

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Low Sunday

April 19, 2020

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, April 19, 9:00 AM:	Erin Liburdi	The Liburdi Family
11:30 AM:	Eric Hall	Nick Thomas
Monday:	Amanda McCallan	David McCallan
Tuesday:	Isra Grace+	The Frogge Family
Wednesday:	Thanksgiving for Answered Prayers	Liburdi Family
Thursday:	Robert James Reynolds+	Richard A. Reynolds
Friday:	Michael Gensic	C. Voors
Saturday:	Special Intentions	Dominic
Sunday, April 26, 9:00 AM:	Fr. Gregory & Families of CHF	Joan
11:30 AM:	Lynn Crossalt	Nancy Calvelli
		+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips (jamesdefillips@gmail.com), Jennifer Griffin, Joe Kelderhouse, Ray DeFillips

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Low Sunday

GOSPEL John 20:19-31 At that time, when it was late the same day, the first of the week, and the doors were shut, where the disciples were gathered together, for fear of the Jews, Jesus came and stood in the midst and said to them: "Peace be to you." And when He had said this, He showed them His hands and His side.

The disciples therefore were glad, when they saw the Lord. He said therefore to them again: "Peace be to you. As the Father hath sent Me, I also send you." When He had said this, He breathed on them; and He said to them: "Receive ye the Holy Ghost. Whose sins you shall forgive, they are forgiven them: and whose sins you shall retain, they are retained."

Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: "We have seen the Lord." But he said to them: "Except I shall see in His hands the print of the nails and put my finger into the place of the nails and put my hand into His side, I will not believe."

And after eight days, again His disciples were within, and Thomas with them. Jesus came, the doors being shut, and stood in the midst and said: "Peace be to you." Then He said to Thomas: "Put in thy finger here and see My hands. And bring your hand and put it into My side. And be not faithless but believing."

Thomas answered and said to Him: "My Lord and my God."

Jesus said to him: "Because thou hast seen Me, Thomas, thou hast believed: blessed are they that have not seen and have believed."

Many other signs also did Jesus in the sight of His disciples, which are not written in this book.

But these are written that you may believe that Jesus is the Christ, the Son of God: and that believing, you may have life in His name.



Saint George (between AD 256–285 to April 23, 303), was a Roman soldier of Greek and Palestinian origin and an officer in the Guard of Roman emperor Diocletian, who was sentenced to death for refusing to recant his Christian faith. As a Christian martyr, he later became one of the most venerated saints in Christianity and was especially venerated by the Crusaders. George's parents were Christians of Greek nobility, his father, a Roman army official and his mother, a Christian and a Greek native from Lydda in the Roman province of Syria Palaestina. His father died when he was 14 and his mother returned with George to her homeland of Syria Palaestina.

At seventeen, he traveled to the capital at Nicomedia and following the customary course of a young Roman noble and joined the Roman army. By his late twenties, George was promoted to the rank of military tribune and stationed as an imperial guard of the Emperor at Nicomedia.

On February 23, 303, Diocletian issued an edict that every Christian soldier in the army should be degraded and every soldier required to offer sacrifice to the Roman gods. Seeing the edict, George freed his slaves, distributed his wealth to the poor, and prepared to meet his fate. He then confronted the emperor about the edict and declared himself to be a Christian. Diocletian attempted to convert George, offering gifts if he would sacrifice to the gods, but he refused. Diocletian ordered that George be arrested. In an effort to undermine his resolve, the emperor sent a woman to the prison to spend the night with George, who having little time for earthly concerns managed to convert her instead. St. George was executed by decapitation before Nicomedia's city wall on April 23, 303.

In hagiography, as one of the Fourteen Holy Helpers and one of the most prominent military saints, he is immortalized in the myth of Saint George & the Dragon. There are several stories about George fighting dragons, but in the Western version, a dragon has made a nest at a spring that provides water to a township. The people were unable to collect water and so attempted to remove the dragon from its nest. It would temporarily leave its nest when they offered it a sheep. It was decided that a maiden would be just as effective as sending a sheep. The townspeople chose the victim by drawing straws. This continued until one day the princess' straw was drawn. The monarch begged for her to be spared but the people would not have it. She was offered to the dragon, but before she could be devoured, George appeared. He faced the dragon, protected himself with the sign of the Cross, and slayed the dragon. After saving the town, the citizens abandoned their paganism and were all converted to Christianity.

