

# *Holy Family Traditional Roman Catholic Church*

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

[www.holyfamilytraditionalcatholicchurch.org](http://www.holyfamilytraditionalcatholicchurch.org)

Father Gregory Safreed, OSF



## *Second Sunday After Easter*

April 26, 2020

### MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, April 26, 9:00 AM:	Fr. Gregory & Families of CHF	Joan
11:30 AM:	Lynn Crossalt	Nancy Calvelli
Monday:	McCallan Family	David McCallan
Tuesday:	Special Intention	Ellen Montgomery
Wednesday:	Fr. Henry Lovett+	Ray & Michelle DeFillips
Thursday:	The Holy Souls in Purgatory	Dominic
Friday:	Patricia Gensic	C. Voors
Saturday:	To End Abortion	The Altar/Rosary Society
Sunday, May 3, 9:00 AM:	Our Nation & Our President	J.K.
11:30 AM:	Conversion of Family Members	The Liburdi Family
		+deceased

#### **HOLY MASS SCHEDULE**

**Sundays: 9:00AM and 11:30AM**

**Weekdays: 9:00AM**

**Holy Days of Obligation: 9AM and 7PM**

**CONFESSIONS - Before Each Mass**

**ROSARY - Before All Masses**

**BAPTISMS, MATRIMONY, EXTREME UNCTION**

**CONSULTATIONS AND SICK CALLS**

**Please contact the Priest at 321-775-4325**

**Board of Directors: James DeFillips ([jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com)), Jennifer Griffin, Joe Kelderhouse, Ray DeFillips**

#### **NOVENAS**

**Miraculous Medal - Saturdays after Mass**

**Sacred Heart - Fridays after Mass**

#### **COMMUNION AND CONFIRMATION CLASSES**

**Sundays after 9AM Mass**

#### **BLESSING OF RELIGIOUS ARTICLES**

**At the communion rail after Mass**

**CHOIR PRACTICE - Sundays after 9AM Mass**

## Second Sunday After Easter

**GOSPEL John 10:11-16** At that time, Jesus said to the Pharisees: "I am the Good Shepherd. The good shepherd lays down His life for His sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them.

He flees because he is a hired hand and cares nothing for the sheep.

"I am the Good Shepherd. I know Mine and Mine know Me, just as the Father knows Me and I know the Father; and I lay down My life for My sheep. And I have other sheep that are not of this fold.

I must bring them also, and they will hear My voice, and there will be one fold and one Shepherd."



St. Catherine of Siena was born during the outbreak of the plague in Siena, Italy on March 25, 1347. She was the 25th child born to her mother, although half of her brothers and sisters did not survive childhood. Catherine herself was a twin, but her sister did not survive infancy. Her mother was 40 when she was born. Her father was a cloth dyer. At the age of 16, Catherine's sister, Bonaventura, died, leaving her husband as a widower. Catherine's parents proposed that he marry Catherine as a replacement, but Catherine opposed this. She began fasting and cut her hair short to mar her appearance. Her parents attempted to resist this move, to avoid marriage, but they were unsuccessful.

Her fasting and her devotion to her family, convinced them to relent and allow her to live as she pleased.

Catherine once explained that she regarded her father as a representation of Jesus and her mother as Our Lady, and her brothers as the apostles, which helped her to serve them with humility.

Despite Catherine's religious nature, she did not choose to enter a convent and instead she joined the Third Order of St. Dominic, which allowed her to associate with a religious society while living at home. Fellow Dominican sisters taught St. Catherine how to read. Meanwhile, she lived quietly, isolated within her family home.

St. Catherine developed a habit of giving things away and she continually gave away her family's food and clothing to people in need. She never asked permission to give these things away, and she quietly put up with their criticisms.

Something changed her when she was 21. She described an experience she referred to as her "mystical marriage to Christ." In her vision, she was told to reenter public life and to help the poor and sick. She often visited hospitals and homes where the poor and sick were found. Her activities quickly attracted followers who helped her in her mission to serve the less fortunate.

St. Catherine was drawn further into the world as she worked, and eventually she began to travel, calling for reform of the Church and for people to confess and to love God totally.

She became involved in politics and was key in working to keep Italian city states loyal to the Pope. She was also credited with helping to start a crusade to the Holy Land. From 1375 onwards, St. Catherine began dictating letters to scribes. She petitioned for peace and was instrumental in persuading the Pope in Avignon to return to Rome. She was influential in restoring the Papacy to Rome and in brokering peace deals during a time of factional conflict and war between the Italian city states.

St. Catherine also established a monastery for women in 1377 outside of Siena. She is credited with composing over 400 letters, her Dialogue, which is her definitive work, and her prayers. These works are so important that St. Catherine would later be declared a Doctor of the Church. She is one of the most well-known saints in the Church.

By 1380, the 33-year-old had become ill, possibly because of her habit of extreme fasting. Her confessor ordered her to eat, but she replied that she found it difficult to do so, and that possibly she was ill. In January of 1380, her illness accelerated her inability to eat and drink. Within weeks, she was unable to use her legs. She died on April 29th, following a stroke just a week prior.

St. Catherine's Feast Day is April 29th. She is the patroness of the United States, Italy, nurses and people ridiculed for their faith. She is also the patroness against fire, illness, miscarriages, and sexual temptation.

