **Church Veils** - Looking for an inexpensive site to purchase church veils? www.veilbytradition.com
- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Please consider including The Chapel of the Holy Family in your estate plans.** The Chapel is grateful for your continuing support, which helps to preserve and sustain the traditional liturgy and faith of the Roman Catholic Church in the Melbourne area.



Corpus Christi: In 1246 AD Jacob Pantaleon, Archdeacon of Liege, made arrangements to introduce this festival of Corpus Christi in his diocese at the urgent request of St. Juliana prioress of a convent on Mount Cornillon. His death however, prevented his intention from being put into effect. After the bishop's death, the Cardinal Legate Hugh undertook to carry out his directions, and celebrated the festival for the first time in the year 1247, in the Church of St. Martin at Liege. Several bishops followed this example, and the festival was observed in many dioceses, before Pope Urban IV, in the year 1264, ordered its celebration by the whole Church. This order was confirmed by Clement V, at the Council of Vienna in 1311, and the Thursday after the octave of Pentecost appointed for its celebration. In 1317 Pope John XXII instituted the solemn procession. This feast by reason of the procession became very popular with the faithful who were thereby enabled to proclaim not only their faith in the Real Presence but also their gratitude to God for all the benefits they derive from this great Sacrament. St. Thomas Aquinas composed both Office and Mass for this feast.



GOSPEL for the Sunday in the Octave of Corpus Christi (2nd Sunday After Pentecost)

Luke 14:16-24 At that time, Jesus spoke to the Pharisees this parable: "A man once gave a great banquet and invited many. And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' And another said, 'I have married a wife, and therefore I cannot come.' So, the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city and bring in the poor and crippled and blind and lame.' And the servant said, 'Sir, what you commanded has been done, and still there is room.' And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.' "

THE TRUE ENEMIES OF THE CHURCH ARE BAD CATHOLICS (From Rorate)

It is a well-known account. Sister Marie Bernarde (Bernadette) Soubirous is in the convent of the Sisters of Charity in Nevers, it is 1870, war is raging throughout northern France as the Prussian-led German armies march towards Paris. The first printed version of the account, published while she was still living, is the following.

A visitor came to Bernadette at that time and asked her the following questions:

- *Did you receive, in the grotto of Lourdes, or after then, any revelations related to the future and fate of France? Did not the Blessed Virgin deliver any warning for France, any threats?*- No

- *The Prussians are at our gates; does that not cause you any fear?*- No.

- *There is thus nothing to fear?*- **I only fear bad Catholics.**

- **You do not fear anything else?**- **No, nothing else.**

These are words of great wisdom from the Saint.

The true enemies of the Church, those who can cause Catholics great harm and peril of damnation, are those who are within, the **"bad Catholics"** Saint Bernadette feared so much. And they are more dangerous the more powerful they are, **the higher in the Hierarchy they are**, and the more empowered they feel, their fury, deception and bold vulgarity unleashed. We must all be vigilant as "soldiers of Christ".

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well. As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Members of the Hunter & Watkinson Families
 Terry Baldwin
 Allan Knight
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Rehm / Trager Families
 Deceased Toth and Gurbach Family Members
 Deceased Liburdi and Fleischer Family Members
 For the Repose of the Soul of Katherine Basala R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Deceased of the Clark & Ziegler Families
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Deceased of Flynn, Galloway & Hague Families
 Deceased Members of the Smith & Gwise Families
 Deceased Family and Friends of the Audley Family
 Deceased Members of Barbara Dick Family R.I.P.
 Janelle & Joseph McKinney and souls of McKinney & Legge Families

Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P
 Sue and Tommy Martin R.I.P
 Deceased McCallan Family Members R.I.P.
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Burgio Family R.I.P.
 Anna Margiotta R.I.P.
 John Griffin R.I.P.
 Catherine and Bernave Torrez
 Deceased Family & Friends of Voors & Harber Families
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.
 Deceased Members of Mercier / Brubaker Families
 DeFillips and Dark Families and Friends R.I.P.
 Deceased of Baskiewicz and Perzanowski Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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All are welcome to join in together for coffee and refreshments in the church social hall, following the 9:00 am Mass.

Piano Lessons



by James Rossi, Mass organist

Lessons available daytime or evenings.
 In my home, your home or online.

Beginners to Intermediate level.
 \$20/half-hour or \$35 /hour.

321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50