Saint George's Day, is traditionally celebrated on April 23rd. Numerous countries, cities, professions and organizations claim Saint George as their patron, most notably, England.

ROSARY ROSTER

**9:00 4/19 - Ken Peldunas 4/26 - Tony Verzi 5/3 - Pat Lankenau 5/10 - Larry Gomez 5/17 - Martin Crain 5/24 - Mary Crain
11:30 Volunteers Needed**

ANNOUNCEMENTS

- **Young Ladies of the parish are invited to participate in the May Crowning** procession of Our Lady on May 3rd at the 9:00 AM Mass. Please wear a light-colored dress and meet in the cry room by 8:30 AM. Precautions will be taken to keep the participants spaced apart for health safety due to COVID-19.
- **Coffee and refreshments**, following the 9:00 am Mass, will not be provided until further notice.
- **In your kindness & your prayers**, remember those listed on the Memorial Page, & all the deceased of Holy Family.

A Reprint from Father Safreed's Collection of Reflections



On this Sunday, “Low Sunday,” let us reflect on an excerpt of a homily about St. Thomas the Apostle by the great Doctor of the Church, St. John Chrysostom:

“What therefore did the [apostles] say to Thomas? We have seen the Lord! Well, he told them, even if you saw Him, I certainly will not believe the rest. Having seen him, do you preach Him? As for me, unless I behold His hands

the mark of the nails and place my finger in the mark of the nails, and place my hand into His side, I will not believe. For you did not believe until you first saw Him, and thus with me, I will not believe until I see. Hold on, O Thomas, with this fever, and hold on well, that you might see and that I might confirm you in soul. Hold on and seek Him Who says: ‘Seek and ye shall find.’ Do not stand by simply as an observer; if you do not find the treasure Whom you seek. Hold on and knock at the door of indisputable knowledge, until He opens to you. Who says: ‘Knock, and the door will be opened to you.’ I embrace these senseless thoughts, that cut away every senselessness; I love the manner by which you wish to learn, which dashes apart every love of strife; and I especially hear you who say many times: ‘Unless I see in His hands the marks of the nails, I will not believe.’

For by your doubting, I am taught to believe; by your forked-tongue that revealed the wound on the divine body that was pierced, I harvest the fruit for myself without pain. [For you said] unless I see with my eyes the wounds in His holy hands, then the impious would question, without accepting our words. Unless I place this my finger into the marks of the nails, then they will not receive our Gospel. Unless I place this my hand into that side, the untrampling witness of the resurrection, they will not believe my words...From now on, people will be preached of the wonders of the teacher: how will they accept without seeing with their eyes? How will the faithless come to believe, and ultimately follow Him Whom I did? Will I say to the Judeans and Greeks that the Crucified One and my Master is risen, but I did not see Him, but simply heard of Him? And who will not laugh at my voice? Who will not ignore my preaching? It is one thing to hear and another to see. It is one thing to receive words, and another to see and touch something. Therefore, doubt conquered the mind of Thomas, and after eight days again the Master appeared to His disciples who were gathered together. He left Thomas during these days to be preached to by the others, and to fill him with the thirst. For the vision of Him, and His soul was greatly inflamed with the desire to see. Therefore, at the proper time, the one who was desiring perceived of the One Who is desired.”

May the Risen Jesus, who is both our Lord and God, continue to bless you abundantly in this Easter Season!

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well. As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Members of the Hunter & Watkinson Families
 Terry Baldwin
 Allan Knight
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Rehm / Trager Families
 Deceased Toth and Gurbach Family Members
 Deceased Liburdi and Fleischer Family Members
 For the Repose of the Soul of Katherine Basala R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Deceased of the Clark & Ziegler Families
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Deceased of Flynn, Galloway & Hague Families
 Deceased Members of the Smith & Gwise Families
 Deceased Family and Friends of the Audley Family
 Deceased Members of Barbara Dick Family R.I.P.
 Janelle & Joseph McKinney and souls of McKinney & Legge Families

Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P
 Sue and Tommy Martin R.I.P
 Deceased McCallan Family Members R.I.P.
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Burgio Family R.I.P.
 Anna Margiotta R.I.P.
 John Griffin R.I.P.
 Catherine and Bernave Torrez
 Deceased Family & Friends of Voors & Harber Families
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.
 Deceased Members of Mercier / Brubaker Families
 DeFillips and Dark Families and Friends R.I.P.
 Deceased of Baskiewicz and Perzanowski Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50