

# *Holy Family Traditional Roman Catholic Church*

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

[www.chapelofthehollyfamily.org](http://www.chapelofthehollyfamily.org)

Father Gregory Safreed, OSF



## *Second Sunday After Epiphany*

January 19, 2020

### MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, January 19, 9:00 AM:	Joan Kosak & Carol Giese	S. Hattaway
11:30 AM:	Charlene Cummins	J. Noel
Monday:	Carol Joan & Clarrissa	J.K.
Tuesday:	Pat & Ed Lankenau	J.K.
Wednesday:	The Broughton Family	Anonymous
Thursday:	Peggy Hoyser+	The Casey Family
Friday:	Torrey Harber	C. Voors
Saturday:	Jesse Bonderman	The Board of Directors
Sunday, January 26, 9:00 AM:	Mark Allen Crain+	Joanne McCoy
11:30 AM:	Special Intention	J. Noel
		+deceased

#### **HOLY MASS SCHEDULE**

**Sundays: 9:00AM and 11:30AM**

**Weekdays: 9:00AM**

**Holy Days of Obligation: 9AM and 7PM**

**CONFESSIONS - Before Each Mass**

**ROSARY - Before All Masses**

**BAPTISMS, MATRIMONY, EXTREME UNCTION**

**CONSULTATIONS AND SICK CALLS**

**Please contact the Priest at 321-775-4325**

#### **NOVENAS**

**Miraculous Medal - Saturdays after Mass**

**Sacred Heart - Fridays after Mass**

#### **COMMUNION AND CONFIRMATION CLASSES**

**Sundays after 9AM Mass**

#### **BLESSING OF RELIGIOUS ARTICLES**

**At the communion rail after Mass**

**CHOIR PRACTICE - Sundays after 9AM Mass**

## Second Sunday After Epiphany

**GOSPEL John 2:1-11** At that time there was a marriage in Cana of Galilee: and the Mother of Jesus was there. And Jesus also was invited, and His disciples, to the marriage. And the wine having run short, the Mother of Jesus said to Him: "They have no wine". And Jesus said to Her: "Woman, what would you have me do? My hour is not yet come". His Mother said to the attendants: "Do whatever He tells you". Now six stone water jars were placed there, according to the manner of the purifying of the Jews, containing two or three measures. Jesus said to them: "Fill the jars with water". And they filled them to the brim. And Jesus said to them: "Draw out now and carry to the chief steward of the feast". And they carried it.

Now when the chief steward had tasted the water made wine, and knew not whence it was, but the attendants knew who had drawn the water: the chief steward called the bridegroom, and said to him: "Every man at first sets forth the good wine: and when men have well drunk, then that which is worse: but you have kept the good wine until now".

This first of His signs Jesus worked at Cana of Galilee; and manifested His glory, and His disciples believed in Him.



St. Agnes of Rome was born in 291 AD and raised in a Christian family. Agnes was very beautiful and belonged to a wealthy family. Her hand in marriage was highly sought after, and she had many high ranking men chasing after her. However, Agnes made a promise to God never to stain her purity. Her love for the Lord was great and she hated sin even more than death!

Whenever a man wished to marry Agnes, she would always say, "Jesus Christ is my only Spouse."

According to legend, the young men she turned away became so angry and insulted by her devotion to God and purity that they began to submit her name to authorities as a Christian follower.

At last, she was condemned to death. Even the pagans cried to see such a young and beautiful girl going to death. She did not pay attention to those who begged her to save herself. "I would offend my Spouse," she said, "if I were to try to please you. He chose me first and He shall have me!" Then she prayed and bowed her head for the death-stroke of the sword.

She died a virgin-martyr at the age of 12 or 13 on 21 January 304.

Agnes was buried beside the Via Nomentana in Rome. Her bones are currently conserved beneath the high altar in the church of Sant'Agnese fuori le mura in Rome, which was built over the catacomb that held her tomb. Her skull is preserved in the church of Sant'Agnese in Agone in Rome's Piazza Navona.

St. Agnes is widely known as the patron saint of young girls. She is also the patron saint of chastity, rape survivors and the Children of Mary.

Agnes is depicted in art with a lamb, from the Latin word for "lamb", agnus, the symbol of her virgin innocence. The name "Agnes" is actually derived from the feminine Greek adjective hagnē meaning "chaste, pure, sacred". She is also shown with a martyr's palm as a young girl in robes holding a palm branch with the lamb either at her feet or in her arms.

Her feast day is celebrated on January 21. She is one of seven women who, along with the Blessed Virgin, are commemorated by name in the Canon of the Mass. On her feast day, it is customary for two lambs to be brought in to be blessed by the pope. On Holy Thursday the lambs' wool is removed and woven into the pallium the pope gives to a newly consecrated archbishop.

### ROSARY ROSTER

**9:00 - 1/19 - Mary Crain 1/26 - Ken Peldunas 2/2 - Tony Verzi 2/9 - Pat Lankenau 2/16 - Larry Gomez 2/23 - Martin Crain**  
**11:30 Volunteers Needed**

### DRESS POLICY

When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.

## ANNOUNCEMENTS

- **2020 Sacred Heart Calendars** are available at the rear of the church. The cost is \$7.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00am Mass.

