

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Sunday After The Ascension

May 24, 2020

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, May 24, 9:00 AM:	Ray & Barbara DeFillips	Ray & Michelle DeFillips
11:30 AM:	F.W. Noel Family	J. Noel
Monday:	Conversion of Sinners	David McCallan
Tuesday:	Grand Daughters	Grandma.
Wednesday:	Edward Lambert+	Anita & Peter Faas
Thursday:	Kimberly Lott	Jennifer Griffin
Friday:	Jennifer Eadie+	Lemcke/Galloway Family
Saturday:	Madeleine Lawson	Mr. & Mrs. Montgomery
Sunday, May 31, 9:00 AM:	Missa Pro Populo	
11:30 AM:	In Thanksgiving for God's Goodness	Anonymous

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips (jamesdefillips@gmail.com), Jennifer Griffin, Joe Kelderhouse, Ray DeFillips

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Sunday After The Ascension

GOSPEL John 15:26-27; 16:1-4 At that time, Jesus said to His disciples: "When the Paraclete has come, Whom I will send you from the Father, the Spirit of truth Who proceeds from the Father, He shall give testimony of Me. And you shall give testimony, because you are with Me from the beginning." These things have I spoken to you that you may not be scandalized. They will put you out of the synagogues. Yes, the hour is coming, that whosoever kills you will think that he is offering worship to God. And these things will they do to you; because they have not known the Father nor Me. But these things I have told you, that when the hour shall come, you may remember that I told you of them."

St. Bede The Venerable (673-735)



The Church celebrates the feast of St. Bede on May 27th. The English priest, monk, and scholar is sometimes known as "the Venerable Bede" for his combination of personal holiness and intellectual brilliance.

St. Bede was born during 673 near the English town of Jarrow. His parents sent him at a young age to study at a monastery founded by a Benedictine abbot who would later be canonized in his own right as St. Benedict Biscop. The abbot's extensive library may have sparked an early curiosity in the boy, who would grow up to be a voracious reader and prolific writer.

St. Bede returned to Jarrow and continued his studies with an abbot named Ceolfrid, who was a companion of St. Benedict Biscop. The abbot and a group of other monks instructed St. Bede not only in scripture and theology, but also in sacred music, poetry and the Greek language.

His tutors could see that his life demonstrated a remarkable devotion to prayer and study, and Ceolfrid made the decision to have him ordained a deacon when he was 19. Another Benedictine monk and future saint, the bishop John of Beverley, ordained St. Bede in 691.

He studied for 11 more years before entering the priesthood at the age of 30. Afterward, St. Bede took on the responsibility of celebrating daily Mass for the members of his Benedictine community, while also working on the farm and other needs of the monastery.

As a monk, St. Bede gave absolute priority to prayer, fasting and charitable hospitality. He regarded all other works as valueless without the love of God and one's neighbor. However, he also possessed astounding intellectual gifts, which he used to survey and master a wide range of subjects according to an all-encompassing vision of Christian scholarship.

St. Bede declined a request to become abbot of his monastery. Instead, he concentrated on writing, and produced more than 45 books – primarily about theology and the Bible, but also on science, literature, and history. He taught hundreds of students at the monastery and its school, which became renowned throughout Britain.

During his own lifetime, his spiritual and intellectual gifts garnered wide recognition. St. Bede's writings on scripture were considered so authoritative that a Church council ordered them to be publicly read in English churches. Some of the most illustrious members of English society made pilgrimages to his monastery to seek his guidance, and he was personally invited to Rome by Pope Sergius.

St. Bede, however, was unfazed by these honors. Perhaps inspired by the Benedictine monastic ethos, which emphasizes one's absolute commitment to the monastic community, he chose not to visit Rome, or to travel any significant distance beyond the Monastery of Sts. Peter and Paul in Jarrow, during his entire adult life. Instead, the world came to him – through the visitors he received, according to the Benedictine tradition of hospitality, and through his voluminous readings. And he, in turn, reached the world without leaving his monastery, writing books that were copied with reverence for centuries and still read today. He is one of the last Western Christian writers to be numbered among the Church Fathers.

St. Bede understood that love, rather than learning, was his life's purpose. "It is better," he famously said, "to be a stupid and uneducated brother who, working at the good things he knows, merits life in heaven, than to be one who – though being distinguished for his learning in the Scriptures, or even holding the place of a teacher – lacks the bread of love."

St. Bede died on the vigil of the feast of the Ascension of Christ in 735, shortly after finishing an Anglo-Saxon translation of the Gospel of John. Pope Leo XIII declared him a Doctor of the Church in 1899.

ROSARY ROSTER

**9:00 5/24 - Mary Crain 5/31 - Ken Peldunas 6/7 - Tony Verzi 6/14 - Pat Lankenau 6/21 - Larry Gomez 6/28 - Martin Crain
11:30 Volunteers Needed**

ANNOUNCEMENTS

- **LANDSCAPE CLEAN-UP SATURDAY:** May 30th after the 9AM. Mass. VOLUNTEERS NEEDED. Kindly add your name to the sign-up sheet placed on the table in the cry room at the back of the church.
- **Confirmation will be conferred on Sunday, June 14th at the 9AM Mass.** See James DeFillips for additional details.
- **Coffee and refreshments** following the 9:00 am Mass, will not be provided until further notice.
- **In your kindness & your prayers,** remember those listed on the Memorial Page, & all the deceased of Holy Family.
- **Church Veils** - Looking for an inexpensive site to purchase church veils? www.veilbytradition.com
- **If you are new to the Tridentine Mass,** you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.



