

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.chapeloftheholymfamily.org

Father Gregory Safreed, OSF



Third Sunday After Epiphany

January 26, 2020

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, January 26, 9:00 AM:	Mark Allen Crain+	Joanne McCoy
11:30 AM:	Special Intention	J. Noel
Monday:	Don Imus & the Templeton Family	Dominic
Tuesday:	David & Shirley Hattaway & Family	Joanie.
Wednesday:	Special Intention	Gabriel DeFillips
Thursday:	Madison LaMay	Ellen Montgomery
Friday:	Our True Catholic Priests	The Liburdi Family
Saturday:	To End Abortion	Altar & Rosary Society
Sunday, February 2, 9:00 AM:	William M. Brown+	His Daughter
11:30 AM:	Ann N. Slane+	The Slane Family
		+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Third Sunday After Epiphany

GOSPEL Matt 8:1-13 At that time, when Jesus had come down from the mountain, great multitudes followed Him: And behold a leper came and adored Him, saying: "Lord, if thou wilt, thou canst make me clean." And Jesus stretching forth His hand, touched him, saying: "I will, be thou made clean." And forthwith his leprosy was cleansed. And Jesus said to him: "See thou tell no man: but go, show thyself to the priest, and offer the gift which Moses commanded, for a testimony unto them." And when He had entered into Capharnaum, there came to Him a centurion, beseeching Him, and saying, "Lord, my servant lieth at home sick of the palsy, and is grievously tormented." And Jesus said to him: "I will come and heal him." And the centurion, making answer, said: "Lord, I am not worthy that thou shouldst enter under my roof; but only say the word, and my servant shall be healed. For I also am a man subject to authority, having under me soldiers; and I say to this, Go, and he goeth, and to another Come, and he cometh, and to my servant, Do this, and he doeth it." And Jesus hearing this, marveled; and said to them that followed Him. "Amen I say to you, I have not found so great faith in Israel. And I say to you that many shall come from the east and the west, and shall sit down with Abraham, and Isaac and Jacob in the kingdom of heaven: But the children of the kingdom shall be cast out into the exterior darkness: there shall be weeping and gnashing of teeth." And Jesus said to the centurion: "Go, and as thou hast believed, so be it done to thee." And the servant was healed at the same hour.



St. John Bosco (Giovanni Melchiorre Bosco; 16 August 1815 – 31 January 1888), popularly known as Don Bosco was an Italian Roman Catholic priest, educator and writer of the 19th century. He was born in the hillside hamlet of Becchi, Italy, the youngest of three boys. John Bosco was born into a time of great shortage and famine following the devastation wrought by the Napoleonic wars and a drought in 1817.

When he was two years old his father died, leaving the support of three boys to his mother. She played a strong role in Bosco's formation and personality and was an early supporter of her son's ideals.

In 1825, when he was 9, Bosco had the first of a series of dreams which would play an influential role in his outlook and work. This first dream left a profound impression on him for the rest of his life. Bosco saw a multitude of very poor boys who play and blaspheme, and a man, who appeared, nobly attired. The man said to him: "You will have to win these friends of yours not with blows, but with gentleness and kindness. So, begin right now to show them that sin is ugly and virtue beautiful."

On a cold morning in February 1827, at age 12, John left his home and went to look for work as a farm-servant. Having to face life by himself at such a young age may have developed his later sympathies to help abandoned boys. Although Bosco could pursue some studies by himself, he was not able to attend school for two more years. In 1830 he met Joseph Cafasso, a young priest who identified some natural talent and supported his first schooling. In 1835 Bosco entered the seminary. After six years of study, he was ordained a priest on the eve of Trinity Sunday in Turin in 1841.

While working in Turin, where the population suffered many of the effects of industrialization and urbanization, he dedicated his life to the betterment and education of street children, juvenile delinquents, and other disadvantaged youth. He developed teaching methods based on love rather than punishment, a method that became known as the Salesian Preventive System.

A follower of the spirituality and philosophy of Saint Francis de Sales, Bosco was an ardent Marian devotee of the Blessed Virgin Mary under the title Mary Help of Christians. He later dedicated his works to De Sales when he founded the Salesians of Don Bosco. Together with Maria Domenica Mazzarello, he founded the Institute of the Daughters of Mary Help of Christians, a religious congregation of nuns dedicated to the care and education of poor girls. He taught Dominic Savio, of whom he wrote a biography that helped the young boy be canonized.

In 1875, he began to publish the Salesian Bulletin. The Bulletin has remained in continuous publication and is currently published in 50 different editions and 30 languages. Bosco died on 31 January 1888. His funeral was attended by thousands. Following his beatification in 1929, he was canonized as a saint by Pope Pius XI in 1934.

ANNOUNCEMENTS

- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **The 2020 Religious Calendars** are available for purchase at the rear of the church. The cost is \$7.
- **Volunteers are needed for the Rosary Roster** at the 11:30 am Mass.
- **The Altar & Rosary Society** will hold their regular monthly meeting on Saturday, February 1, 2020 after the 9:00 AM Mass.
- **Monday, February 3rd is the Feast of St. Blaise.** Father Gregory will bless throats after both Masses on Sunday, February 2nd.
- **Join the Pro-Life Ministry** when we visit a very busy abortion clinic in downtown Orlando on the second Saturday of the month. Meet in the Home Depot, Wickham Road parking lot next to Firestone and carpool at 7:15 am. We are back before noon. We pray two rosaries and display Pro-Life signs. Call Tony Verzi at 321-917- 8694 with any questions.