### **ROSARY ROSTER**

**9:00 4/26 - Tony Verzi 5/3 - Pat Lankenau 5/10 - Larry Gomez 5/17 - Martin Crain 5/24 - Mary Crain 5/31 - Ken Peldunas**  
**11:30 Volunteers Needed**

## ANNOUNCEMENTS

- **Young Ladies of the parish are invited to participate in the May Crowning** procession of Our Lady on May 3rd at the 9:00 AM Mass. Please wear a light-colored dress and meet in the cry room by 8:30 AM. Precautions will be taken to keep the participants spaced apart for health safety due to COVID-19.
- **First Communion** will take place on May 3rd at the 9:00 AM Mass. Precautions will be taken to keep the participants spaced apart for health safety due to COVID-19.
- **The Altar & Rosary Society** regular monthly meeting in May is CANCELLED. The society is open to all parishioners. Please consider joining when society meetings resume in the Fall.
- **Coffee and refreshments** following the 9:00 am Mass, will not be provided until further notice.

### **Good Shepard Sunday**



Easter, the day of the Lord's victory over sin and hell, the day of our resurrection to a new life (through baptism and penance), today receives a new meaning. The risen Lord is the Good Shepherd who lays down His life for His sheep. With her heart filled with gratitude, the Church recognizes Jesus as the Good Shepherd. "The earth is full of the mercy of the Lord, alleluia; by the word of the Lord [I baptize thee; I absolve thee from thy sins; this is My body, and this is My blood] were the heavens [the redeemed] made, alleluia, alleluia. Rejoice in the Lord, O ye just [the redeemed, the Church]" (Introit). Jesus is the Good Shepherd. "The good shepherd giveth his life for his sheep. But the hireling and he that is not the shepherd, whose own the sheep are not, seeth the wolf coming and leaveth the sheep and flieth; and the wolf catches and scattereth the sheep;

and the hireling flieth because he is a hireling and he hath no care for the sheep. I am the Good Shepherd; and I know Mine, and Mine know Me, as the Father knoweth Me and I know the Father; and I lay down My life for My sheep" (Gospel). The mark by which the good shepherd is to be recognized is his selfless zeal for the welfare of the flock that has been entrusted to him. His zeal makes him willing to sacrifice his life for his flock. It is otherwise with the hireling, who works for a fee, for he is a hireling whose own the sheep are not. When he sees the enemy, the wolf, coming, he does not place himself on guard. He will not risk his own life; he assures first his own safety, for he lacks a personal interest in the flock. There is still another mark by which the true shepherd may be recognized. He knows personally each of the sheep committed to his care. For him the individual sheep is not just one among many, as would be the case with the hireling. There exists between the individual soul and Jesus a union so personal and so intimate and trusting, that the union of the Father and Son in the Blessed Trinity is mirrored in it. The mutual understanding and love of the Father and Son are reflected also by this relationship between the Good Shepherd and His flock. Blessed are we, the baptized; the children of the Church, who have been entrusted to Jesus, the Good Shepherd. He lays down His life for His sheep. He guides each one of them, cares for them, and loves them with an intimate love, as though each sheep were His only care. What unquestioning faith and confidence we should have in the Good Shepherd! Baur

God is not divided. He revealed *only one* religion. We either believe that religion, or do not believe it. There is no middle way. "*He who is not with me is against me*" (Matt. 12:30). Anything that is not the *whole truth* is not truth. Christ said: "I am the way, and the truth and the life. No man comes to the Father but through me" (John 14:6). No one will assert that glass is as good as diamonds, nor that brass is as good as gold. No one claims that an imitation is just as good as the authentic thing. More unreasonable then, would it be to claim that a religion established by a man is as good as that founded by the Incarnate God. From My Catholic Faith

**COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well. As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.**

**DRESS POLICY** ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased of the Schumaker & Kosack Families R.I.P.  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Members of the Hunter & Watkinson Families  
 Terry Baldwin  
 Allan Knight  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Members of the Rehm / Trager Families  
 Deceased Toth and Gurbach Family Members  
 Deceased Liburdi and Fleischer Family Members  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Zygmunt and Olga Tubielewicz R.I.P  
 Richard and Roma Kehne R.I.P.  
 Herman and Bertha Durlfingler R.I.P.  
 Deceased of the Clark & Ziegler Families  
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.  
 Charles & Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 Deceased of Flynn, Galloway & Hague Families  
 Deceased Members of the Smith & Gwise Families  
 Deceased Family and Friends of the Audley Family  
 Deceased Members of Barbara Dick Family R.I.P.  
 Janelle & Joseph McKinney and souls of McKinney & Legge Families

Joseph & Carmela DiPaolo R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Blatt-Scherer Family R.I.P.  
 Beatriz Jaramillo R.I.P.  
 Patrick Galbraith R.I.P  
 Sue and Tommy Martin R.I.P  
 Deceased McCallan Family Members R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 Deceased Members of the Burgio Family R.I.P.  
 Anna Margiotta R.I.P.  
 John Griffin R.I.P.  
 Catherine and Bernave Torrez  
 Deceased Family & Friends of Voors & Harber Families  
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.  
 Deceased Members of Mercier / Brubaker Families  
 DeFillips and Dark Families and Friends R.I.P.  
 Deceased of Baskiewicz and Perzanowski Families R.I.P.  
 Deceased Members of the Lankenau & Cabble Families R.I.P.  
 Deceased Family & Friends of Ray & Michelle DeFillips



*"We must empty Purgatory with Our Prayers"  
 St. Padre Pio*



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#### PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

#### SUGGESTED DONATIONS

Mass Intentions - \$15      Requiem Mass - \$150  
 Baptism - \$50              Requiem Mass w/ Graveside Service - \$175  
 Nuptial Mass - \$150      Wedding Service - \$125  
 Organist Donation - \$50