The Church suffers. "And you shall give testimony because you are with Me from the beginning. These things have I spoken to you that you may not be scandalized. They will put you out of the synagogues; yea, the hour cometh that whosoever killeth you will think that he doth a service to God. And these things will they do to you because they have not known the Father nor Me. But these things I have told you, that when the hour shall come you may remember that I told you of them" (Gospel). The Church indeed suffers. She shares the lot of her bridegroom. "If they have persecuted Me, they will also persecute you" (John 15:20).

St. Peter was crucified; St. Paul was beheaded. Uncounted thousands, champions of Christian faith and virtue, have given their lives in testimony of Christ. Bishops, priests, deacons, laymen, young men and old men and virgins, young boys like St. Pancratius, and young girls like St. Agnes have sacrificed all to be witnesses to Christ.

The Church often suffered severe persecutions during the first three centuries. In the centuries, which followed, great heresies arose, and these caused new sufferings for the Church. New enemies arose; new martyrs were born.

The kings and the mighty ones of earth demanded that the Church abandon her position on the sanctity of marriage and allow the passions of a fallen human nature to control our actions. But the Church continues to give testimony to Christ and His law even though whole nations abandon her. *Modern ideologies and modern theories are born and demand a hearing. They ask that the Church accommodate her dogmas and her teachings to the spirit of the times.*

But the Church will not compromise; she clings to Christ. She is denounced, and her name is dragged down into the mire; but she suffers patiently, giving testimony to Christ and the immutability of His laws.

O holy Church, thou hast been faithful to the commission given thee by thy departing bridegroom: "You shall give testimony [of Me]." Thou surely art the true Church of Christ. I cling to thee, and by my loyalty to you I also give testimony to Christ. This I shall do, even at the cost of worldly honors and esteem, even at the cost of my life.

"You shall give testimony of me." Christ has ascended into heaven but He continues to live in His Church on earth, and in us, just as a vine lives in its branches, and gives its life to them. In me and in other members of His mystical body on earth, He will be visible on earth, and will continue to influence, through the love, suffering, and sacrifices of Christians. Through love: "Dearly beloved, be prudent and watch in prayers. But before all things have a constant mutual charity among yourselves . . . using hospitality one towards another without murmuring; as every man hath received grace ministering the same to one another, as good stewards of the manifold grace of God" (Epistle).

Are all my thoughts, are all my desires, are all my actions informed by Christian charity? Through suffering and sacrifice: "The hour cometh that whosoever killeth you will think that he doth a service to God." Baur

Rogation Days - Rogation is an English form of the Latin rogatio, which comes from the verb rogare, which means "to ask." The primary purpose of the Rogation Days is to ask God to bless the parish. The Major Rogation likely replaced the Roman feast of Robigalia, on which "the heathens held processions and supplications to their gods." While the Romans directed their prayers for good weather and an abundant harvest to a variety of gods, the Christians made the tradition their own, by replacing Roman polytheism with monotheism, and directing their prayers to God. By the time of Pope St. Gregory the Great (540-604), the Christianized Rogation Days were already considered an ancient custom. Rogation Days are marked by the recitation of the Litany of the Saints, which begins in or at a church. After Mary is invoked, the congregation proceeds to walk the boundaries of the parish, while reciting the rest of the litany. Thus, the entire parish is blessed, and the boundaries of the parish are marked. The procession ends with a Rogation Mass.

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well.

As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. Everyone should refrain from jeans, shorts or T-shirts. Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Members of the Hunter & Watkinson Families
 Terry Baldwin
 Allan Knight
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Rehm / Trager Families
 Deceased Toth and Gurbach Family Members
 Deceased Liburdi and Fleischer Family Members
 For the Repose of the Soul of Katherine Basala R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Deceased of the Clark & Ziegler Families
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Deceased of Flynn, Galloway & Hague Families
 Deceased Members of the Smith & Gwise Families
 Deceased Family and Friends of the Audley Family
 Deceased Members of Barbara Dick Family R.I.P.
 Janelle & Joseph McKinney and souls of McKinney & Legge Families

Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P
 Sue and Tommy Martin R.I.P
 Deceased McCallan Family Members R.I.P.
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Burgio Family R.I.P.
 Anna Margiotta R.I.P.
 John Griffin R.I.P.
 Catherine and Bernave Torrez
 Deceased Family & Friends of Voors & Harber Families
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.
 Deceased Members of Mercier / Brubaker Families
 DeFillips and Dark Families and Friends R.I.P.
 Deceased of Baskiewicz and Perzanowski Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



Residential Maintenance & Repair
 George Hold
 HANDY MAN (Electrician)

Fast Reliable Service ~ Affordable Rates

- Electrical
- Drywall
- Painting
- Cleaning

Palm Bay, Florida ~ 321-458-4948
 georgehold64@yahoo.com
 20+ Years of Experience



**LANDSCAPE
 CLEAN-UP
 SATURDAY**

May 30th after the
 9AM. Mass

**VOLUNTEERS
 NEEDED**

Kindly add your name
 to the sign-up sheet
 placed on the table in
 the cry room at the
 back of the church.

Piano Lessons



by James Rossi, Mass organist

Lessons available daytime or evenings.
 In my home, your home or online.

Beginners to Intermediate level.
 \$20/half-hour or \$35 /hour.

321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50