ROSARY ROSTER

9:00 - 1/26 - Ken Peldunas 2/2 - Tony Verzi 2/9 - Pat Lankenau 2/16 - Larry Gomez 2/23 - Martin Crain 3/1 - Mary Crain
11:30 Volunteers Needed



Simeon's prophecy

Unlike pagan religions which see time as an endless cycle, Christians see time as being linear; it has a beginning and will have an end. But *within* Christianity's linear, "big picture" sense of time, the passing of hours is experienced as cycles of meditations on holy things. Think of a spiral -- of a circle of time moving ever forward toward His Coming -- and you will have a sense of "Catholic time."

The traditional Catholic year (the "liturgical year") is made special by cycles of celebrations commemorating the lives of Jesus and His mother, the angels, and the legion of Saints who modelled lives of sanctity. Below are 25 Feasts and times, in chronological order, that demonstrate how the liturgical year is a reliving of the life of Christ:

Advent	He is coming
Nativity	He comes
Circumcision	He follows Old Testament Law
Epiphany	He reveals Himself as God
Holy Family	He grows up in a human family
Candlemas	Simeon's prophecy
Septuagesima	We are in exile without Christ
Ash Wednesday	Without Christ, we are dust
Lent	Christ is in the Desert
Passion Sunday	Jews make plans to kill Jesus
7 Sorrows	Mary's suffers at what is to come
Palm Sunday	He triumphantly enters Jerusalem
Spy Wednesday	Jesus is betrayed by Judas
Maundy Thursday	He offers the first Holy Mass
Good Friday	He is put to death and fulfills Old Testament Law
Holy Saturday	He is in the tomb
Easter	He is risen
Ascension	He ascends into Heaven
Pentecost	He sends the Holy Ghost
Trinity Sunday	The Most Holy Trinity has been fully revealed
Assumption	Mary is assumed into Heaven & crowned Queen
Christ the King	We recognize Christ's Kingship now and forever
All Saints	We will triumph as have our heroic Saints
All Souls	We pray for those who are awaiting their triumph
Last Sunday in Time after Pentecost	Apocalypse. He will come to judge the world.

Every single year, aware Catholics "re-live" the Gospel, from Christ's Incarnation and Birth to His Ascension and Heavenly reign. In Spring He enters the world by coming to rest in Mary's immaculate womb; nine months later, in Winter, He is born, circumcized, and given a Name. He is raised in the Holy Family, and meets His cousin, John. He goes into the Desert and we go with Him during our Lenten Season. Then follow His Passion and Agony, which are soon vanquished by His Resurrection, His Ascension, and the Pentecost. Now He reigns forever, and we await His Second Coming as we prepare to celebrate again His First Coming. Then the cycle begins again, like a wheel that's been spinning for two millennia. The Catholic who is aware of this wheel is necessarily aware of Christ; the Catholic who also celebrates the Feasts well and practices the traditions of the Church lives intimately with Him.

All of the Church's Feasts fall into one of the two main "liturgical cycles" made of seven "liturgical seasons." Each of the Seasons has an associated mood, its own "feeling in the air," its own scents and ornaments. There is a definite rhythm to Catholic life.

Cycle 1: The Christmas Cycle ~ The cycle we are currently in.

Season 1: Advent ~ The word "Advent" comes from the Latin "advenire" which means "arrival" and refers to our awaiting the arrival of the commemoration of Christ's birth, and His Second Coming. This somber, penitential season of expectation lasts from the first Sunday of Advent ("Advent Sunday") to 24 December (22 - 28 calendar days). The first Sunday of Advent will be the Sunday closest to (on or before or after) St. Andrew's day (November 30). Its color is violet.

Season 2: Christmastide ~ As it's the celebration of Christ's Incarnation, the mood of Christmastide is of humble, grateful, joyous celebration. This season lasts from Vespers of 24 December to 13 January (the Octave of the Epiphany) inclusive (19 calendar days in terms of liturgical calculations). The Feast of Christmas itself lasts 12 days ("The Twelve Days of Christmas"), but the spiritual focus of Christmas doesn't end truly until Candlemas on 2 February. Its color is white or gold.

Season 3: Time After Epiphany ~ This season, which continues the Christmas focus on the Divine Childhood and segues into focusing on Jesus' public ministry, lasts from 14 January to the vigil of Septuagesima Sunday (the ninth Sunday before Easter, which is the same as 3 Sundays before Ash Wednesday) inclusive (4 - 38 calendar days). Its color is green. www.fisheaters.com

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. Everyone should refrain from jeans, shorts or T-shirts. Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Members of the Hunter & Watkinson Families
 Terry Baldwin
 Allan Knight
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Rehm / Trager Families
 Deceased Toth and Gurbach Family Members
 Deceased Liburdi and Fleischer Family Members
 For the Repose of the Soul of Katherine Basala R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durflinger R.I.P.
 Deceased of the Clark & Ziegler Families
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Deceased of Flynn, Galloway & Hague Families
 Deceased Members of the Smith & Gwise Families
 Deceased Family and Friends of the Audley Family
 Janelle & Joseph McKinney and souls of McKinney & Legge Families

Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P
 Sue and Tommy Martin R.I.P
 Deceased McCallan Family Members R.I.P.
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Burgio Family R.I.P.
 Anna Margiotta R.I.P.
 John Griffin R.I.P.
 Catherine and Bernave Torrez
 Deceased Family & Friends of Voors & Harber Families
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.
 Deceased Members of Mercier / Brubaker Families
 DeFillips and Dark Families and Friends R.I.P.
 Deceased of Baskiewicz and Perzanowski Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50