### *The Liturgical Year*



Under the Old Law, God's people observed annual ceremonies commemorating important events in salvation history and prefiguring the coming sacrifice of the Redeemer. Similarly, the Church commemorates important mysteries, events, and persons of the revealed religion fulfilled in Christ, using an annual cycle of prayers, scriptures, hymns, and spiritual disciplines. Within the same use or form, there are variations according to local custom, patron saints, etc. Finally, there are "Votive Masses" at which are celebrated most any liturgical subject on a day not already occupied by a subject. The most important feasts, however, are observed on the same dates throughout the universal Church.

Feasts are placed on the Gregorian Calendar used by the greater part of the Western world, with two unique elements: its start date and its lunar element. Whereas civil calendars start on 1 January, Church calendars begin four Sundays before Christmas (not counting Christmas itself), so that the date of the Church's "new year" varies from late November to early December. The lunar element is in the method of calculating the date of Easter: it is the first Sunday after the first full moon on or after March 21. This date affects other feasts whose dates are calculated by the number of days from Easter.

#### **Holy Days and Feasts**

Although the terms "holy day" and "feast" are sometimes used interchangeably, they have distinct meanings: A holy day, holyday, or holiday, in the general sense, is any day the Church has set apart for a regularly recurring public ceremonial observance. It finds expression primarily in the Mass and Divine Office (Liturgy of the Hours), which have special prayers, and sometimes special ceremonies (such the distribution of candles) or disciplines (such as fasting), for each holy day. Sunday is the primary holy day; its weekly ceremonial observance replaces that of the Jewish Sabbath (CCC 2175).

Every feast day is a holy day. A feast, in the general sense, is a holy day or set of holy days commemorating a particular person, event, or mystery of the Catholic Religion. A feast may fall on a Sunday, either regularly (e.g. Easter Sunday) or coincidentally (in which case either the Sunday or the feast takes precedence depending on their liturgical ranks).

#### **Temporal and Sanctoral Cycles**

Feasts are listed in liturgical books according to two different, concurrent annual cycles:

The Proper of Seasons, or Temporal Cycle traces the earthly life of Our Lord Jesus Christ. It consists mainly of Sundays related to the various liturgical seasons (Christmastide, Eastertide, etc.).

The Proper of Saints, or Sanctoral Cycle, is an annual cycle of feasts not necessarily connected with the seasons. We commemorate and ask the intercession of those holy men and women who set a marvelous example of following Christ and becoming like him, usually on the day of their birth or death. We also commemorate various events and mysteries of the faith.

#### **Fixed and Moveable Feasts**

Besides Sundays, holy days are generally associated with a liturgical calendar in one of two ways:

Fixed Feasts generally fall on the same date each year, per calendar--e.g. Christmas on 25 Dec.

Moveable Feasts may shift a few days forward or backward from year to year, mainly depending on the date of Easter for that year, or on some other fixed date from which the feast is offset a certain number of days. (Pentecost, for example, is 49 days after Easter.)

Easter Sunday (Pascha) is "moveable" only insofar as its date varies somewhat depending on the lunar cycle; otherwise it cannot be moved, as it is the highest feast and the basis for many others.

#### **Ferias**

A weekday with no feast associated with it is called a feria or ferial day (from the Latin feria, "free day"). On such a day, in the traditional rite, the priest generally offers the Mass of the previous Sunday (without it being a holy day of obligation), or a Votive Mass of his choice.

<http://traditionalmass.info/calendar.htm>



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased of the Schumaker & Kosack Families R.I.P.  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Members of the Hunter & Watkinson Families  
 Terry Baldwin  
 Allan Knight  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Members of the Rehm / Trager Families  
 Deceased Toth and Gurbach Family Members  
 Deceased Liburdi and Fleischer Family Members  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Zygmunt and Olga Tubielewicz R.I.P  
 Richard and Roma Kehne R.I.P.  
 Herman and Bertha Durflinger R.I.P.  
 Deceased of the Clark & Ziegler Families  
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.  
 Charles & Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 Deceased of Flynn, Galloway & Hague Families  
 Deceased Members of the Smith & Gwise Families  
 Deceased Family and Friends of the Audley Family  
 Janelle & Joseph McKinney and souls of McKinney & Legge Families

Joseph & Carmela DiPaolo R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Blatt-Scherer Family R.I.P.  
 Beatriz Jaramillo R.I.P.  
 Patrick Galbraith R.I.P  
 Sue and Tommy Martin R.I.P  
 Deceased McCallan Family Members R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 Deceased Members of the Burgio Family R.I.P.  
 Anna Margiotta R.I.P.  
 John Griffin R.I.P.  
 Catherine and Bernave Torrez  
 Deceased Family & Friends of Voors & Harber Families  
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.  
 Deceased Members of Mercier / Brubaker Families  
 DeFillips and Dark Families and Friends R.I.P.  
 Deceased of Baskiewicz and Perzanowski Families R.I.P.  
 Deceased Members of the Lankenau & Cabble Families R.I.P.  
 Deceased Family & Friends of Ray & Michelle DeFillips



*"We must empty Purgatory with Our Prayers"  
 St. Padre Pio*



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### PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

### SUGGESTED DONATIONS

Mass Intentions - \$15      Requiem Mass - \$150  
 Baptism - \$50              Requiem Mass w/ Graveside Service - \$175  
 Nuptial Mass - \$150      Wedding Service - \$125  
 Organist Donation - \$50